



APN:006-041-51
ESCROW NO: 03303388-330-T3G
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:

Gary Haight
Charlene Haight
3012 Estepa Drive
Cameron Pk, CA 95682

GRANT, BARGAIN, SALE DEED

R.P.T.T. **\$ 595.00**

THIS INDENTURE WITNESSETH: That

Mt. Wilson Cabin, LLC

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Gary Haight and Charlene Haight, Husband and Wife as Joint Tenants

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

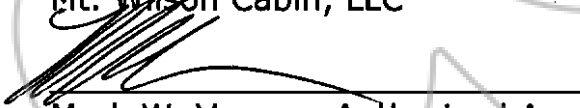
For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

SUBJECT TO: 1. Taxes for the fiscal year 2010 - 2011
2. Rights of Way, reservations, restrictions, easements, and conditions of record.

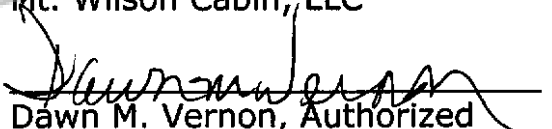
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 14 day of APRIL, 2011.

Mt. Wilson Cabin, LLC


Mark W. Vernon, Authorized Agent

Mt. Wilson Cabin, LLC

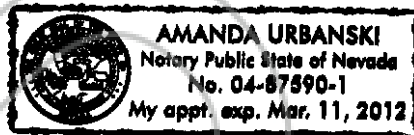

Dawn M. Vernon, Authorized Agent



STATE OF NEVADA }
COUNTY OF Clark } ss:

On April 14, 2011, personally appeared before me, a Notary Public in and for said County and State, Mark W. Vernon and Dawn M. Vernon, who acknowledged to me that they executed the same.

WITNESS my hand and official seal.



NOTARY PUBLIC in and for said County and State.





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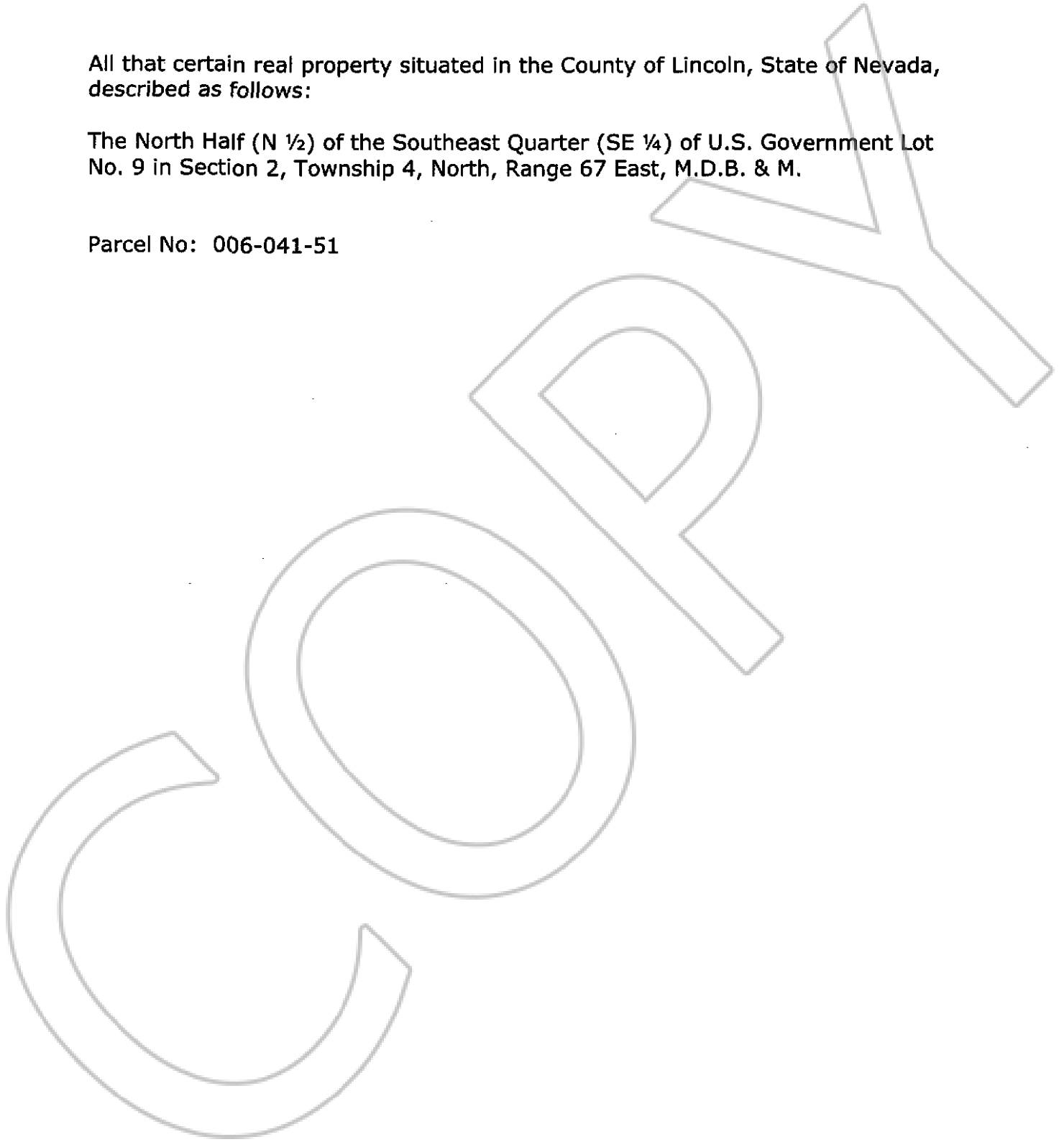
04/18/2011
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Exhibit "A"

All that certain real property situated in the County of Lincoln, State of Nevada,
described as follows:

The North Half (N ½) of the Southeast Quarter (SE ¼) of U.S. Government Lot
No. 9 in Section 2, Township 4, North, Range 67 East, M.D.B. & M.

Parcel No: 006-041-51



STATE OF NEVADA
DECLARATION OF VALUE FORM

Recording requested By
COW COUNTY TITLE

Lincoln County - NV
Leslie Boucher - Recorder

- 1. Assessor Parcel Number(s)
 - a. 006-041-51
 - b. _____
 - c. _____
 - d. _____

- 2. Type of Property:
 - a. Vacant Land
 - b. Single Fam Res
 - c. Condo/Twnhse
 - d. 2-4 Plex
 - e. Apt. Bldg
 - f. Comm'l/Ind'l
 - g. Agricultural
 - h. Mobile Home
 - Other _____

FOR RECOR
 Book: _____
 Date of Rec. _____
 Notes: _____

Page 1 of 1 Fee: \$16.00
 Recorded By: LB RPTT: \$452.40
 Book- 263 Page- 0208

- 3. a. Total Value/Sales Price of Property: \$116,000.00
- b. Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c. Transfer Tax Value: \$116,000.00
- d. Real Property Transfer Tax Due: \$ 452.40

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption, per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Mt. Wilson Cabin, LLC
 Address: 1207 Santa Ynez Ave
 City/State/Zip: Henderson, NV 89002

Print Name: Gary Haight
 Address: 3012 Estepa Drive
 City/State/Zip: Cameron, CA 95602

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

COW COUNTY TITLE
 761 SOUTH RAINDANCE DRIVE
 PAHRUMP, NV 89046

Escrow #: 40898-LIN
 Escrow Officer: Trish Gladd

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED