

**Official Record**Recording requested By  
COW COUNTY TITLE COMPANYLincoln County - NV  
Leslie Boucher - RecorderFee: \$16.00 Page 1 of 3  
RPTT: \$397.80 Recorded By: AE  
Book- 264 Page- 0132

0138458

A.P.N. # 003-142-18  
R.P.T.T. \$397.80  
Escrow No. 1039154FNMA-BG  
Recording Requested By:

40914

stewart  
title of nevadaMail Tax Statements To: Same as below  
When Recorded Mail To:Dennis D. Hamrick Jr.  
P.O. Box 680  
Alamo, NV 89001**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**Dennis D. Hamrick Jr. and Kami Hamrick, husband and wife as joint tenants**

, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

**SUBJECT TO:**

1. Taxes for fiscal year; 2010-2011
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.



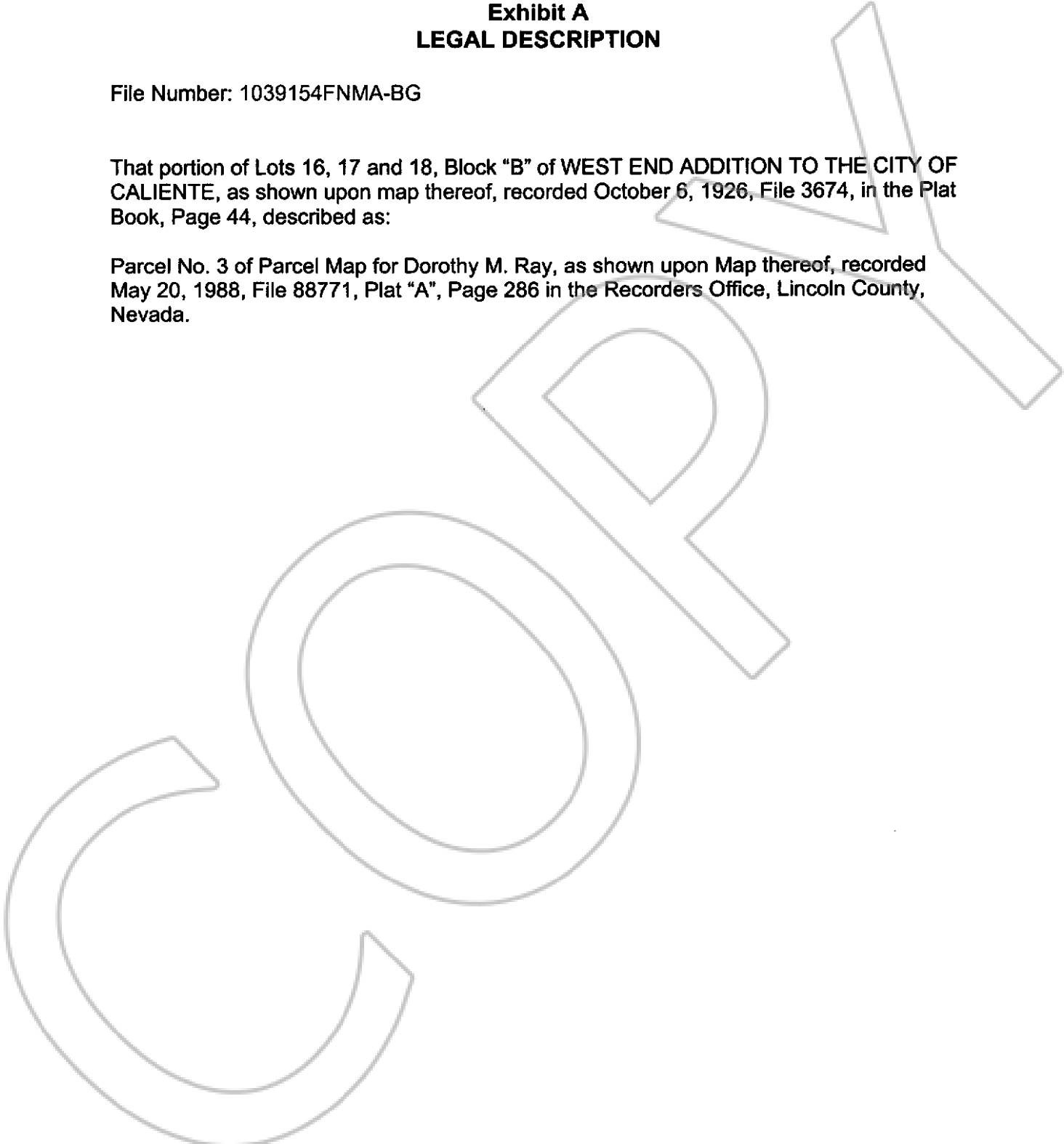


**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1039154FNMA-BG

That portion of Lots 16, 17 and 18, Block "B" of WEST END ADDITION TO THE CITY OF CALIENTE, as shown upon map thereof, recorded October 6, 1926, File 3674, in the Plat Book, Page 44, described as:

Parcel No. 3 of Parcel Map for Dorothy M. Ray, as shown upon Map thereof, recorded May 20, 1988, File 88771, Plat "A", Page 286 in the Recorders Office, Lincoln County, Nevada.



STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
COW COUNTY TITLE COMPANY

1. Assessor Parcel Number(s)

- a) 003-142-18
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**FOR RECORDER'S OP**

Document/Instrument

Book \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

Lincoln County - NV

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Page 1 of 1 Fee: \$16.00  
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2. Type of Property

- a)  Vacant Land
- b)  Single Family Residence
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apartment Bldg.
- f)  Commercial/Industrial
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

3. a. Total Value/Sales Price of Property

\$102,000.00

b. Deed in Lieu of Foreclosure Only (Value of Property)

( \_\_\_\_\_ )

c. Transfer Tax Value

\$102,000.00

d. REAL PROPERTY TRANSFER TAX DUE:

\$397.80

4. If Exemption Claimed:

Transfer Tax Exemption, per NRS 375.090,

a. Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**Seller**

Fannie Mae A/K/A FNMA

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Fannie Mae A/K/A FNMA

Address: 14221 Dallas Pkwy, #1000

City/State/Zip Dallas, TX 75254

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Dennis D. Hamrick Jr.

Address: P.O. Box 680

City/State/Zip Alamo, NV 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)**

Company Name: Cow County Title Co. Escrow No \_\_\_\_\_

Address: 761 S. Raindance Drive  
Pahrump, Nevada 89048