

Official Record

Recording requested By
JERRY S. JOHNSTON

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$17.00 Page 1 of 4
RPTT: \$25.35 Recorded By: AE
Book- 264 Page- 0411



QUITCLAIM DEED

This quitclaim deed, executed this 4 day of May, 2011, by first party, Robert T. Steele or Sherri Steele, husband and wife, or Anthony Steele or Chad Steele, whose address is P. O. Box 355, Alamo, NV, 89001, as joint tenants with rights of survivorship (hereinafter called "Grantors") for a valuable consideration the receipt of which is hereby acknowledged, does hereby, Sell and Assign, Transfer and Convey, and forever quitclaim all the following water rights situated in, County of Lincoln, State of Nevada, bounded and described as follows:

WATER RIGHTS

ALL RIGHT TITLE AND INTEREST IN AND TO THE FOLLOWING DESCRIBED WATER RIGHTS.

- | | | |
|-------------------|-------------------|-----------------------|
| Proof 01027 | Certificate #5 | Upper Colburn Spring |
| Proof 01027 | Certificate #5 | Center Colburn Spring |
| Proof 01027 | Certificate #5 | Lower Colburn Spring |
| Proof 01027 | Certificate #5 | Chalk Spring |
| Proof 02320 | _____ | Choke Cherry Creek |
| Application 10862 | Certificate #2680 | Balm of Gilead Spring |
| Application 10899 | Certificate #2689 | Applewhite Wash |
| Application 10922 | Certificate 2712 | Rock Spring |
| Application 10923 | Certificate 2713 | Mud Spring |
| Application 10924 | Certificate 2714 | Conway Spring |
| Application 52415 | Certificate 12839 | Log Trough Spring |
| Application 52416 | Certificate 12840 | Easter Spring |
| Application 52417 | Certificate 12841 | Bull Spring |



ALL RIGHT TITLE AND INTEREST, IF ANY, THAT GRANTOR POSSESSES IN AND TO THE FOLLOWING DESCRIBED WATER RIGHTS

Proof 01022 Certificate #60 Lower Riggs Spring
 Application 10346 Certificate #2702 Rock Seeps Dam Reservoir

EXCEPTING THERE FROM and EXPRESSLY RESERVING to Grantor, his heirs and assigns the Tennille Ranch 9.98 acres and the waters and water rights filed and appurtenant to said 9.98 acres under Proof 01262 and Proof 01704.

TO SECOND PARTY Jerry Johnston or Janet Lind as joint tenants with rights of survivorship (hereinafter called "Grantee") all the water rights above described, whose post office address is PO Box 281, Alamo, NV, 89001. TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or pertaining and the reversion and reversions, remainder and rents issues, and profits thereof.

WITNESSETH, That the said first party, for good consideration and for the sum of \$6500.00 paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and all the described water rights in the county of Lincoln, State of Nevada to wit:

Signed, sealed and delivered in presence of:

<u>Robert Steele</u> First Party Robert Steele	_____	Witness
<u>Sherri Steele</u> First Party Sherri Steele	_____	Witness
<u>Anthony Steele</u> First Party Anthony Steele	_____	Witness
<u>Chad Steele</u> First Party Chad Steele	_____	Witness

State of Nevada)
 County of Lincoln)

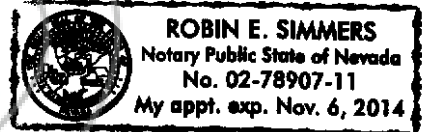
On May 4, 2011 before me.
Robin E. Simmels personally appeared
Robert Steele, Sherri Steele, Anthony Steele, Chad Steele personally appeared and personally



known to me (or proved to me on the bases of satisfactory evidence) to be the person(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

Signature Robin E. Simmers



IN WITNESS WHEREOF, The said second party has signed and sealed these presents this 10 day of May and year 2011 above written.
Signed, sealed and delivered in presence of:

Jerry Johnston
Second Party Jerry Johnston

Witness

Janet Lind
Second Party Janet Lind

Witness

State of Nevada)
County of Lincoln)

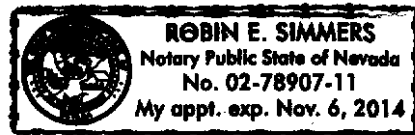
On May 10 2011 before me.

Robin E. Simmers, personally appeared

Jerry Johnston Janet Lind, personally known to me (or proved to me on the bases of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Robin E. Simmers



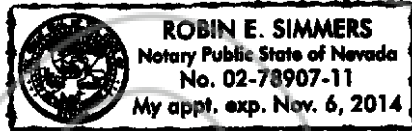


State of Nevada)
County of Lincoln)

On May 20, 2011 before me.

Robin E. Simmers personally appeared
Shelli Steele, Anthony Steele & Chad Steele personally appeared and personally
known to me (or proved to me on the bases of satisfactory evidence) to be the person(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

Witness my hand and official seal



Signature Robin E. Simmers

State of Nevada)
County of Lincoln)

On _____ before me.

_____ personally appeared
_____ personally appeared and personally
known to me (or proved to me on the bases of satisfactory evidence) to be the person(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

Witness my hand and official seal

Signature _____

State of Nevada Declaration of Value

DOC # DV-138525
06/08/2011 08:47 AM
Official Record

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Page 1 of 1 Fee: \$17.00
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1. Assessor Parcel Number(s)

- a) _____
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other Water rights

FOR RECORDERS OFFICIAL USE ONLY

Document / Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value / Sales Price of Property

\$ 6500⁰⁰

Deed In Lieu Only (value of forgiven debt)

\$ _____

Taxable Value

\$ _____

Real Property Transfer Tax Due:

\$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature Janet Lind & Jerry Johnston Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Anthony Steele, Chad Steele

Print Name Robert T. Steele, Sherr Steele

Print Name Jerry Johnston, Janet Lind

Address P.O. Box 355

Address P.O. Box 281

City Alamo

City Alamo

State NV Zip 89001

State NV Zip 89001

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)