A.P.N.: 013.042.41

RECORDING REQUESTED BY First American Title Insurance Company

File No.: **2406860** A.P.N.: **013-042-41**

WHEN RECORDED MAIL (AND TAX STATEMENTS) TO:

NEVADA STATE BANK AND TRUST 976 IDAHO STREET ELKO, NV 89801 DOC # 0138597

27/2011 04 11 PM

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$44.00**

Page 1 of 6 Recorded By: AE

Book- 264 Page- 0619



138597

DEED IN LIEU OF FORECLOSURE

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DAVID B. CARLSON AND SEPTEMBER B. CARLSON HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP hereby GRANTS to **NEVADA STATE BANK AND TRUST** the real property in the City of CALIENTE County of LINCOLN COUNTY State of NEVADA described as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT B

This Deed is an absolute conveyance, the grantor(s) have sold said real property to the grantee(s) for a fair and adequate consideration, such consideration in addition to that above recited, being full satisfaction of all obligations secured by that certain Deed of Trust executed by DAVID B. CARLSON AND SEPTEMBER B. CARLSON: as Trustor(s), to FIRST AMERICAN TITLE COMPANY OF NEVADA as Trustee, for NEVADA STATE BANK AND TRUST as Beneficiary, dated JANUARY 18, 2007 and recorded JANUARY 24, 2007 as Instrument no. 128267 BOOK 228 of Official Records of LINCOLN County, NEVADA.

"SEE EXHIBIT "A" LEGAL DESCRIPTION, ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF, FOR LEGAL DESCRIPTION.">>>

Grantor(s) declare(s) that this conveyance is freely and fairly made, and that there are no agreements, oral or written, other than this Deed and the attached Estoppel Affidavit, between the parties with respect to said real property.

SEE EXHIBIT "A" ESTOPPEL AFFIDAVIT, ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF, FOR LEGAL DESCRIPTION.

Executed this 22 def of 5000 .20 11

C

DAVID B. CARLSON

SEPTEMBÈR B. CARLSON

A.P.N.: 013.042.41

File No.: 2406860

File No.: 2406860

A.P.N.: 013-042-41

DEED IN LIEU OF FORECLOSURE

State of Malaga

Subscribed and sworn to (or affirmed) before me on this state of the sword for the sword evidence to be the person(s) who appeared before me.

proved to me on the basis of satisfactory

(Seal)

CHAR BRADSHAW NOTARY PUBLIC My Commission Expires: 11/6/2014

Char Bradshaw Exp. 11-8-2014

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

LOT FORTY (40) OF HIGHLAND KNOLLS SUBDIVISION, LINCOLN COUNTY, NEVADA, BEING A SUBDIVISION OF THE NORTH HALF (N 1/2) OF SECTION 3, T. 3S., R. 67E., M.D.B.&M.



ESTOPPEL AFFIDAVIT

(By Individual giving Deed-in-Lieu of Foreclosure)

STATE OF NEVADA)
) SS.
COUNTY OF LINCOLN)

DAVID B. CARLSON AND SEPTEMBER B. CARLSON, being first duly sworn, each for himself and herself, deposes and says:

That they are the identical parties who made, executed, and delivered that certain deed to NEVADA BANK AND TRUST dated the 18 day of JANUARY, 2007 conveying the following described property, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION

That the aforesaid deed is intended to be and is an absolute conveyance of the title to said premises to the grantee named therein, and was not and is not now intended as a mortgage, trust conveyance, or security of any kind; that it was the intention of affiant(s) as grantor(s) in said deed to convey, and by said deed these affiant(s) did convey to the grantee therein all its rights, title and interest absolutely in and to said premises; that possession of said premises has been surrendered to the grantee;

That in the execution and delivery of said deed, affiant(s) were not acting under any misapprehension as to the effect thereof, and acted freely and voluntarily and were not acting under coercion or duress;

That the consideration for said deed was and is payment to affiant(s) of the sum of TWO HUNDRED AND TEWNTY THOUSAND (\$220,000.00) by Grantee, in the form of full cancellation of all debts, obligations, costs and charges secured by that certain Deed of Trust heretofore existing on said property executed by DAVID B. CARLSON AND SEPTEMBER B. CARLSON, Trustor to FIRST AMERICAN TITLE COMPANY OF NEVADA, as Trustee, for NEVADA BANK AND TRUST as Beneficiary, dated the dated the 18 day of JANUARY, 2007 and recorded in Book 228_ of Official Records, Document No. 128267, Clark LINCOLN, Nevada, and the reconveyance of said property under said Deed of Trust; that at the time of making said deed affiants believed and now believe that the aforesaid consideration therefore represents the fair value of the property so deeded;

This affidavit is made for the protection and benefit of the grantee in said deed, his successors and assigns, and all other parties hereafter dealing with or who may acquire an interest in the property herein described, and particularly for the benefit of First American Title Company which is about to insure the title to said property in reliance thereon, and any other title company which may hereafter insure the title to said property;

That affiant(s) will testify, declare, depose or certify under penalty of perjury before any competent tribunal, officer, or person, in any case now pending or which may hereafter be instituted, to the truth of the particular facts hereinabove set forth.

Dated 6-22-01

BER B. CARLSON

STATE OF COUNTYON

, 20<u>//</u>, before me/ a Notary Public in and for said County and State, personally appeared Devid 6 Coulum

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me all that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

CHAR BRADSHAW **NOTARY PUBLIC** STATE OF NEVADA My Commission Expires: 11/8/2014 Certificate No: 07-1589-11

C'har Bradshaw Exp 11-8-2014

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DOC # DV-138597

04:11 PM

Official Record

Lincoln County - NV

Leslie Boucher - Recorder

Recording requested By FIRST AMERICAN TITLE COMPANY

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	Leslie Boucher - Record	
a)	013-042-41	Page 1 of 1 Fee: \$4	
b)		Recorded By: AE RPTT:	
c).		Book- 264 Page- 0619	
d)		\ \	
2.	Type of Property		
a)	☐ Vacant Land b) 🚺 Single Fam. Re	es. FOR RECORDERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Piex	Book Page:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$220,000.00	
	b) Deed in Lieu of Foreclosure Only (value of	(\$22.0.00.00)	
	c) Transfer Tax Value:	N \$220,000.00 - 0.00	
	d) Real Property Transfer Tax Due	D 5858.00 D.00	
4.	If Exemption Claimed:	\ \ /	
	 a. Transfer Tax Exemption, per 375.090, Sec b. Explain reason for exemption: 	tion:	
5.	Partial Interest: Percentage being transferred:	100 %	
info the clai 10% Sell	The undersigned declares and acknowledges 5.060 and NRS 375.110, that the information or mation and belief, and can be supported by dinformation provided herein. Furthermore, the med exemption, or other determination of add of the tax due plus interest at 1% per month. Her shall be jointly and severally table for any adnature:	n provided is correct to the best of their documentation if called upon to substantiate the parties agree that disallowance of any ditional tax due, may result in a penalty of Pursuant to NRS 375.030, the Buyer and	
-	nature: To Kill &	Capacity: Seller	
Sigi	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED)	
	David B. Carlson and September	NEVADA BANK AND	
Prin	nt Name: B. Carlson	Print Name: TRUST	
Add	Iress: PO Bux 655	Address: 013-042-41	
City	r: Calverte	City: Caliente	
Sta	te: <u>N</u> ン Zip: そう <u>0</u> 0と	State: NV Zip: 89008	
CO	MPANY/PERSON REQUESTING RECORDING		
N	First American Title Insurance		
Print Name: Company File Number: 106-2406860 CC/CC			
	dress 2490 Paseo Verde Parkway, Suite 100		
City	Henderson	State: <u>NV</u> Zip: <u>89074</u>	
	(AS A PUBLIC RECORD THIS FORM MAY	Y BE RECORDED/MICROFILMED)	