

Official Record

Recording requested By
STATE BANK OF SOUTHERN UTAH

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$90.00

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RPTT:

Recorded By: AE

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0138173

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

STATE BANK OF SOUTHERN UTAH
377 NORTH MAIN
P.O. BOX 340
CEDAR CITY, UT 84720

Janelle Adams contact # 435-865-2251

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: MATHEWS

FIRST NAME: PAUL

MIDDLE NAME: H

SUFFIX:

1c. MAILING ADDRESS: PO BOX 253

CITY: PANACA

STATE: NV

POSTAL CODE: 89042

COUNTRY:

1d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION: Individual

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: MATHEWS

FIRST NAME: TERESA

MIDDLE NAME:

SUFFIX:

2c. MAILING ADDRESS: PO BOX 253

CITY: PANACA

STATE: NV

POSTAL CODE: 89042

COUNTRY:

2d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION: Individual

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: STATE BANK OF SOUTHERN UTAH

OR

3b. INDIVIDUAL'S LAST NAME:

FIRST NAME:

MIDDLE NAME:

SUFFIX:

3c. MAILING ADDRESS: 377 NORTH MAIN, P.O. BOX 340

CITY: CEDAR CITY

STATE: UT

POSTAL CODE: 84720

COUNTRY: USA

4. This FINANCING STATEMENT covers the following collateral:

All Equipment, Farm Products and Livestock (including all increase and supplies); whether any of the foregoing is owned now or acquired later; whether any of the foregoing is now existing or hereafter born or grown; all accessions, additions, replacements, and substitutions relating to any of the foregoing (including all entitlements, rights to payment, and payments, in whatever form received, including but not limited to, payments under any governmental agricultural diversion programs, governmental agricultural assistance programs, the Farm Services Agency Wheat Feed Grain Program, and any other such program of the United States Department of Agriculture, or any other general intangibles or programs); all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

5. ALTERNATIVE DESIGNATION (if applicable):

LESSEE/LESSOR

CONSIGNEE/CONSIGNOR

BAILEE/BAILOR

SELLER/BUYER

AG. LIEN

NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. (if applicable)

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) (ADDITIONAL FEE)

All Debtors

Debtor 1

Debtor 2

8. OPTIONAL FILER REFERENCE DATA: 765396



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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME MATHEWS	FIRST NAME PAUL	MIDDLE NAME, SUFFIX H
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10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:
EXHIBIT "A"

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**PAUL H MATHEWS
PO BOX 253
PANACA, NV 89042**

**TERESA MATHEWS
PO BOX 253
PANACA, NV 89042**

17. Check only if applicable and check only one box.
Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction
 Filed in connection with a Public-Finance Transaction



EXHIBIT "A"

PARCEL I:

The South Half (S $\frac{1}{2}$) of the North Half (N $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$), and the South Half (S $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 1, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada; and the North Half (N $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 2, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada.

APN 11-060-02

EXCEPTING THEREFROM the North Half (N $\frac{1}{2}$) of the North Half (N $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of said Section 2; and the South Half (S $\frac{1}{2}$) of the South Half (S $\frac{1}{2}$) of the South Half (S $\frac{1}{2}$) of the North Half (N $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of said Section 2.

PARCEL II:

The South Half (S $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$); and the South Half (S $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$); and the Northerly 19 acres (627 by 1320 feet) of the Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 11, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada.

APN 11-060-08

EXCEPTING THEREFROM the North Half (N $\frac{1}{2}$) of the North Half (N $\frac{1}{2}$) of the South Half (S $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of said Section 11.

PARCEL III

Lot Four (4), and the North Half (N $\frac{1}{2}$) of the North Half (N $\frac{1}{2}$) of the North Half (N $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 1, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada; and Lot One (1), and the North Half (N $\frac{1}{2}$) of the North Half (N $\frac{1}{2}$) of the North Half (N $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 2, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada.

APN 11-060-02 & 11-060-01

PARCEL IV:

The South Half (S $\frac{1}{2}$) of the South Half (S $\frac{1}{2}$) of the South Half (S $\frac{1}{2}$) of the North Half (N $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$); and the South Half (S $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 2, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada.

APN 11-060-04

PARCEL V:

The Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼); and the Northeast Quarter (NE ¼) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼); and the North Half (N ½) of the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of Section 11, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada

APN 11-060-06 & 11-060-07

PARCEL VI:

The South Half (S ½) of the South Half (S ½) of the South Half (S ½) of the South Half (S ½) of the Northeast Quarter (NE ¼); and the North Half (N ½) of the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼); and the North Half (N ½) of the North Half (N ½) of the South Half (S ½) of the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼); and the North Half (N ½) of the Northeast Quarter (NE ¼) of the Southwest Quarter (SW ¼) of Section 11, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada.

APN 11-060-07

PARCEL VII:

The South Half (S ½) of the North Half (N ½) of the North Half (N ½) of the Southwest Quarter (SW ¼) of the Northwest Quarter (NW ¼), and the South Half (S ½) of the North Half (N ½) of the Southwest Quarter (SW ¼) of the Northwest Quarter (NW ¼), and the South Half (S ½) of the Southwest Quarter (SW ¼) of the Northwest Quarter (NW ¼), and the North Half (N ½) of the North Half (N ½) of the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of Section 1, Township 4, Range 60 East, M.D.B. & M., Lincoln County, Nevada; and the South Half (S ½) of the North Half (N ½) of the North Half (N ½) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼), and the South Half (S ½) of the North Half (N ½) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) and the North Half (N ½) of the North Half (N ½) of the Northeast Quarter (NE ¼) of the Southeast Quarter (SE ¼) of Section 2, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada.

APN 11-060-02

PARCEL VIII:

The South Half (S ½) of the Northeast Quarter (NE ¼) of Section 11, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada;

APN 11-060-07

EXCEPTING THEREFROM the Northeast Quarter (NE ¼) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼), and the North Half (N ½) of the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼), and the South Half (S ½) of the South Half (S ½) of the South Half (S ½) of the South Half (S ½) of the Northeast Quarter (NE ¼) of Section 11, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada.

**PARCEL IX:**

The South Half (S ½) of the Southeast Quarter (SE ¼) of Section 13, Township 3 South, Range 60 East, M.D.B. & M., and the East Half (E ½) of Section 24, Township 3 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada;

The Northeast Quarter (NE ¼), the North Half (N ½) of the Southeast Quarter (SE ¼), and the Southwest Quarter (SW ¼) of the Southeast Quarter (SE ¼); all in Section 25, Township 3 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada;

The Northwest Quarter (NW ¼) of the Northeast Quarter (NE ¼), the Northwest Quarter (NW ¼), the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼), and Lot One (1); all in Section 36, Township 3 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada.

APN 11-050-01

EXCEPTING THEREFROM those portions of land conveyed to the State of Nevada for highway purposes in that certain document recorded June 25, 1975 in Book 14 of Official Records, Pages 606-608, as Instrument No. 56884, Lincoln County, Nevada, Records.

PARCEL X:

The Southwest Quarter (SW ¼) of Section 18, Township 3 South, Range 61 East, M.D.B. & M., Lincoln County, Nevada;

The North Half (N ½) of the Northwest Quarter (NW ¼), the Southwest Quarter (SW ¼) of the Northwest Quarter (NW ¼), and the Northwest Quarter (NW ¼) of the Southwest Quarter, all in Section 19, Township 3 South, Range 61 East, M.D.B. & M., Lincoln County, Nevada.

APN 11-030-02

EXCEPTING THEREFROM that portion of land conveyed to the State of Nevada for highway purposes in that certain document recorded June 25, 1975 in Book 14 of Official Records, Pages 606-608, as Instrument No. 56884, Lincoln County, Nevada, Records.

PARCEL XI:

Lot Four (4), the Southwest Quarter (SW ¼) of the Northwest Quarter (NW ¼), the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼); all in Section 1, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada;

Lot One (1), the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼), and the Southeast Quarter (SE ¼) all in Section 2, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada;

APN 11-060-01 & 11-060-02



The East Half (E 1/2) of the Northeast Quarter (NE 1/4), the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4), and the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4); all in Section 11, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada.

APN 11-060-03, 11-060-04 & 11-060-05

EXCEPTING THEREFROM all the following lands:

The South Half (S 1/2) of the Northeast Quarter (NE 1/4) of Section 11, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada;

The South Half (S 1/2) of the North Half (N 1/2) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4), and the South Half (S 1/2) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 1, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada; and the North Half (N 1/2) of the Southeast Quarter (SE 1/4) of Section 2, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada.

The South Half (S 1/2) of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4); and the South Half (S 1/2) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4); and the Northerly 19 acres (627 by 1320 feet) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 11, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada

Lot Four (4), and the North Half (N 1/2) of the North Half (N 1/2) of the North Half (N 1/2) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 1, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada; and Lot 1, and the North Half (N 1/2) of the North Half (N 1/2) of the North Half (N 1/2) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 2, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada.

The South Half (S 1/2) of the South Half (S 1/2) of the South Half (S 1/2) of the North Half (N 1/2) of the Southeast Quarter (SE 1/4); and the South Half (S 1/2) of the Southwest Quarter (SW 1/4) of Section 2, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada.

The Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4); and the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4); and the North Half (N 1/2) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 11, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada.

The South Half (S 1/2) of the South Half (S 1/2) of the South Half (S 1/2) of the South Half (S 1/2) of the Northeast Quarter (NE 1/4); and the North Half (N 1/2) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4); and the North Half (N 1/2) of the North Half (N 1/2) of the South Half (S 1/2) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4); and the North Half (N 1/2) of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section 11, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada.

The South Half (S 1/2) of the North Half (N 1/2) of the North Half (N 1/2) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4), and the South Half (S 1/2) of the North Half (N 1/2) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4), and the South Half (S 1/2) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4), and the North Half (N 1/2) of the North Half (N 1/2) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 1, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada; and the South Half (S



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½) of the North Half (N ½) of the North Half (N ½) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼),
and the South Half (S ½) of the North Half (N ½) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼),
and the North Half (N ½) of the North Half (N ½) of the Northeast Quarter (NE ¼) of the Southeast Quarter (SE ¼) of
Section 2, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada.

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