

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT: \$234.00

Recorded By: DP

Book- 263 Page- 0159

A.P. N.: 003-192-11

Escrow No.: 11-03-0032EP

R.P.T.T.: \$234.00



0138123

**MAIL TAX STATEMENTS AND  
WHEN RECORDED MAIL TO:**

Escrow Unlimited

10091 Park Run Drive, Suite 130

Las Vegas, NV 89145

#2407938-a

**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH:** That: Howard G Rodman and Betty J. Rodman, Husband and Wife, as Joint Tenants, with right of survivorship

for valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to David Earl Keene and Kathleen Kaye Keene, Husband and Wife, as Joint Tenants

all that real property situated in the County of Lincoln State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

**SUBJECT TO:** 1. Taxes for the current fiscal year.  
2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.

**TOGETHER** with all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SIGNATURES ON NEXT PAGE



0138123

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04/15/2011  
Page 2 of 3

Witness my hand(s) this 6 day of April, 2011

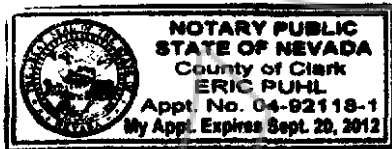
Howard G. Rodman  
Howard G Rodman

Betty J. Rodman  
Betty J. Rodman

State of NEVADA }  
County of CLARK } ss:

On 4-6-11

Before me, the undersigned, personally appeared  
Howard G Rodman and Betty J. Rodman  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person  
whose name is subscribed to this instrument and acknowledged that he/she/they executed it.



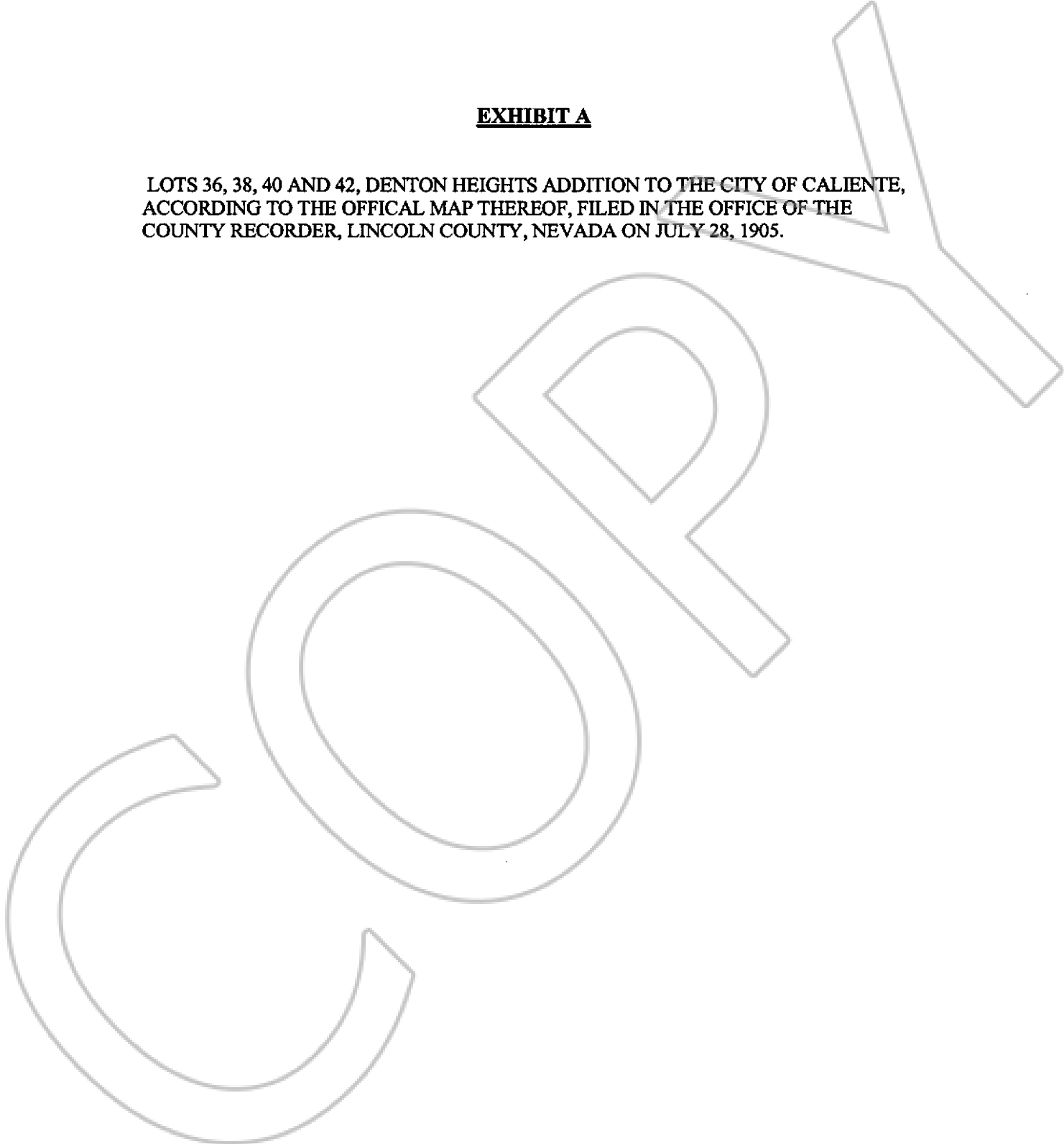
Eric Puhl

Eric Puhl  
NAME (TYPED OR PRINTED)



**EXHIBIT A**

LOTS 36, 38, 40 AND 42, DENTON HEIGHTS ADDITION TO THE CITY OF CALIENTE,  
ACCORDING TO THE OFFICAL MAP THEREOF, FILED IN THE OFFICE OF THE  
COUNTY RECORDER, LINCOLN COUNTY, NEVADA ON JULY 28, 1905.



STATE OF NEVADA  
DECLARATION OF VALUE

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- 1. Assessor Parcel Number(s)
  - a) 003-192-11
  - b)
  - c)
  - d)

- 2. Type of Property
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg.
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$60,000.00
- b) Deed in Lieu of Foreclosure Only (value of ( \$ \_\_\_\_\_ ))
- c) Transfer Tax Value: \$60,000.00
- d) Real Property Transfer Tax Due \$234.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_  
Signature: \_\_\_\_\_

Capacity: EO  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Howard G Rodman and Betty J.  
Print Name: Rodman  
Address: c/o 10091 Park Rum Dr #130  
City: Las Vegas  
State: NV Zip: 89145

Kathleen Kaye Keene  
Print Name: David Keene  
Address: 299 Denton Avenue  
City: Caliente  
State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address 5310 Kietzke Lane, Suite 100  
City: Reno

File Number: 1 2 1 - 2 4 0 7 9 3 8 c1/c1  
State: NV Zip: 89511-2043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)