APN # 001-341-38

[RECORDING REQUESTED BY First American Title Insurance Company On behalf of Trustee Corps

AND WHEN RECORDED MAIL TO]

Trustee Corps 2112 Business Center Drive, 2nd floor Irvine, CA 92612

The undersigned hereby affirms that there is no Social Security number contained in this document.

DOC # 0138413

05/11/2011

0 ⋅ 3.1 OM

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$15.00** RPTT

Page 1 of 2 Recorded By AE

Book- 263 Page- 0693



[SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY]

Trustee Sale #. NV0949809-1 Order #. 4193549

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to <u>BAC HOME LOANS SERVICING</u>, <u>LP FKA COUNTRYWIDE HOME LOANS SERVICING</u>, <u>LP</u> all beneficial interest under that certain Deed of Trust dated <u>02/21/2007</u> executed by <u>GARY C. DAVIS</u>, <u>AN UNMARRIED MAN</u>, as Trustor; to <u>FIRST AMERICAN TITLE COMPANY OF NEVADA</u>, as Trustee; and <u>Recorded on 03/06/2007 as Document No. 0128464</u> of Official Records in the Office of the County Recorder of <u>Lincoln</u> County, <u>Nevada</u>, encumbering real property described as follows:

A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL 20 AS SHOWN ON PARCEL MAP FOR JAMES VINCENT, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON MARCH 8, 1999 IN BOOK B PAGE 72 OF PLATS, AS

FILE NO. 110133 LINCOLN COUNTY, NEVADA RECORDS.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Dated: OCT 0 2 2039

Investor # 430696884 Order #. 4193549 Trustee Sale #. NV0949809-1 BENEFICIARY: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. David Perez Asst. Vice President State of __ County of _ Azfar Siddiqui SEP 2 2 2009 notary public, before me, David Perez who proved to me on the basis of satisfactory evidence to be personally appeared the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Texas I certify under PENALTY OF PERJURY under the laws of the State of that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Azfar Siddiqui Notary Public STATE OF TEXAS My Comm. Exp. Nov. 16, 2010 Notary Public in and for said County and State