	05/11/2011	10 38 AM
	Official Recording requested JERRY JOHNSTON & JAN	By
	Lincoln Cou	nty – NV
APN	<b>***</b>	Page 1 of 3
APN	RPTT: \$.58 Book- 263 Page- ©	Recorded By: AE 1695
711 14		
APN	0138414	
	\ \	
Quitclaim Deed		
Title of Document		
Affirmation Statement	1 1	
I, the undersigned hereby affirm that the attached document, submitted for recording does not contain the social security number, dr number, or any "Personal Information" (as defined by NRS 603A.040) 239B.030)	river's license or identification	card
I, the undersigned hereby affirm that the attached document,	including any exhibits, hereby	
submitted for recording does contain the social security number, driver	's license or identification car	d
number, or any "Personal Information" (as defined by NRS 603A.040) by law:	or a person or persons as requ	irea
(State specific law)		
Janet Sind		
Signature Title		
Print tanet kind		
5/11/11	•	
Date		•
Grantees address and mail tax statement:		
P.O. Box281		
alomo, NV 89001		

DOC # 0138414

10 38 AM Record

## **QUITCLAIM DEED**

This quitclaim deed, executed this _	31	_day of	March	
20 11 , by first party, W. Jay and	Mar	jorie Wri	ght, whose addre	ess is 2264 State Hwy
128, Jal, NM, 88252, to second party	, Jer	ry Johnst	ton, whose post o	ffice address is PO
Box 281, Alamo, NV, 89001, or	}an	et Lin	d, whose of	post Office
address is P.O. Box 281	, a	lamo,	NV, 89001.	\ \

WITNESSETH, That the said first party, for good consideration and for the sum of One Thousand Five Hundred dollars (\$1500.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the county of Lincoln, State of Nevada to wit:

Permit No. 70509 Certificate No. 17858

Located in the NW¼ SE¼ section 15, T.4S., R.61E., M.D.B.&M., being within the South Hiko Six-Mile allotment, or at a point from which the NW corner of said Section 15 bears N. 40degrees 16'30" W., a distance of 4,537.15 feet situated in Lincoln County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Underground source for stock water

Amount of appropriation: 0.0031 c.f.s., or sufficient to water 100 head of cattle

Period of use: January 1st to December 31st.

Date of priority of appropriation: October 10, 2003

All of the right, title and interest in and to all water in said being within the South Hiko Six-Mile allotment; including, but not by way of limitation, all rights, permits and privileges founded upon or relating to the following described water certificate #17858, Permit #70509 for sources in NW'4 SE'4 Section 15, T.4Sl, R.61El, M.D.B.&M.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or pertaining and the reversion and reversions, remainder and remainders, rents issues, and profits thereof.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year above written.

	Signed, sealed and delivered in presence of:
$w_{l}$	First Party w. tay wright Marjoriewright Witness #1
	State of New Mexico ) County of Lea Juin falls
	On March 3/2011 before me.  Glaria J. Harman personally appeared
	known to me (or proved to me on the bases of satisfactory evidence) to be the person(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
	executed the same in his/her/their authorized capacity(ies), and that by his/her/their
	signature(s) on the instrument the person(s), or the entity upon behalf of which the
	person(s) acted, executed the instrument.
	Witness my hand and official seal  GLORIA J HARMAN NOTARY PUBLIC
	Signature Moria Harman mg Commission expires. 6-16-12
	IN WITNESS WHEREOF, The said second party has signed and sealed these presents this day of and year above written.  Signed, sealed and delivered in presence of:
	Second Party  Witness #2  State of Nevada  County of Lincoln  Twin Falls.
	Onbefore me, personally appeared
	WITNESS my hand and official seal.
	Signature

## State of Nevada Declaration of Value

DOC # DV-138414

Official Record

Recording requested By

1. Assessor Parcel Number(s)	JERRY JOHNSTON & JANET LIND
a)	Lincoln County - NV
b)	Leslie Boucher - Recorder
c)	Page 1 of 1 Fee: \$16.00
d)	Recorded By: AE RPTT: \$.58
•	Book-263 Page-0695
2. Type of Property	FOR RECORDERS OF HOMAL USE ONLY
a) Vacant Land b) Single Fami	y Res. Document / Instrument #
c) Condo/Townhouse d) 2-4 Plex	Book: Page:
e) Apartment Building f) Commercial g) Agriculture h) Mobile Horr	
g) Agriculture h) Mobile Horr i) V other Water rights	Notes:
•	
3. Total Value / Sales Price of Property \$_	1500 %
Deed In Lieu Only (value of forgiven debt) \$_	
Taxable Value \$	
Real Property Transfer Tax Due: \$	
4. If Exemption Claimed:	<u> </u>
a. Transfer Tax Exemption, per NRS 375.090, section:	
b. Explain Reason for Exemption:	· · · · · · · · · · · · · · · · · · ·
o. Explain Reason for Exemption.	
5. Partial Interest: Percentage being transferred:	%
o. Fartial interest: Fercentage being transferred:	70
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledge	
hat the information provided is correct to the best of their information and belief, and formation provided herein. Furthermore, the parties agree that disallowance of an	
enalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 3	
dditional amount owed.	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
ignature	Capacity
ignature Janet Lond & Jerry & John &	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
SELLER (GRANTOR) INTORNATION	BUTER (GRANTEE) INFORMATION
11 A A A A A A A A A A A A A A A A A A	market land and the state of the
rint Name W. fax + Marjorie Wright dress 2264 State Hwx 128	Print Name Jerry Johnston + Janet Link
	Address P. O. B'6 x 281
ity <u>fal</u>	City <u>a la mo</u>
tate NM Zip 88252	State NV Zip 8900/
\ \ \ / /	·
\ \'	
COMPANY/PERSON REQUESTING RECORD	ING (REQUIRED IF NOT BUYER OR SELLER)
o. Name	Esc, #
ddress	200, 11
ity	State: Zip

(As a public record, this form may be recorded / microfilmed)