

Official Record

Recording requested by
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$41.00 Page 1 of 3
RPTT: \$195.00 Recorded By: AE
Book- 263 Page- 0582

APN NO.: 001-084-01, 001-084-02, 001-084-03

RECORDING REQUESTED BY:
EQUITY TITLE OF NEVADA
AND WHEN RECORDED MAIL TO:

Richard C. Burks
P.O. Box 2889
Mesquite, NV 89024

AND WHEN RECORDED MAIL

TAX STATEMENTS TO:
SAME AS ABOVE

Affix RPTT: \$ 195.00
ESCROW NO.: 11480160



0138381

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

David Jon Morrison, an unmarried man and Sandra L. Juster, an unmarried woman as joint tenants with right of survivorship

in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Richard C. Burks, an unmarried man

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

SEE EXHIBIT "A"

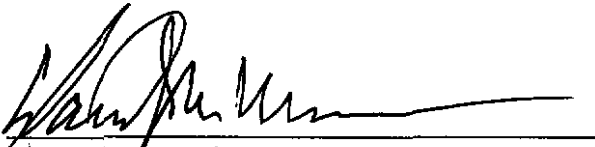
TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.




SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

SELLERS:



 David Jon Morrison



 Sandra Lee Juster

STATE OF Nevada
 COUNTY OF Clark

} SS:

On 4-29-2011

Personally appeared before me, a Notary Public

David Jon Morrison and
Sandra Lee Juster

who acknowledged that he/she/~~they~~ executed the above instrument.





 Notary Public

My commission expires: 10-20-2013



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Page: 584

05/03/2011
Page 3 of 3

EXHIBIT "A"

LOTS 1, 2 AND 3, AS SHOWN UPON THAT CERTAIN PARCEL MAP RECORDED JUNE 20, 1984 IN
BOOK A-1, PAGE 231, PLAT RECORDS OF LINCOLN COUNTY, NEVADA.

COPY

STATE OF NEVADA
DECLARATION OF VALUE FORM

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1. Assessor Parcel Number(s)

- a) 001-084-01
- b) 001-084-02
- c) 001-084-03
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

Page 1 of 1 Fee: \$41.00
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FOR RECORD
 Book: _____
 Date of Recording: _____
 Notes: _____

- 3. a) Total Value/Sales Price of Property **\$50,000.00**
- b) Deed in Lieu of Foreclosure Only (value of property) _____
- c) Transfer Tax Value: **\$50,000.00**
- d) Real Property Transfer Tax Due **\$ \$195.00**

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: **100%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Seller

Signature: [Signature] Capacity: seller

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: David Jon Morrison
Sandra Lee Juster

Print Name: Richard C. Burks

Address: P.O. Box 775
City: Pioche
State: NV Zip: 89023

Address: P.O. Box 2889
City: Mesquite
State: NV Zip: 89024

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Equity Title of Nevada
Address: 840 Pinnacle Court Building 1
City, State & Zip: Mesquite, NV 89027

Escrow #: 11480160