



APN: 002-082-04

RECORDING REQUESTED BY:

Fidelity National Title  
FT110032341-EA

When Recorded Mail Document  
and Tax Statement To:

Tyler Heaton  
P.O. Box 844  
Panaca, NV 89042

RPTT: \$39.00

*\*signed in counterpart\**

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Wendy Griffin and Ruth Mathews, Co-Administrators of The Estate of Wendell Lewis Mathews

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and

Convey to Tyler Heaton and Robin Heaton, Husband and Wife as Joint Tenants

all that real property situated in Lincoln County, State of Nevada, bounded and described as follows:

SEE EXHIBIT A ATTACHED

SUBJECT TO: 1. Taxes for the fiscal year 2010-2011

2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED: June 10, 2011

STATE OF Nevada

COUNTY OF Clark

I, Esteban Andrade, a Notary Public of the County and State first above written, do hereby certify that ~~Wendy Griffin and Ruth Mathews~~ as the Co-administrators of The Estate of Wendell Lewis Mathews personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

The Estate of Wendell Lewis Mathews

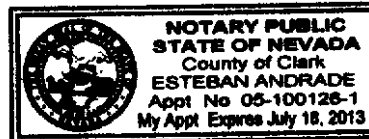
BY: Signed in counterpart  
Wendy Griffin  
Co-Administrator

BY: Ruth Mathews  
Ruth Mathews  
Co-Administrator

Witness my hand and official seal, this the

6-15-2011  
Esteban Andrade

Notary Public  
Print Notary Name Esteban Andrade  
My Commission Expires: 7-18-13





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**GRANT, BARGAIN, SALE DEED**

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Convey to Tyler Heaton and Robin Heaton, Husband and Wife as Joint Tenants

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DATED: June 10, 2011

STATE OF NEVADA

COUNTY OF CLARK

I, DEBORAH BUECH, a Notary Public of the County and State first above written, do hereby certify that Wendy Griffin and ~~Ruth Mathews~~ as the Co-administrators of The Estate of Wendell Lewis Matthews personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

The Estate of Wendell Lewis Matthews

BY: Wendy Griffin  
Wendy Griffin  
Co-Administrator

BY: Signed in counterpart  
Ruth Mathews  
Co-Administrator

Witness my hand and official seal, this the 13, June 2011

Deborah Buech

Notary Public

Print Notary Name DEBORAH BUECH

My Commission Expires: December 22, 2012

*See attached*

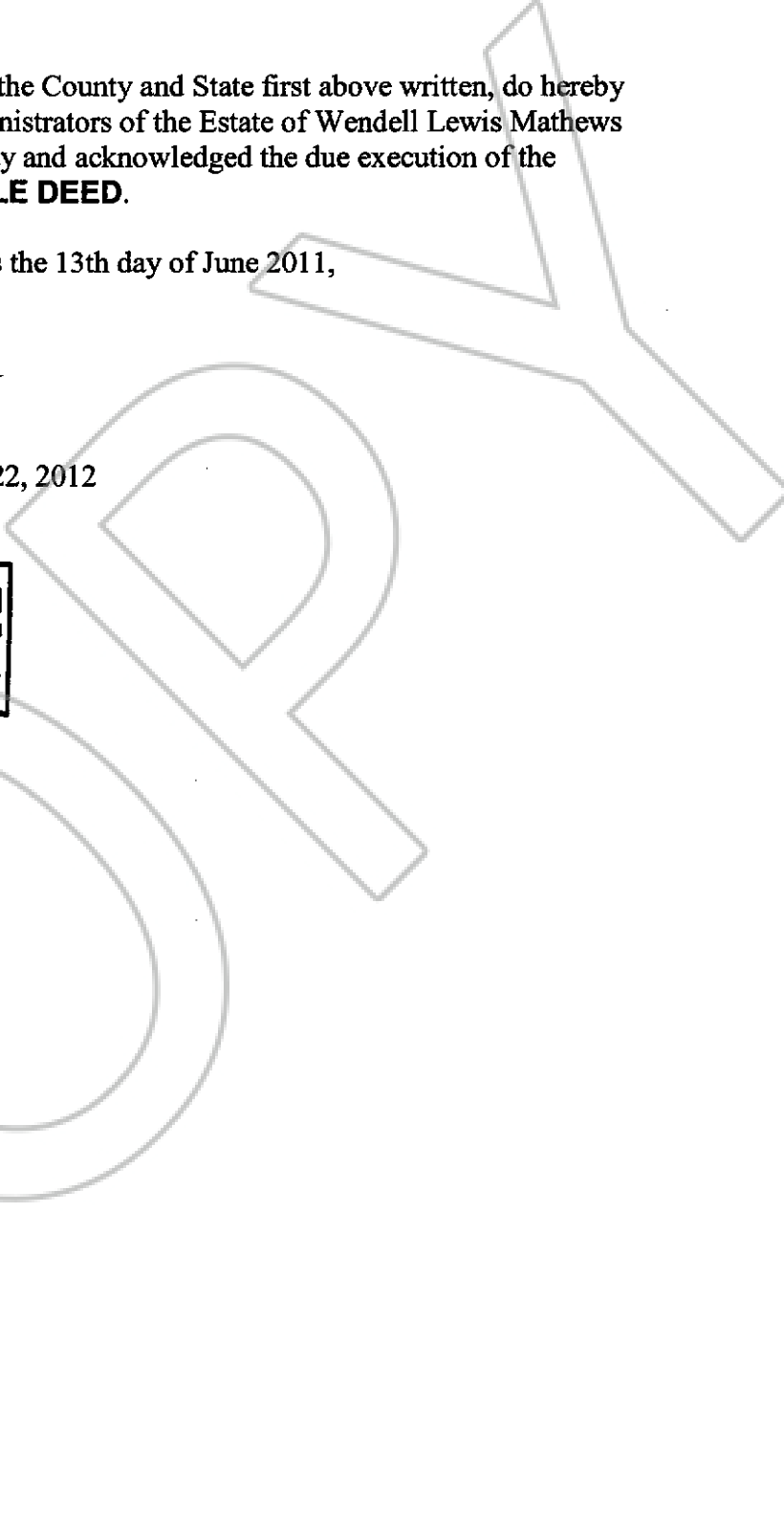
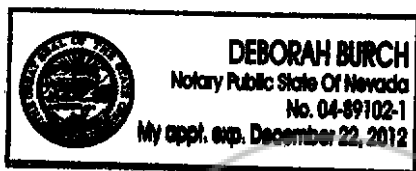


STATE OF NEVADA       )  
  ) SS.  
COUNTY OF CLARK     )

I, Deborah Burch, a Notary Public of the County and State first above written, do hereby certify that Wendy Griffin as co-administrators of the Estate of Wendell Lewis Mathews personally appeared before me this day and acknowledged the due execution of the foregoing **GRANT, BARGAIN, SALE DEED.**

Witness my hand and official seal this the 13th day of June 2011,

*Deborah Burch*  
Deborah Burch  
Notary Public  
My Commission Expires: December 22, 2012

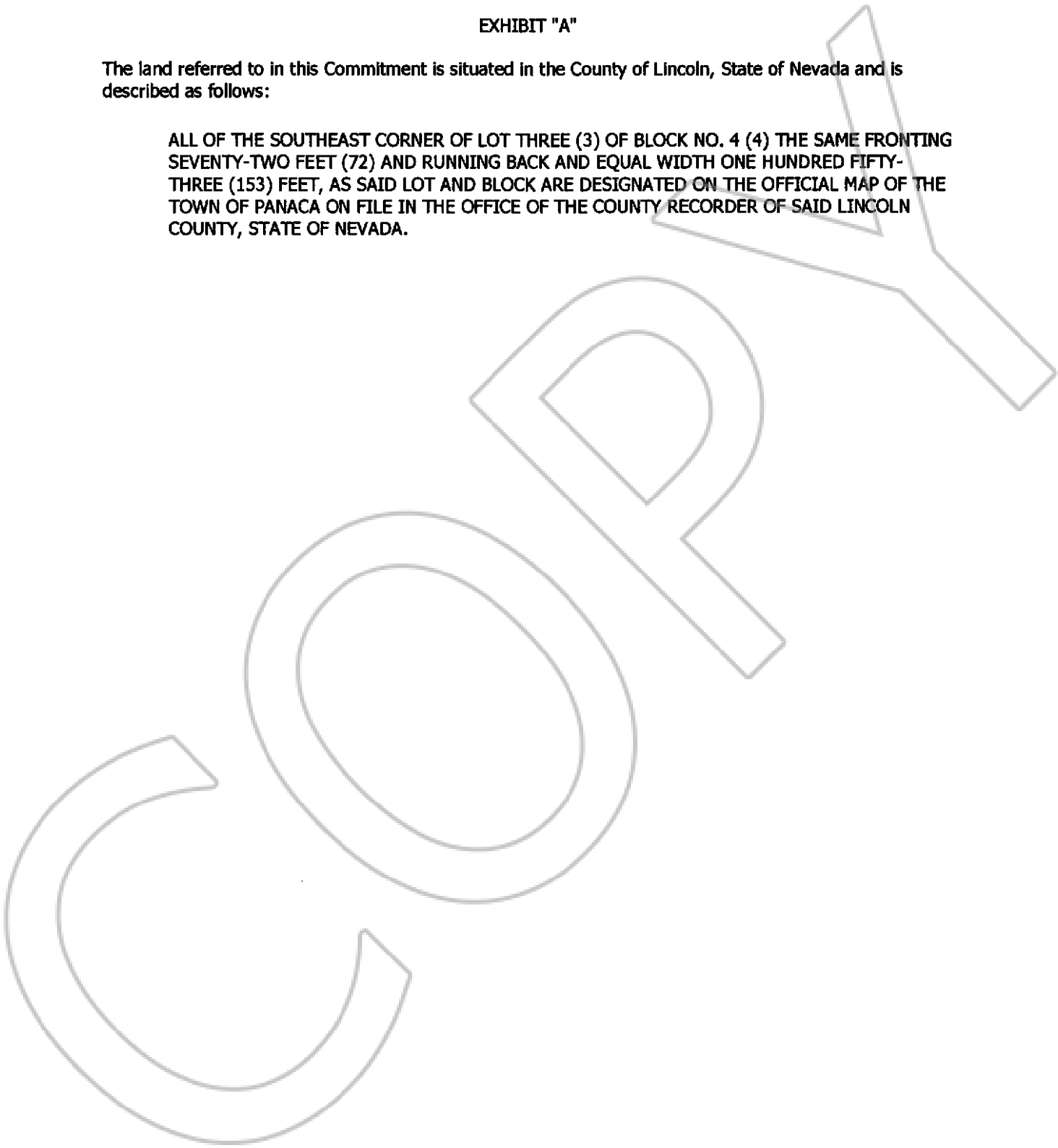




**EXHIBIT "A"**

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

ALL OF THE SOUTHEAST CORNER OF LOT THREE (3) OF BLOCK NO. 4 (4) THE SAME FRONTING SEVENTY-TWO FEET (72) AND RUNNING BACK AND EQUAL WIDTH ONE HUNDRED FIFTY-THREE (153) FEET, AS SAID LOT AND BLOCK ARE DESIGNATED ON THE OFFICIAL MAP OF THE TOWN OF PANACA ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, STATE OF NEVADA.



STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
FIRST AMERICAN TITLE

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$17.00  
Recorded By: LB RPTT: \$39.00  
Book- 264 Page- 0561

- 1. Assessor Parcel Number(s)
  - a) 002-082-04
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

2. Type of Property:

- |  |                 |                             |                  |
|--|-----------------|-----------------------------|------------------|
| a) <input checked="" type="checkbox"/> | Vacant Land     | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/>            | Condo/Townhouse | d) <input type="checkbox"/> | 2-4 Plex         |
| e) <input type="checkbox"/>            | Apt. Bldg.      | f) <input type="checkbox"/> | Comm/Ind'l       |
| g) <input type="checkbox"/>            | Agricultural    | h) <input type="checkbox"/> | Mobile Home      |
| i) <input type="checkbox"/>            | Other           |                             |                  |

FOR RECORDERS OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property \$ 9,900.00
- b) Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_
- c) Transfer Tax Value: \$ 9,900.00
- d) Real Property Tax Due \$ 39.00

4. **If Exemption Claimed:**

- a) Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b) Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Wendell Lewis Matthews* Capacity: \_\_\_\_\_ Grantor

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_ Grantee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(Required)  
Print Name: The Estate of Wendell Lewis Matthews  
Address: 1489 West Warm Springs Rd. #110  
City, State, Zip: Henderson, NV 89014

(Required)  
Print Name: Tyler Heaton, Robin Heaton  
Address: P.O. Box 844  
City, State, Zip: Panaca, NV 89042

**COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)**

First American Title Insurance Company  
5310 Kietzke Lane, Ste. 100  
Reno, NV 89511

Escrow #: FT07-FT100032341-EA