The undersigned hereby affirms that there is no Social Security Number contained in this document.

APN: 6-241-33

RECORDING REQUESTED BY: WHEN RECORDED MAIL TO:

DURHAM JONES & PINEGAR, P.C. 10785 W. Twain Avenue, Suite 200 Las Vegas, Nevada 89135

MAIL TAX STATEMENTS TO:

BLUE DIAMOND STAR, LLC P.O. Box 111 Blue Diamond, NV 89004

± 0138171

Record Recording requested By

DURAHM JONES & PINEGAR, PC Lincoln County - NV

~ Recorder Leslie Boucher Page 1 of 3 Recorded By AE Fee: \$15.00

Book- 263 Page- 0284



QUITCLAIM DEED

For good and valuable consideration, the receipt of which is hereby acknowledged,

CECIL G. COPE, as Trustee of the COPE FAMILY TRUST dated October 2, 2000 does hereby quitclaim to

BLUE DIAMOND STAR, LLC - Series A, a Nevada limited-liability company, the following described real property in the State of Nevada, County of Lincoln:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

- SUBJECT TO: 1. Taxes for the current fiscal year.
 - 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED this 8 day of April , 2011.
CECIL G. COPE, Trustee
STATE OF NEVADA)
COUNTY OF CLARK) ss
On this 30 day of, 2011, before me, a notary public, personally appeared CECILIG. COPE, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person or entity upon behalf of which person acted, executed the instrument.
NOTARY PUBLIC
DENA LOGAN Notary Public State of Nevada No. 92-0942-1 My appt. exp. Sept. 1, 2013

EXHIBIT "A"

LEGAL DESCRIPTION

Beginning at a point which is North 2315.85 feet and East 2869.40 feet from the Southwest corner of Section 35, Township 2 North, Range 69 East, Mount Diablo Base and Meridian; thence South 89°52'31" East 692.13 feet; thence South 17°50'24" West 183.63 feet; thence North 89°52'31" West 662.20 feet; thence North 8°35'24" East 176.85 feet to the point of beginning, containing 2.719 acres and being a portion of Pat. No. 11 heretofore conveyed by John E. Hammond to Isabell Hammond, in the Northwest Quarter of Section 35, Township 2 North, Range 69 East, Mount Diablo Base and Meridian, in Lincoln County, further described on the assessment roll as Lot No. 14.

Excepting therefrom an easement and right-of-way, 30 feet wide, parallel to the West boundary, for use as access to properties adjacent on the North and South.



DOC # DV-13817

04/25/2011

Recording requested By DURAHM JONES & PINEGAR: PC

1 43 PM

Official Record

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. A	ssessor Parcel Number(s)			Line	coln Co	unty - NV
а				Leslie B	oucher	- Recorde
b)			Page 1 of		Fee: \$16.00
C				Recorded By		RPTT:
d) <u> </u>			Book- 263	Page- 0	284
2. T	ype of Property:	_			\	
а	'	Fam. Res.	FOR RECOR	RDER'S OPTI	ONAL U	SE ONLY
C	' 		D. 11		\	\
е	· — · · · · · · · · · · · · · · · · · ·	-	Book: Date of Recor		age:	. \
g	Agricultural h) Mobile Other		——————————————————————————————————————	set on		
			Notes. TIC	-10 CM	TICE	لك
3. T	otal Value/Sales Price of Property:	\$				<u> </u>
D	eed in Lieu of Foreclosure Only (value of	property) ()
Т	ransfer Tax Value:	/ / \$				
R	eal Property Transfer Tax Due	\ \$				
4. <u>I</u>	Exemption Claimed:			7		
á	Transfer Tax Exemption per NRS 375	5.090, Section	7/	/		
ŀ	Explain Reason for Exemption: T	his is a transf	er of title with	nout consid	eration	from an
	Inter vivos trust					
5. I	Portiol Interest: December heims to total		100	%		
5 . I	Partial Interest: Percentage being transfer	N. 76.		- T		
and N	The undersigned declares and acknowl	edges, under p	enalty of perju	ury, pursuan	t to NRS	375.060
	RS 375.110, that the information provided e supported by documentation if called up					
	ermore, the parties agree that disallowance					
additio	onal tax due, may result in a penalty of 10	% of the tax dւ	e plus interes	t at 1% per r	nonth. F	Pursuant
to NR	S 375.030, the Buyer and Seller shall be j	ointly and seve	erally liable for	any addition	nal amou	ınt owed.
Signa	ture / day	Сара	acity TRUS	TFF		
		— Jap	<u> </u>			
Signa	ture Cent S. Cope	Сара	city <u>MANA</u>	GER		<u> </u>
	SELLER (GRANTOR) INFORMATION	/	BUYER (GRA	NTEE) INFC	RMATI	ON
	(REQUIRED)			EQUIRED)		
	Name: COPE FAMILY TRUST	Print Na		DIAMOND S	STAR, L	LC
Addre		Address	Carra	ox 111 Diamond		
City: State:	Blue Diamond Nevada Zip: 89004	City: State:	Nevad		Zip:	89004
1	/ · /		•			
_ ^	COMPANY/PERSON REQUESTING R				or buye	r)
***	Name: DURHAM JONES & PINEGAR,		Esc. #:	_N/A		
Addre						
City:	LAS VEGAS Sta	te: NEVADA		Zip: 8913	5	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)