DOC # 0138157

/19/2011 04.31 PM

Official Record
Recording requested By
GREGORY J. MORRIS

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$17.00** Page 1 of 4
RPTT Recorded By: AE

Book- 263 Page- 0246



APN: 001-240-30

RECORDING REQUESTED BY:

Ms. Marjorie A. Bleam 5316 Pheasant Trace Ct. Las Vegas, NV 89130

WHEN RECORDED AND MAIL FUTURE TAX STATEMENTS TO:

Ms. Marjorie A. Bleam 5316 Pheasant Trace Ct. Las Vegas, NV 89130

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARJORIE A. REES, without consideration, does hereby Grant, Bargain, Sell and Convey to MARJORIE ANNA BLEAM, Trustee of THE MARJORIE ANNA BLEAM LIVING TRUST, dated November 27, 2007, as amended, or restated, or her successors, all of her right, title and interest in that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.

GRANTEE'S ADDRESS: Ms. Marjorie A. Bleam, 5316 Pheasant Trace Ct., Las Vegas, NV 89130

SUBJECT TO: Powers of Trustee attached hereto as Exhibit "B" and by this reference incorporated herein.

SUBJECT TO: Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness her hand this 18	$\int_{\mathcal{A}} day \text{ of } \int_{\mathcal{A}} \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} A$	
	Mayare A Rees MARJORIE A. REES	
STATE OF NEVADA)) ss.	
On this /8/h day of, 2011, before me, the undersigned, a Notary Public in and for said State, personally appeared MARJORIE A. REES, known to me to be the person whose name is subscribed to the within instrument and acknowledged that		
she executed the same. W	ITNESS my hand and official seal.	
TRUDI E. HALLMA Notary Public State of Net No. 99-56939-1 My appt. exp. May 20, 2		

EXHIBIT "A"

LEGAL DESCRIPTION

A portion of the West one-half (W 1/2) of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 14, Township 1 North, Range 67 East, MDB&M., Lincoln County, Nevada, and more particularly described as follows:

Beginning at the Southeast Corner (SE COR.) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of said Section 14 and running thence South 89°07'54" West, along the South line of said Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 14 a distance of 454.79 feet to the true point of beginning, thence continuing on the same course a distance of 175.38 feet; thence running North 0°05' East, a distance of 364.06 feet; thence running at a right angle North 80°07'54" East, a distance of 295 feet; thence running Southwesterly a distance of 385.33 feet more or less to the true point of beginning.

Also known as Parcel 3D on that Parcel map recorded in Book A1 of Plats at Page 423 Lincoln County, Nevada, records.

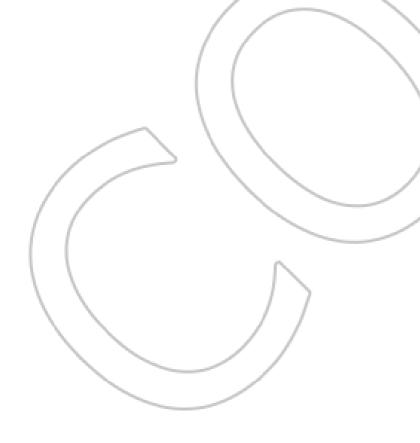
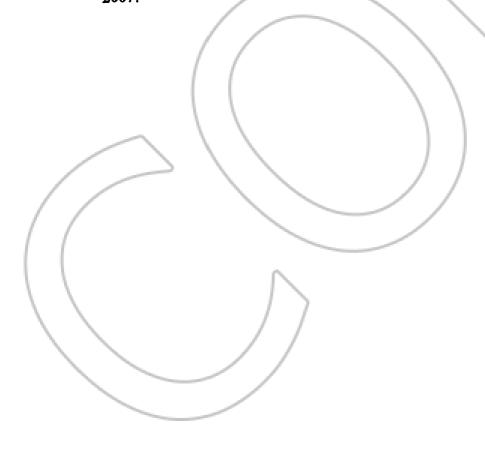


EXHIBIT "B" POWERS OF TRUSTEE

The Trustee is hereby vested with complete powers of disposition of the real estate herein described, including the power to plat, sell, encumber, mortgage and convey as a whole or in parcels, and no person dealing with said Trustee shall be obligated to look beyond the terms of this instrument for power in the Trustee to sell, encumber, mortgage or convey, the real estate described herein.

Said Grantee is likewise hereby excused from any and all duties of diligence and responsibility respecting the propriety of any act of said Trustee purporting to be done under or by virtue of the terms of this issue.

This conveyance is made in Trust pursuant to and in accordance with the "MARJORIE ANNA BLEAM LIVING TRUST" which was executed on November 27, 2007.



DOC # DV-138157

Recording requested By GREGORY J. MORRIS

STATE OF NEVADA	RECORDING requested By GREGORY J. MORRIS
DECLARATION OF VALUE FORM	Lincoln County - NV
1. Assessor Parcel Number(s)	Leslie Boucher - Recorder
a)(x21-240-30)	
b)	Page 1 of 1 Fee: \$17.00 Recorded By AF RPTT:
c)	Recorded By: AE RPTT: Book- 263 Page- 0246
d)	====
2. Type of Property:	
a) Vacant Land b) Single Fam. R	Res. FOR RECORDER'S OPTIONAL USE ONLY
	Book: Page:
g) Agricultural h) Mobile Home Other	Notes: Trust on tile à au
3. Total Value/Sales Price of Property	- s \ \ \
Deed in Lieu of Foreclosure Only (value of pro	
Transfer Tax Value:	\$ -
Real Property Transfer Tax Due	\$ A
4. If Exemption Claimed:	*-4
a. Transfer Tax Exemption per NRS 375.090,	Section AM
b. Explain Reason for Exemption: Vars	consideration
FEURT & north 10 OF	a constituent constituent
5. Partial Interest: Percentage being transferred:	00 %
The undersigned declares and acknowledges	
NRS 375.060 and NRS 375.110, that the information	
information and belief, and can be supported by do	The state of the s
information provided herein. Furthermore, the part	
exemption, or other determination of additional tax	
due plus interest at 1% per month. Pursuant to NRS	
jointly and severally liable for any additional amou	nt owed.
	Atlana au
Signature ()	Capacity THOMEY
	11000011
Signature	Capacity AHOMEY
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	Marjone Anna Brom
Print Name: Maryor A. Tolls	Print Name: Living TVUST
Address: 53/6 Phrasant Trace Ct.	Address: 316 Pheastorn Truci Ct.
City: Loe Ve o) as	City: LOS VLGOS
State: NV Zip: 89130	State: Zip: 89130
/ /	
COMPANY/PERSON REQUESTING RECORL	
Print Name: 940004 J. Morris Ud.	Escrow #:
Address: 300 8 4th St. 540 900	

City: \ OS