of 2

Recording requested By JULIE LAMB

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$40.00 Page 1 RPTT Recorded By: AE

Book- 263 Page-0213



Above Space Reserved for Recording [If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.] Ouitclaim Deed Date of this Document: 3 · 29 - 1 Reference Number of Any Related Documents: Grantor: Name Street Address 5 City/State/Zip Grantee: Name Street Address 5 amalh City/State/Zip Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): Parce 1 1 of Peterson Map Sec 8, 7-75, R-61E MOB+M Assessor's Property Tax Parcel/Account Number(s): 008-031-6 THIS QUITCLAIM DEED, executed this day of YY larc 20 11 by first party, Grantor, Rober whose mailing address is P.O. Boy 631 second party, Grantee, Zulie M.) whose mailing address is P.D. Box 436 WITNESSETH that the said first party, for good consideration and for the sum of _

does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

__) paid by the said second party, the receipt whereof is hereby acknowledged.

thereto in the County of Lincoln	
to wit:	A
IN WITNESS WHEREOF the said first party has signed an	d sealed these presents the day and year first written above. Signed
sealed and delivered in the presence of:	a scarca tresc preserve the day and year mise minute above signer
•	
Control Sallan	
Signature of Witness	
Print Name of Witness	
Signature of Witness	/
Print Name of Witness	
621/	
Signature of Grantor	from_
Print Name of Grantor	IAMR
Finit Name of Grantor	
X/ava 1	
State of Nevada	
County of Lincoln	
on March 39, 2011 before n	ne, Robert K. Lamb
appeared in Olicson	, personally known to me (or prove
	person(s) whose name(s) is/are subscribed to the within
	executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrumen	
person(s) acted, executed the instrument.	\ \
WITNESS my hand and official seal.	
Larla Many	DARLA DAVIS
Signature of Notaly	Notary Public State of Nevada No. 02-76357-11
	My appt. exp. June 26, 2014
V	
Affiant _XKnownProduced ID	
Type of ID	
(Seal)	
\ / /	

State of Nevada Declaration of Value

DOC # DV-138151

04/19/2011

12 32 DM

Official Record

Recording requested By JULIE LAMB

1 A Da 1 NI			
1. Assessor Parcel Number(s)			Lincoln County - NV
a) 008 031 60	_		Leslie Boucher - Recorder
b)			Page 1 of 1 Fee: \$40.00
c)	_		Recorded By: AE RPTT: Book- 263 Page- 0213
0 = -		FOR R	ECORDERS OPTIONAL USE ONLY
2. Type of Property	to Filedical a Francisco	_	/ Instrument #
a) Vacant Land c) Condo/Townhouse	b) Single Family d) 2-4 Plex	Book:	Page:
e) Apartment Building	f) Commercial /		Recording:
g) Agriculture	h) 🔲 Mobile Home	Date of F	cecording.
i) other		Notes:	
3. Total Value / Sales Price of Property Deed In Lieu Only (value of forgiv	\$ en debt)	/	<u> </u>
Taxable Value	en deni) a	/	/ / / / / / / / / / / / / / / / / / /
	<i>Ç</i> a —		
Real Property Transfer Tax Due:	2		
4. <u>If Exemption Claimed:</u>		\\	/ /
a. Transfer Tax Exemption, per l	NRS 375.090, section: 🕿	5 /	
b. Explain Reason for Exemption	: Husband is	googing b	roperty to me wife
5. Partial Interest: Percentage being transfe	erred: %		
		/ /	
The undersigned Seller (Grantor)/Buyer (Grantee) that the information provided is correct to the best of the			
information provided herein. Furthermore, the parties a			
penalty of 10% of the tax due plus interest at 1 1/2% per additional amount owed.			
RUGILIONE RINGERT OWEG.		\ \	
Signature		Capacity	
Signature Qule M &	mb	Capacity	· · · · · · · · · · · · · · · · · · ·
SELLER (GRANTOR) INFO	RMATION	/ B	UYER (GRANTEE) INFORMATION
Print Name Robert K. Lamk		Print Name July	a l. v.m.h
Address P. O. Box 4631	-		2 1 121
	^	Address P. O.	36X 43 6
City Caliente		City Alamo	G. Do
State NV Zip 89009) 	State <u>NU</u>	Zip <u>8900</u>
	/ /		
COMPANY/PERSON REQI	<u>JESTING RECORDIN</u>	\underline{G} (REQUIRED IF N	OT BUYER OR SELLER)
Co. Name	/	Esc. #	
Address			
City		State:	Zip

(As a public record, this form may be recorded / microfilmed)