

Official Record

Recording requested By
JULIE LAMB

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: Recorded By: DP
Book- 263 Page- 0591



After recording please return to:)
Name: Julie Lamb)
Address: P.O. Box 436)
City, State, Zip: Reno NV 89001)
Phone: 775 962 3039)
Assessor's)
Parcel Number 008-031-60)

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**CORRECTION DEED
FOR A QUITCLAIM DEED**

KNOW ALL MEN BY THESE PRESENTS THAT:

That whereas Robert K. Lamb of Lincoln County, State of Nevada, as Grantor, hereinafter referred to as Grantor, did, on or about the day of March 29, 2011, execute and deliver to Julie Lamb, as Grantee, a conveyance of the certain lands, situated in Lincoln County, Nevada, and more particularly described in Exhibit "A" which is attached hereto and incorporated herein for any and all purposes, and which said conveyance contains a mutual mistake and is recorded in Book 263, Page(s) 0213, of the Deed Records of Lincoln County, Nevada; and whereas, to prevent difficulties hereafter, it is appropriate to correct the record in this regard;

NOW, THEREFORE, FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged said Grantor, does hereby grant, bargain, sell, and convey unto Julie Lamb, as sole proprietor, dated 4-25-11, hereinafter "Grantee," all of the tract of land situated in the County of Lincoln, State of Nevada, which is described in the said Exhibit "A".

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants, and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTOR does for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good



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right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

This is a correction deed, given and accepted as such in substitution for such earlier deed dated on ~~March 28~~ March 28 2011 and it shall be effectual as of and retroactive to such date. However, except as herein corrected, such prior deed shall remain in full force and effect.

WITNESS Grantor(s) hand(s) this the 28 day of April, 2011.

Robert K. Lamb
Grantor

STATE OF NEVADA)
):s
COUNTY OF LINCOLN)

This instrument was acknowledged before me on 28th April 2011 (date) by Robert K. Lamb



Betty Jo Jarvis
Notary Public

Grantor(s) Name, Address, phone:

Grantee(s) Name, Address, phone:

SEND TAX STATEMENTS TO GRANTEE



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Parcel No. One (1) as shown on Parcel Map for Joey D. and Marilyn J. Peterson and Lamar M. and Sharon A. Ballard, recorded August, 1984, in Book A, Page 233 of Plats, as File No. 80557, Lincoln County, Nevada, located in a portion of the SE1/4 SW1/4 of Section 8, Township 7 South, Range 61 East, MDB&M.

COPY

State of Nevada Declaration of Value

DOC # DV-138385
05/05/2011 10:17 AM
Official Record

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Page 1 of 1 Fee: \$16.00
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1. Assessor Parcel Number(s)
a) 008 03160
b) _____
c) _____
d) _____

2. Type of Property
- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____ | |

FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: Down payment
Doc. # 0138151 DP

3. Total Value / Sales Price of Property \$ _____
Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ _____
Real Property Transfer Tax Due: \$ A

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, section: 3
- b. Explain Reason for Exemption: Connections Deed For A Quitclaim Deed

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature Julie Lamb Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Robert K Lamb
Address P.O. Box 436
City Alamo
State NV Zip 89001

Print Name Julie Lamb
Address P.O. Box 436
City Alamo
State NV Zip 89001

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)