

Official Record

Recording requested By
STATE BANK OF SOUTHERN UTAH

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4

RPTT:

Recorded By: LB

Book- 263 Page-

0080

APN# 13-020-17, 13-029-19, 13-030-27

Deed of Reconveyance

Type of Document



0138105

Recording requested by:

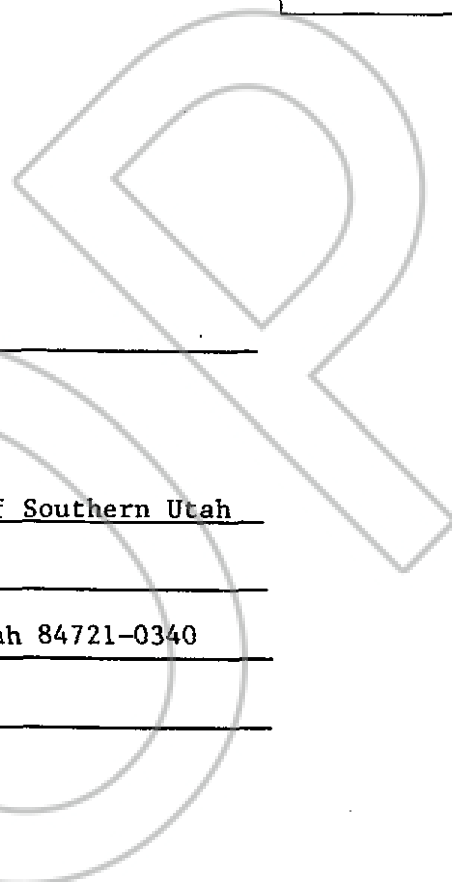
State Bank of Southern Utah

Return to:

Name Vickie at State Bank of Southern Utah

Address P.O. Box 340

City/State/Zip Cedar City, Utah 84721-0340





APN# 13-020-17, 13-029-19, 13-030-27

WHEN RECORDED MAIL TO:

State Bank of Southern Utah
P O Box 340
Cedar City, Utah 84721-0340

Deed of Reconveyance

(Corporate Trustee)

STATE BANK OF SOUTHERN UTAH as ("Lender") Trustee under a Trust Deed dated March 26, 2003 executed by HENRY R. BRACKENBURY, and JOI L. BRACKENBURY, as ("borrower") Trustor, and recorded April 4, 2003, as Entry Number 906806, in Book 172, Pages 26-31 of the Records of the County Recorder of Lincoln County, Nevada. Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Lincoln County, Nevada.

Described as follows:

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF LINCOLN , STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4); THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4); AND THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M.;

THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 21, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M.;

PARCEL 2 AS SHOWN ON MAP OF DIVISION INTO LARGE PARCELS FOR LOM THOMPSON, RECORDED FEBRUARY 27, 1996 AS FILE NO. 104837 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, BEING A PORTION OF THE EAST HALF (E 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 21, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M.;



ALL OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M.;

EXCEPTING THEREFROM ALL THAT PARCEL OF LAND IN THE NW1/4NW1/4 OF SECTION 22, T.3S.,R.67E.,M.D.M. LYING WEST OF U.S. HIGHWAY 93, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 22, MONUMENTED BY A STANDARD BUREAU OF LAND MANAGEMENT BRASS CAP;
THENCE N89°53'16" E 908.57' ALONG THE NORTH LINE OF SAID SECTION 22 TO THE U.S. HIGHWAY RIGHT-OF-WAY TO A N.D.O.T. CONCRETE MONUMENT & CENTER PIN;
THENCE S50°19'15"W 1184.60' ALONG THE SAID U.S. HIGHWAY RIGHT-OF-WAY TO A REBAR & CAP STAMPED P.L.S. 6204;
THENCE N00°14'19E 754.58' TO THE POINT OF BEGINNING.**

THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4); THE NORTH HALF (N 1/2) OF THE NORTHWEST QUARTER (NW 1/4); AND THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 27, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M.;

THE NORTHEAST QUARTER (NE 1/4) AND THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M.; AND

PARCEL NO. 2 AS SHOWN ON PARCEL MAP FOR LOM THOMPSON RECORDED DECEMBER 2, 1996 AS FILE NO. 106560 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, BEING A PORTION OF THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M.

Also all water rights thereunto appertaining including Certificate's #7554, #14438, and #9286, Application #5769, and #57680.



0138105

Book: 263
Page 83

04/13/2011
Page 4 of 4

Which has the address of: NOT ADDRESSED, CALIENTE, NV 89008

Parcel Number: 13-020-17, 13-029-19, 13-030-27

Dated: April 8, 2011

STATE BANK OF SOUTHERN UTAH (Trustee)

By: Annette Wadsworth

Title: Loan Documentation Secretary

STATE OF UTAH

§

COUNTY OF IRON

On 8th day of April, 2011 personally appeared before me, Annette Wadsworth, who being by me duly sworn, did say that she is the Loan Documentation Secretary of State Bank of Southern Utah, a Utah Corporation, and that said instrument was signed in behalf of said Corporation by authority of its by-laws (or by a resolution of its Board of Directors) and said Annette Wadsworth acknowledged to me that said Corporation executed the same.

Notary Public

My Commission Expires: Oct 23, 2013
Residing at Iron County

Loan #927291

