DOC # 0138093

Official Record

Recording requested By RANDELL ALFANO / BISON BUILDERS

Lincoln County - NV - Recorder Leslie Boucher Fee: \$15.00

Page 1 of 2 Recorded By: LB RPTT Book- 263 Page-0062



APN: 003-092-13 Recording requested by and mail documents and tax statements, if applicable, to: Bison Groys Name: Randyl ALEANO Addression Cemetery Rd City/State/Zip: Caliente, NV 89008

**REL114** 

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## RELEASE OF MECHANICS LIEN

| NOTICE IS HEREBY GIVEN THAT:   |           |
|--|-----------|
| The undersigned did, on the 315th day of March , 2011, record in Book                    | 161       |
| as Instrument No 0137721 in the Office of the County Recorder of Lincoln                 |           |
| County, State of Nevada, a Mechanic's Lien, by which the undersigned                     | ed gave   |
| notice of their intention to hold and claim a lien upon the following situated in the Co | unty of   |
| Incoln State of Neuada , to wit: (set for  | rth legal |
| description in original Mechanic's Lien)   |           |
| APN: 03-092-13   | •         |
| 550 Lincoln St., Caliente, NV 89008  |           |
| Claimant performed work at request of  |           |
| Claimant performed work at request   |           |
| Gerard Micheau   |           |
| Owner of property: Gerard Micheau<br>550 hincoln St.<br>Caliente, NV<br>89008            |           |
| 550 hingoly St   |           |
|  |           |
| Carlente, NV   |           |
| 84000  |           |

Release of Mechanic's Lien

Page 1 of 2

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

| In Witness Whereof, I/We have hereunto set my hand/ou 20 / / . | r hands this 8_ day of AFE.,  |
|--|---|
| A Sold of  | Para alettino - c.E.O.  |
| Signature Sign   | ature   |
| Randell S. ALFANO BIS  | ON RUILDIERS D.B.A.   |
| Print or type name here Print                                  | ROANNE MOORE  NOTARY PUBLIC STATE OF MEMORA                                     |
|  | Lincoln County Nevada<br>CERTIFICATE # 05-95872-11<br>APPT, EXP. MARCH 31, 2013 |
| On this 8th day of april                                       | , 20 11 , personally appeared   |
| before me, a Notary Public, Konne Mo                           | ore   |
| personally known to me OR 🗆 proved to me on the                |   |
| person(s) described in and who executed the foregoing in       | strument in the capacity set forth therein,                                     |
| who acknowledged to me that they executed the same fr          | eely and voluntarily and for the uses and                                       |
| purposes therein mentioned. Witness my hand and official       | al seal.  |

**Notary Public** 

My commission expires: March 31,

Consult an attorney if you doubt this forms fitness for your purpose.