

Official RecordRecording requested By
JULIE ARWINE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: DP

Book- 264 Page- 0487

APN: 001-092-04
001-092-22
001-092-29

RETURN RECORDED DEED TO:

Julie Arwine
P.O. Box 86
Pioche, Nevada 89043

GRANTEE/MAIL TAX STATEMENTS TO:

Julie Arwine
P.O. Box 86
Pioche, Nevada 89043**QUITCLAIM DEED**

THIS INDENTURE, made and entered into this 10 day of June, 2011, between Julie Arwine, formally known as Julie White, as a married woman, and Judy A. Kwiatkowski, an unmarried woman as joint tenants with rights of survivorship, and as the party of the first part, hereinafter referred to as "GRANTOR", and Julie Arwine, a married woman, as her sole and separate property, and as, the party of the second part, hereinafter referred to as "GRANTEE."

WITNESSETH:

That the GRANTOR, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEE, and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby quitclaim unto the GRANTEE, and to her heirs and assigns, forever, all her right, title and interest in and to those certain lots, pieces and parcels of land situate in Pioche, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

PARCEL 1:

ALL OF LOT 17 AND THE NORTH 1.3 FEET OF LOT 18, BLOCK 32 OF THE TOWN OF PIOCHE, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

AND

THE SOUTH 15.8 FEET OF LOT 18 AND ALL OF LOT 19, BLOCK 32, OF THE TOWN OF PIOCHE, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

PARCEL 2:

LOTS 60, 61 AND 62 IN BLOCK 32 OF THE TOWN OF PIOCHE, ACCORDING TO THE OFFICIAL MAP THEREOF.

EXCEPTING THEREFROM THAT PORTION CONVEYED TO HAUMONT INVESTMENTS, LLC, A NEVADA LIMITED LIABILITY COMPANY BY THAT CERTAIN GRANT, BARGAIN AND SALE DEED RECORDED JULY 12, 2006 IN BOOK 219, PAGE 169 AS INSTRUMENT NO. 126851, LINCOLN COUNTY, NEVADA RECORDS.



TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEE, and to her heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR have hereunto set their hand the day and year first above written.

Judy Kwiatkowski
JUDY KWIATKOWSKI

Julie Arwine
JULIE ARWINE formally known as
JULIE WHITE

State of Nevada)
)ss.
County of Lincoln)

On this 10th day of June, 2011, JULIE ARWINE, formally known as JULIE WHITE, personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Alisha Howard
NOTARY PUBLIC

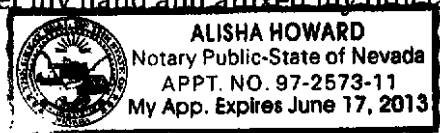


State of Nevada)
)ss.
County of Lincoln)

On this 10th day of June, 2011, JUDY KWIATKOWSKI, personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Alisha Howard
NOTARY PUBLIC



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STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 001-092-04
- b) 001-092-22
- c) 001-092-29
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: Rainwood vesting Doc # 127689

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 4
- b. Explain Reason for Exemption: A transfer of title without consideration from one joint tenant to joint tenant in common.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR

Signature [Signature] Capacity GRANTEE

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Judy A. Kwiatkowski

Address: P.O. Box 86

City: Pioche

State: NEVADA Zip: 89043

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: JULIE ARWINE

Address: P.O. Box 86

City: Pioche

State: Nevada Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____

Address: _____

City: _____ State: _____ Zip: _____