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	Official Record Recording requested By DYLAN V FREHNER
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APN <u>002-082-04</u>	Leslie Boucher - Recorder Fee: \$17.00 Page 1 of 4
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239B.030)	oshioto, of any person of persons, (1 of 1416)
I, the undersigned hereby affirm that the attached d	ocument including any exhibits hereby
submitted for recording does contain the social security num	ber, driver's license or identification card
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Signapore Title Pitty	
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Dylan V. Frehner	
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Grantees address and mail tax statement:	
Wendy Griffin	
1721 CHEWS DEIVE	
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Case No.: CV-0320011 1 2011 MAY 27 AM 11: 46 Dept. No.: 2 LINCOLK 3 4 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA. 5 6 IN AND FOR THE COUNTY OF LINCOLN 7 8 WENDY GRIFFIN and RUTH MATHEWS CO-ADMINISTRATORS of THE ESTATE OF 9 WENDELL LEWIS MATTHEWS. 10 Plaintiffs, DECREE QUIETING TITLE 11 Pioche, Nevada 89043 Telephone (775) 962-5533 · Facsimile (775) 549-9586 12 GEORGE HICKS, DECEASED, deceased, and 13 his successors in interest; MAUD HICKS. deceased, and her successors in interest: DOE I 14 through DOE X; together with each and every one and all of the unknown heirs of each and 15 every one of the above-named Defendants, their last known addresses being Lincoln County. 16 Nevada, unless otherwise stated herein; also all 17 other persons unknown claiming any right, title, estate, lien or interest in the real property 18 described in the complaint adverse to Plaintiffs' ownership, or any cloud upon Plaintiffs' title 19 thereto. 20 Defendants. 21 22 This cause coming on regularly to be heard on this 13th day of May, 2011, before the 23 above-entitled Court, sitting without a jury, the HONORABLE STEVE L. DOBRESCU, District 24 Judge, presiding; the Plaintiffs being represented in Court by DYLAN V. FREHNER, Esq., their 25 attorney; said action having been dismissed as to all fictitious Defendants designated by the 26 names DOES I through X; 27 111

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## WHEREAS, IT APPEARS AND THE COURT FINDS:

That all unknown heirs and Defendants were served by publication on April 14, 2011, through May 5, 2011;

That the time within which said Defendants were required to appear and plead herein has expired; that they have not appeared herein; that no answer, motion or other pleading has been served or filed herein; and

WHEREAS, the Court has read the affidavit of RUTH MATHEWS outlining the allegations of said Complaint respecting ownership and possession of real property described in said Complaint; and the Court being satisfied that the allegations of the Complaint are true and that the relief asked for should be granted; therefore, on motion of DYLAN V. FREHNER, Esq., attorney for Plaintiffs,

## IT IS SO ORDERED, ADJUDGED AND DECREED:

1. That Plaintiffs own in fee simple and are entitled to the quiet and peaceful possession of that certain parcel of land situated in the County of Lincoln, State of Nevada, and described as follows, to-wit:

All of the southeast corner of Lot Three (3) of Block No.4 (4) the same fronting Seventytwo feet (72) and running back and equal width One hundred fifty-three (153) feet, as said Lot and Block are designated and delineated on the official map of the Town of Panaca on file in the office of the County Recorder of said Lincoln County, State of Nevada.

## ASSESSOR'S PARCEL NUMBER: 002-082-04

2. That Plaintiffs' title to said real property is hereby forever quieted against any and all claims or demands of the Defendants, and all other persons unknown claiming any right, title, estate, lien or interest in the real property;

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That Defendants and any person claiming under them are permanently enjoined 3. 1 and restrained from asserting any claim or interest in or to said real property or any part thereof. 2 3 DATED this 27<sup>th</sup> day of May, 2011. 4 5 6 7 8 9 Respectfully submitted: 10 11 DYLAN V. FREHMER, ESQ. Pioche, Nevada 89043 Telephone (775) 962-5533 · Facsimile (775) 549-9586 P.O. Box 517 12 Pioche, Nevada 89043 13 Attorney for the Plaintiffs 14 15 16 17 18 19 20 This document to which this certificate is attached is a full, true and correct 21 copy of the original, on file and recorded in the County Clerks Office, Pioche 22 In witness whereof, I have hereunto set my hand and affined the seal of the Seventh Judicial District Court in end for the County of Lincoln, State of 23 Nevada, This. 24 25 26 27

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