Lincoln County - NV APN 10-160-04 Leslie Boucher Fee: \$15.00 RPTT Book- 264 Page- 0581 APN **Affirmation Statement** I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030) I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: (State specific law) Grantees address and mail tax statement:

DOC # 0138587

Official

Recording requested By LULA M FIKE

01 26 PM

Page 1 of 2

Recorded By: AE

Record

- Recorder

## Quitclaim Deed

1.	By this Quitclaim Deed made on this \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	, 20_\	
	I, LULAM. FIK & MACE. FIKE	_(Grantor's name)	
		_(Grantor's address)	
	hereby give, grant, transfer, convey, and quitclaim to	\ \	
	ERIC V. FIKE	_(Grantee's name)	
	4095 N. COLES WASHLANE, TUCSON, AZ. 8574	Grantee's address)	
	and Grantee's heirs and assigns, any and all of Grantor's rights, title, and in	terest in and to the real	
	property, including the land and all the buildings and structures on the land.	located at	
	PARCEL 1 (SOI ACRES) SELY OF Section	(address of property).	
	PARCEL 1 (SOI ACRES) SE /4 OF Section and legally described as: TOWN Ship 3 S, RANGE 55 0,	= The DAY MA	
		X 1411	
2.	This conveyance is made in consideration for the sum of	_Dollars (\$)	
	paid to and received by Grantor.		
In '	Witness Whereof, the Grantor has signed this Quitclaim Deed on the date first	st described above.	
	Mag & I. h. & Del		
	Grantor's Signature	-	
	MACE, FIRE + LULAM. F.	KL	
Witnessed By:			
Witn	ess' Signature / Witness' Signature /		
Witn	ess' Name Witness' Name	4	
Witn	ess Address Witness Address	···	
	9.1 7.1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	•••	
	Subscribed and sworn to before me on this leday of	, 20 <u>1</u> /	
		RON A MARTINEZ	
		ARY FUBLIC - ARIZONA PINAL COUNTY	
	Notary	v Commission Expires	
		January 7, 2013	
D	ed From	D	
Del	<u></u>	Recorded At:	
$\leq$	WLAM, FIKE		
Gran	itor		
To			
力	Jonald Williams & ERIC V FIKE		
<del>_4</del> =	tee		

## State of Nevada Declaration of Value

Address City DOC # DV-138587

06/22/2011

Zip

01.26 PM

Official Record

Donardion of value	<b></b>
	Recording requested By LULA M. FIKE
1. Assessor Parcel Number(s) a) /0-/60-04	
-7	Lincoln County - NV
b)	Leslie Boucher – Recorder
c) d)	Page 1 of 1 Fee: \$15.00 Recorded By: AE RPTT:
d)	Book- 264 Page- 0581
2. Type of Property	FOR RECURDERS OF HUNAL USE ONLY
a) Vacant Land b) Single Family 1	
c) Condo/Townhouse d) 2-4 Plex	Book: Page:
e) Apartment Building f) commercial /II	Date of Recording:
g) Agriculture h) Mobile Home i) other	Notes:
., <u> </u>	
3. Total Value / Sales Price of Property \$	20.000
Deed In Lieu Only (value of forgiven debt)	
Taxable Value \$	
Real Property Transfer Tax Due: \$	
4. If Exemption Claimed:	V.
a. Transfer Tax Exemption, per NRS 375.090, section:	κ . / /
b. Explain Reason for Exemption: MOTHER	to So /s
MOTHER TO YOU'S Trailer	e TO SONS
MONTH TO DOS MANGE	C 110 30N 3
5. Partial Interest: Percentage being transferred: %	
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, uthat the information provided is correct to the best of their information and belief, and	nder penalty of perjury, pursuant to NRS 375.060 and NRS 375.110,
information provided herein. Furthermore, the parties agree that disallowance of any cl	aimed exemption, or other determination of additional tax due, may result in a
penalty of 10% of the tax due plus interest at 1 4% per month. Pursuant to NRS 375. additional amount oxed.	030, the Buyer and Seller shall be jointly and severally liable for any
additional amount orga.	
Signatur	Capacity
Signature ( once ) ( e) elle	Capacity
Signature / Office / Office	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print Name LULA M. FIKE	Print Name DONALD WILLIAMS + FRICUFIL
Address 1395E, GNGie St.	Address HC 61 Box 67
City CASA GRANDA	City A ALLO
State 92 Zip 85222	State NV Zip 89001
\ \	
COMPANY/PERSON REQUESTING RECORDIN	G (REQUIRED IF NOT BUYER OR SELLER)
Co. Name	Esc. #

(As a public record, this form may be recorded / microfilmed)

State: