

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: \$124.80 Recorded By: AE
Book- 264 Page- 0435



0138540

APN: 001-333-42

RECORDING REQUESTED BY:

Fidelity National Title
FT110039479-EA

**When Recorded Mail Document
and Tax Statement To:**

Stephen D. Pellegrino
4525 Bennett Dr
Las Vegas, NV 89121

RPTT: \$124.80

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Fannie L. Gorman, as Trustee of The Dix Gorman Living Trust dated May 11, 2006

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and

Convey to Stephen D. Pellegrino and Jennifer L. Pellegrino, Husband and Wife as Joint Tenants

all that real property situated in Lincoln County, State of Nevada, bounded and described as follows:

SEE EXHIBIT A ATTACHED

SUBJECT TO: 1. Taxes for the fiscal year 2010-2011

2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED: June 1, 2011



0138540

STATE OF NEVADA

COUNTY OF NYE

I, LORELEI BALBOA-IGNACIO, a Notary Public of the County and State first above written, do hereby certify that Fannie L. Gorman as individual and as Trustee of The Dix Gorman Living Trust personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

The Dix Gorman Living Trust

BY: Fannie L. Gorman
Fannie L. Gorman
Trustee

BY: Fannie L. Gorman
Fannie L. Gorman
Individual

Witness my hand and official seal, this the 6-02-11

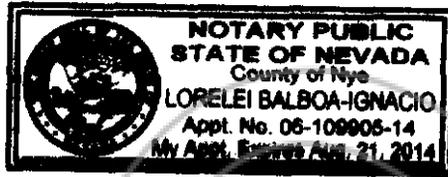
Lorelei Balboa-Ignacio

Notary Public

Notary Printed Name:

Lorelei Balboa-Ignacio

My Commission Expires: 8/21/14





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06/09/2011

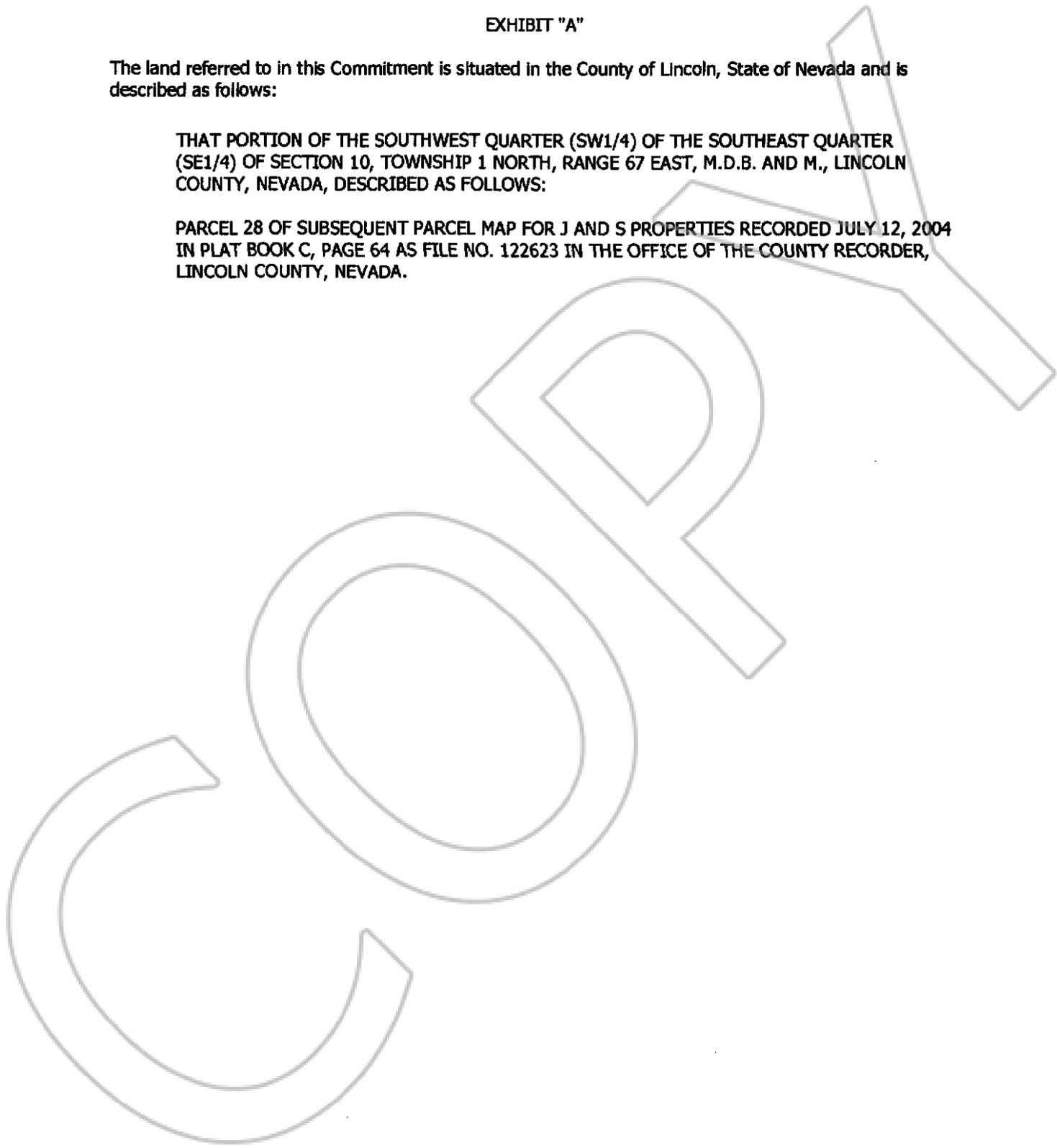
Page 3 of 3

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 10, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 28 OF SUBSEQUENT PARCEL MAP FOR J AND S PROPERTIES RECORDED JULY 12, 2004 IN PLAT BOOK C, PAGE 64 AS FILE NO. 122623 IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.



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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 001-333-42
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

FOR RECORDERS OPTIONAL USE ONLY

Book: _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property \$ 32,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) \$ _____
- c) Transfer Tax Value: \$ 32,000.00
- d) Real Property Tax Due \$ 124.80

4. If Exemption Claimed:

- a) Transfer Tax Exemption, per NRS 375.090, Section:
- b) Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Jannie L. Gorman
Signature: _____

Capacity: Grantor
Capacity: Grantee

SELLER (GRANTOR) INFORMATION

(Required)

Print Name: The Dix Gorman Living Trust
Address: 790 E. Water Rock Lane
City, State, Zip: Pahrump, NV 89060

BUYER (GRANTEE) INFORMATION

(Required)

Print Name: Stephen D. Pellegrino, Jennifer L. Pellegrino
Address: 4525 Bennett Dr
City, State, Zip: Las Vegas, NV 89121

COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)

First American Title 24 09409

Escrow #: FT07-FT110039479-EA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)