

Official RecordRecording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$49.72

Recorded By: AE

Book- 263 Page- 0698

A.P.N.: 002-250-21
File No: 116-2406369 (TKG)
R.P.T.T.: \$497.25



0138415

When Recorded Mail To: Mail Tax Statements To:
Michael R. Anderson and Shauna P. Anderson
PO Box 155
Panaca, NV 89042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Scott Andone and Dawn Andone, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael R. Anderson and Shauna P. Anderson, husband and wife

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, MOUNT DIABLO BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2 AS SHOWN IN THAT CERTAIN PARCEL MAP RECORDED AUGUST 15, 2005 AS FILE NO. 127075 IN BOOK "C" OF PLATS, PAGE 245, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/10/2011



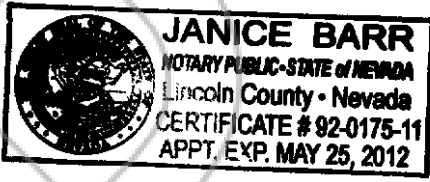
Scott Andone
Scott Andone

Dawn Andone
Dawn Andone

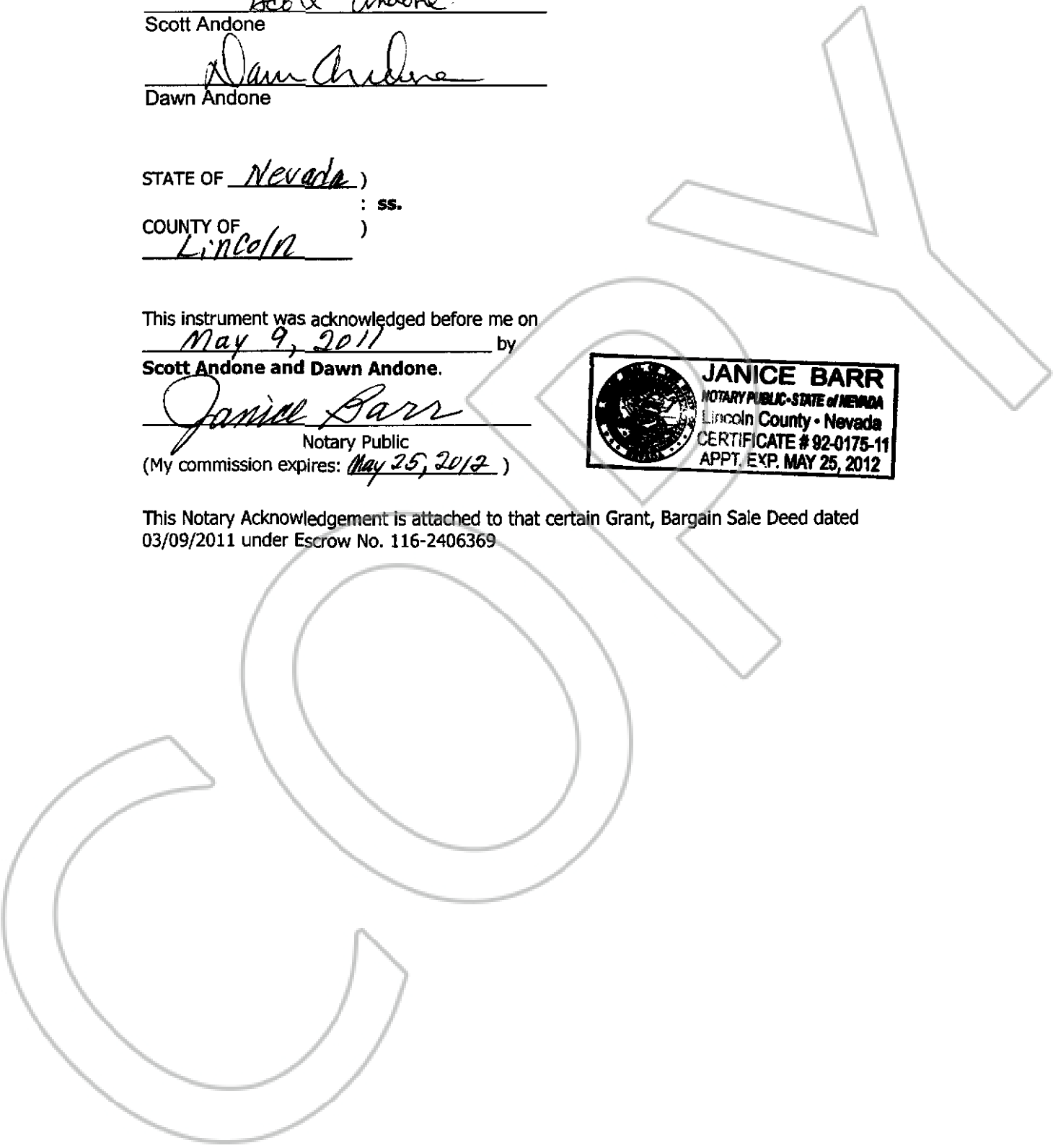
STATE OF Nevada)
 : ss.
COUNTY OF Lincoln)

This instrument was acknowledged before me on May 9, 2011 by Scott Andone and Dawn Andone.

Janice Barr
Notary Public
(My commission expires: May 25, 2012)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 03/09/2011 under Escrow No. 116-2406369



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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 002-250-21
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$127,500.00
- b) Deed in Lieu of Foreclosure Only (value of \$ _____)
- c) Transfer Tax Value: \$127,500.00
- d) Real Property Transfer Tax Due \$497.25

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
Signature: _____

Capacity: _____
Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Scott Andone and Dawn Andone
Address: PO Box 902
City: Panaca
State: NV Zip: 89042

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Michael R. Anderson and Shauna P. Anderson
Address: PO Box 155
City: Panaca
State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company Lenders Advantage File Number: 116-2406369 TKG/LM
Address: 2490 Paseo Verde Parkway, Suite 100
City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)