

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT: \$604.50

Recorded By: AE

Book- 264 Page- 0431

APN: 005-181-05

RECORDING REQUESTED BY:

Fidelity National Title
FT110038903-EA

**When Recorded Mail Document
and Tax Statement To:**

Steven Martter
13933 Dasmarinas Dr
Corpus Christi, TX 78418



0138538

RPTT: \$604.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Thomas F. Pitaro as executor for The Estate of Quincy E. Fortier aka Q.E. Fortier per Order Confirming Sale of Real Property under Case No. 07-P-059425

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and

Convey to Steven Perry Martter, a Single Man

all that real property situated in Lincoln County, State of Nevada, bounded and described as follows:

SEE EXHIBIT A ATTACHED

SUBJECT TO: 1. Taxes for the fiscal year 2010-2011

2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED: June 1, 2011



STATE OF Nevada

COUNTY OF Clark

I, Cynthia Ann Capps, a Notary Public of the County and State first above written, do hereby certify that Thomas F. Pitaro as Executor of the Quincy E. Fortier Estate personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

The Estate of Quincy E. Fortier aka Q.E. Fortier

BY: Thomas F. Pitaro
Thomas F. Pitaro
Executor

Witness my hand and official seal, this the June 3, 2011

Cynthia Ann Capps
Notary Public

My Commission Expires: 8-8-12

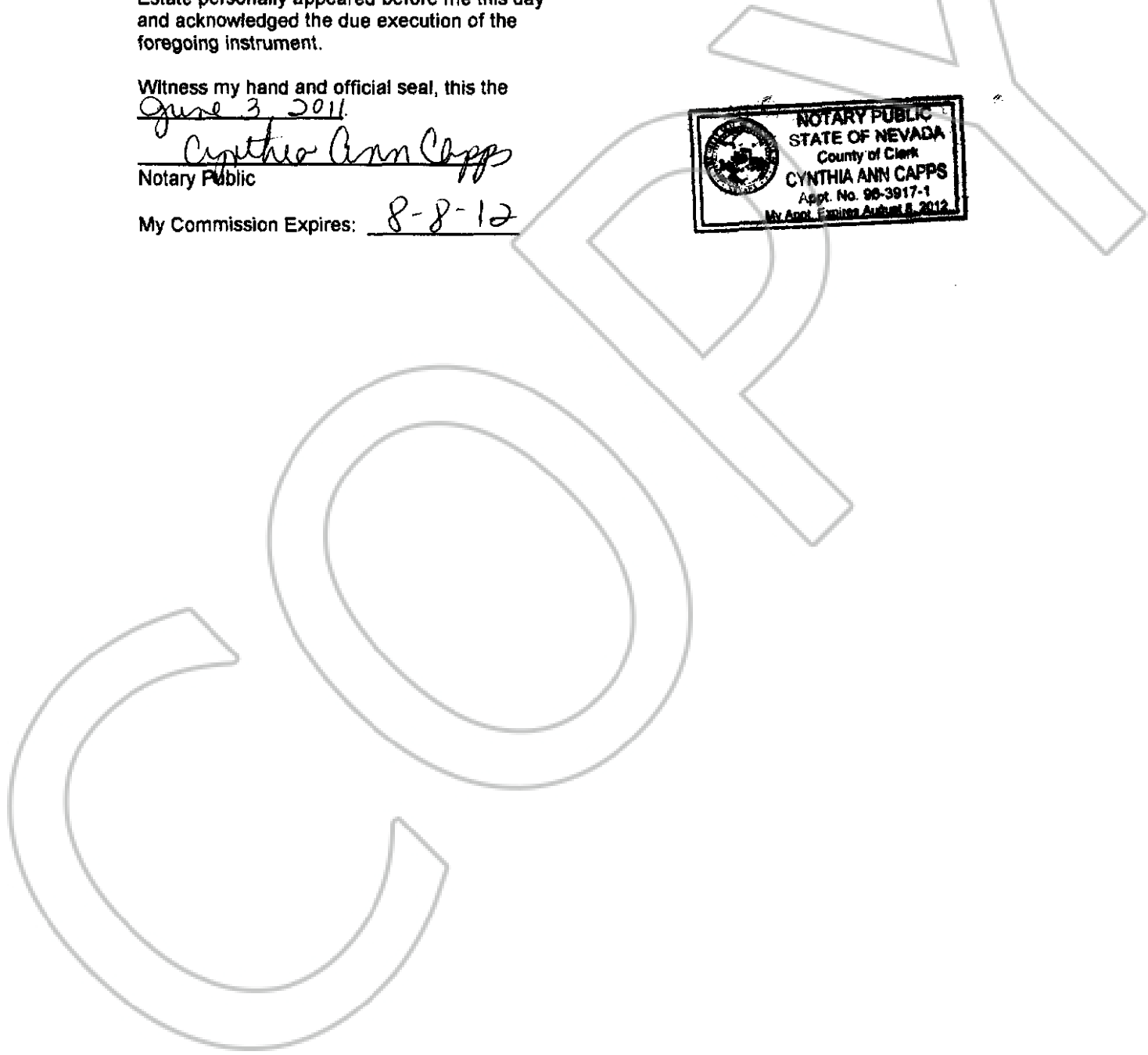
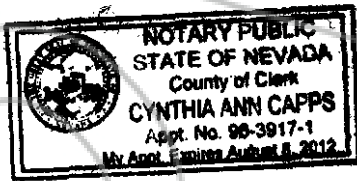
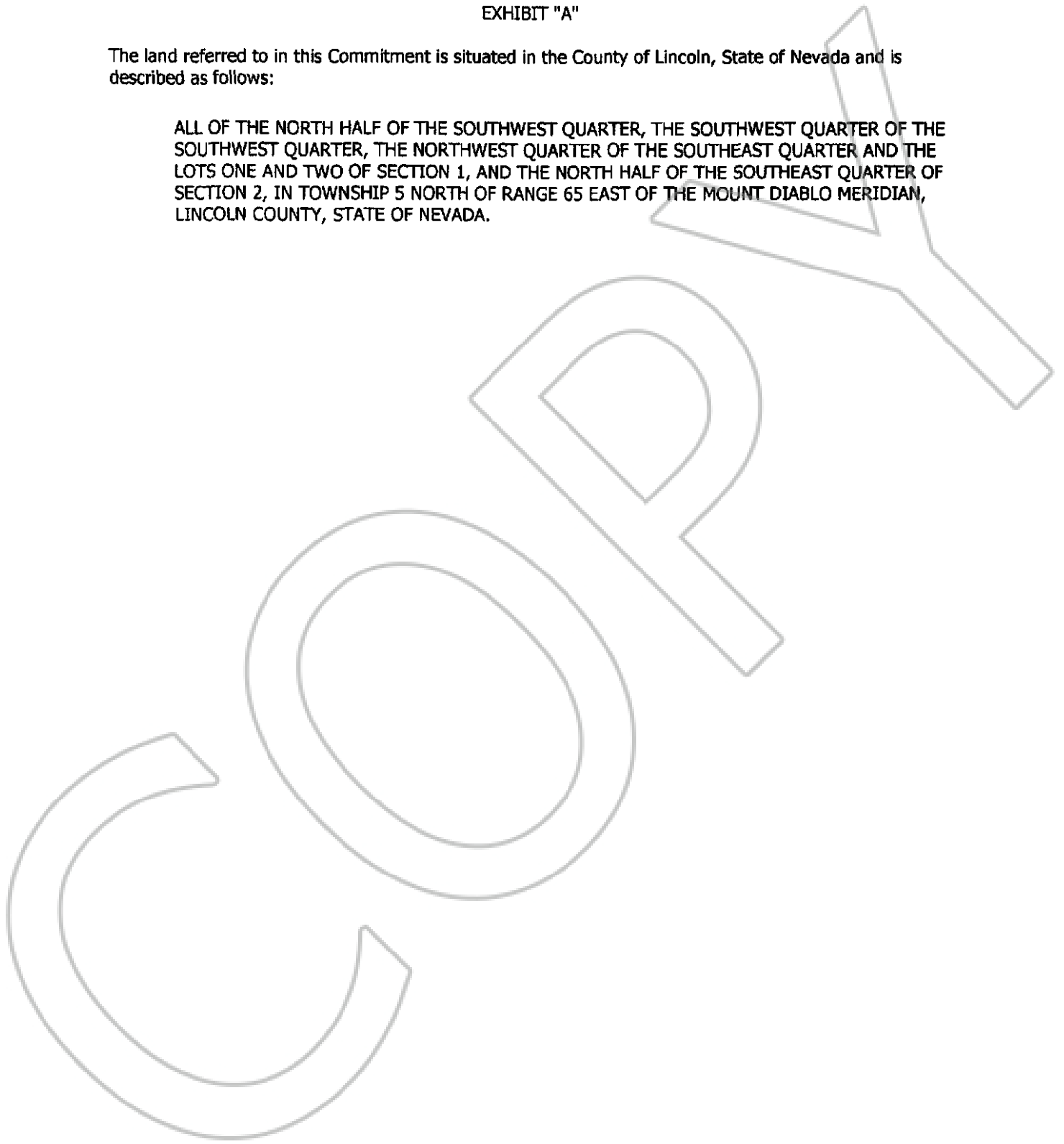




EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

ALL OF THE NORTH HALF OF THE SOUTHWEST QUARTER, THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE LOTS ONE AND TWO OF SECTION 1, AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 2, IN TOWNSHIP 5 NORTH OF RANGE 65 EAST OF THE MOUNT DIABLO MERIDIAN, LINCOLN COUNTY, STATE OF NEVADA.



Recording requested By
FIRST AMERICAN TITLE COMPANY

STATE OF NEVADA
DECLARATION OF VALUE

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
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1. Assessor Parcel Number(s)

- a) 005-181-05
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

FOR RECORDERS OPTIONAL USE ONLY

Book: _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property \$ 154,900.00
- b) Deed in Lieu of Foreclosure Only (value of property) \$ _____
- c) Transfer Tax Value: \$ 154,900.00
- d) Real Property Tax Due \$ 604.50

4. If Exemption Claimed:

- a) Transfer Tax Exemption, per NRS 375.090, Section:
- b) Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: 

Capacity: Grantor

Signature: _____

Capacity: Grantee

SELLER (GRANTOR) INFORMATION

(Required)

Print Name: The Estate of Quincy E. Fortier
aka Q.E. Fortier

Address: 6206 W Desert Inn Rd Ste. A
City, State, Zip: Las Vegas, NV 89146

BUYER (GRANTEE) INFORMATION

(Required)

Print Name: Steven Martter

Address: 13933 Dasmariñas Dr
City, State, Zip: Corpus Christi, TX 78418

COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)

First American Title 2408907

Escrow #: FT07-FT110038903-EA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)