

Official Record

Recording requested By
STATE BANK OF SOUTHERN UTAH

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$,000,180.0 Page 1 of 5

RPTT: Recorded By: LB

Book- 263 Page- 0613

APN# 012-40-20

Deed of Reconveyance

Type of Document



0138395

Recording requested by:

State Bank of Southern Utah

Return to:

Name Vickie at State Bank of Southern Utah

Address P.O. Box 340

City/State/Zip Cedar City, Utah 84721-0340



APN# 012-40-20

WHEN RECORDED MAIL TO:

State Bank of Southern Utah
P O Box 340
Cedar City, Utah 84721-0340

Deed of Reconveyance

(Corporate Trustee)

STATE BANK OF SOUTHERN UTAH as ("Lender") Trustee under a Trust Deed dated September 24, 2009 executed by **MATHEWS FARMS, A NEVADA PARTNERSHIP**, as ("borrower") Trustor, and recorded March 25, 2010, as Entry Number 0135737, in Book 255, Pages 281-301 of the Records of the County Recorder of Lincoln County, Nevada. Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Lincoln County, Nevada.

Described as follows:

See EXHIBIT "A", which is attached to this Deed of Trust and made a part of this Deed of Trust as if fully set forth herein.



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Which has the address of: NOT ADDRESSED, NV

Parcel Number: 012-40-20

Dated: May 3, 2011

STATE BANK OF SOUTHERN UTAH (Trustee)

By: Annette Wadsworth

Title: Loan Documentation Secretary

STATE OF UTAH

§
COUNTY OF IRON

On 3rd day of May, 2011 personally appeared before me, Annette Wadsworth, who being by me duly sworn, did say that she is the Loan Documentation Secretary of State Bank of Southern Utah, a Utah Corporation, and that said instrument was signed in behalf of said Corporation by authority of its by-laws (or by a resolution of its Board of Directors) and said Annette Wadsworth acknowledged to me that said Corporation executed the same.

Notary Public

My Commission Expires: 3-29-2014
Residing at Iron County

Loan #759316

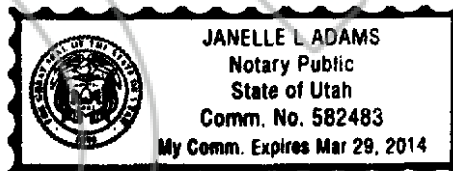




EXHIBIT "A"

This Exhibit is attached to and made a part of that certain Revolving Credit Deed of Trust dated September 24, 2009 by and Mathews Farms, a Nevada Partnership as Trustor and State Bank of Southern Utah as Beneficiary and as Lender. This attachment is for the purpose of describing Trustor's interest in the real property by legal description and water rights which is appurtenant to, or used in conjunction with this or other property. This description is not intended to limit in any way all of Trustor's rights, title and interest which is conveyed to Beneficiary and Lender in the Revolving Credit Deed of Trust.

A parcel of land located within the S1/2 of the NE1/4 and the SE1/4 of Section 32, Township 1 South, Range 68 East, M.D.B.&M., described as follows:

BEGINNING at a point on the Common Section line between Section 32 and 33, from which the Northeast corner of said Section 32 bears N 0°55'04" W 1415.09 feet which is monumental by a BLM brass cap dated 1971, also from which the North 1/16th corner of said Section 32 and 33* bears N 0°55'04" W 100.00 feet; Thence S 0°55'04" E 1215.10 feet to the East Quarter corner of said Section 32 monumental by a BLM brass Cap;

Thence continuing South on the East Section line of said Section 32, S 0°55'44" E 358.04 feet* to the abandoned West U.P. Railroad right of way;

Thence S 25°55'27" W 1064.56 feet* along the West U.P Railroad right of way to the intersection with the South 1/16th line of said Section 32;

Thence continuing along the said Railroad right of way, S 25°55'27" W 1469.17 feet* to the South line of Section 32;

Thence S 89°48'15" W 194.44 feet* to the East 1/16th corner common to Section 32, T 1 S, R 68 E and Section S, T 2 S, R 68 E, M.D.B.&M.;

Thence continuing S 89°48'15" W 439.04 feet on the said Section line*;

Thence N 0°03'40" W 1000.00 feet*;

Thence S 89°48'15" W 900.00 feet to the N-S Center Section line of said Section 32;

Thence N 0°03'40" 331.10 feet** to the Center-South 1/16th corner of said Section 32;

Thence continuing N 0°03'40" W 1331.10 feet** to the Center of said Section 32;

Thence continuing N 0°03'40" W 246.55 feet* on the Center line of said Section 32;

Thence leaving the N-S Center line of said Section 32, N 42°58'04" E 1042.79 feet*;

Thence N 88°20'11" E 600.08 feet to the East 1/16th line* from which the Northeast 1/16th corner bears N 0°29'20" W 278.71 feet*;

Thence continuing S 85°20'09" E 85.06 feet* to an angle point;

Thence S 87°54'16" E 695.85 feet*;

Thence N 08°10'45" E 197.05 feet*;

Thence S 89°30'10" E 500.00 feet to the Point of Beginning.

* = "to a 5/8" rebar with plastic cap stamped L. Smith PLS 12751".

* = "to a 5/8" rebar with aluminum cap stamped L. Smith PLS 12751 and corner identification".

Basis of Bearing: The East line of Section 8, T 2 S, R 68 E, M.D.B.&M. recorded BLM Dependent Resurvey (presently unapproved).

(012-040-20)



In addition to the above described Real Property Trustor also conveys all rights, title, and interest in and to the following described Water Rights:

WATER RIGHT DATA

<u>Permit #</u>	<u>Certificate#</u>	<u>Acres</u>	<u>Owner of record, notes</u>
13047	4048	92.7 Acres	Mathews,
24349	7865	20.0 Acres	Mathews,
73439, 73440, 73442		100. Acres	Wilson, Morley , Permit applied for, change application applied for.
V04399		40.0 Acre	Bulloch, Permit applied for
11723, 5793,	35334	100.0 Acres	Ken Lee purchase and transfer
16435	5793		
16912	5794		
12249			20 Acres supplemental to 13047
Total Acre water right		352.7	

