

WHEN RECORDED MAIL TO:

Western AgCredit, FLCA
P.O. Box 95850
South Jordan, Utah 84095-0850

APN: 011-100-05 thm -10

DOC # 0138085

04/06/2011 01:02 PM

Official Record

Recording requested By
MESQUITE TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$41.00 Page 1 of 3
RPTT: Recorded By: LB
Book- 263 Page- 0043



Space Above This Line For Recorder's Use

Loan Number: 4600192-501

DEED OF RECONVEYANCE

Western AgCredit, FLCA, Trustee, does hereby release and reconvey, without any warranty, to the person or persons legally entitled thereto, all of its estate and interest acquired by appointment or substitution by, through, or under that certain deed of trust dated July 30, 2009, executed by WHIPPLE CATTLE COMPANY INC., a Nevada Corporation in favor of Western AgCredit, FLCA, recorded August 21, 2009, in Book 250, at Page 0342, as Entry No. 0134156, of official records of the County of Lincoln, State of Nevada.

FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This reconveyance is executed at the request of the beneficiary and by virtue of the power vested in the undersigned trustee by covenants of the trustor in said deed of trust which provide that any trustee named therein, or any duly appointed successor, may at any time perform any act, exercise any power, execute any trust, and made any reconveyance thereunder.

Dated: March 11, 2011

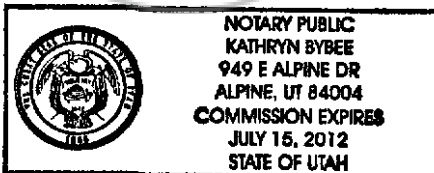
Western AgCredit, FLCA

By: David G. Brown
David G. Brown
Vice President - Credit Services

Notary Acknowledgment:

STATE OF Utah)
COUNTY OF Salt Lake)
SS.

On this 7 day of March, 2011, before me, the undersigned Notary Public in and for said County and State, personally appeared DAVID G. BROWN () personally known to me () proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as VICE PRESIDENT - CREDIT SERVICES, or on behalf of the corporation therein named, and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.



WITNESS my hand and official seal

Kathryn Bybee
Notary Public in and for said County and State



EXHIBIT "A"

PARCEL 1:

The South One-half (S1/2) of the Southeast Quarter (SE1/4) and the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 36, Township 5 South, Range 60 East, M.D.B.&M.

EXCEPTING THEREFROM that certain parcel of land, conveyed to the State of Nevada for roadway purposes, described in the Deed recorded June 1, 1937 in Book E-1 of Real Estate Deeds, Page 259 of Official Records.

ALSO:

The Northeast Quarter (NE1/4) of Section 1, Township 6 South, Range 60 East, M.D.B.&M.

EXCEPTING THEREFROM any portion lying within ASH SPRINGS SUBDIVISION, on file in Book A of Plats, Page 74, File No. 45095 and described in that certain Deed recorded May 11, 1937 in Book E-1 of Real Estate Deeds, Page 258 of Official Records.

ALSO EXCEPTING THEREFROM that certain parcel of land, conveyed to the State of Nevada for roadway purposes, described in the Deed recorded June 1, 1937 in Book E-1 of Real Estate Deeds, Page 259 of Official Records.

(011-100-05; 011-120-01 & 011-120-16)

PARCEL 2:

The East One-half (E1/2) of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4); and the East One-half (E1/2) of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4); and the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4); and the South One-half (S1/2) of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) of Section 1, Township 6 South, Range 60 East, M.D.B.&M.

(011-100-06)

PARCEL 3:

The Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4); and the East One-half (E1/2) of the Southeast Quarter (SE1/4) of Section 1, Township 6 South, Range 60 East, M.D.B.&M.

(011-100-07)

PARCEL 4:

The East One-half (E1/2) of the East One-half (E1/2) of the West One-half (W1/2) of the Northeast Quarter of Section 12, Township 6 South, Range 60 East, M.D.B.&M.

(011-100-08)

PARCEL 5:

The East One-half (E1/2) of the Northeast Quarter; and the Northeast Quarter of the Southeast Quarter of Section 12, Township 6 South, Range 60 East, M.D.B.&M.

(011-100-09)

PARCEL 6:

The East One-half (E1/2) of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 12, Township 6 South, Range 60 East, M.D.B.&M.

(Parcels 5 & 6 011-100-10)

**PARCEL 7:**

All of Parcel One (1) according to the map thereof on file in Book B of Parcel Maps, Pages 445 and 446 of Official Records

ALSO:

The West One-half (W1/2) of the Northwest Quarter; and the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4); and the Southwest Quarter (SW1/4), Section 7, Township 6 South, Range 61 East, M.D.B.&M.

EXCEPTING THEREFROM any portion of Parcels 2 and 3 as shown on that certain map on file in Book B of Parcel Maps, Pages 445 & 446 of Official Records.

SUBJECT TO AND TOGETHER WITH those certain easements and right-of-ways as graphically depicted on said Parcel Map.

PARCEL 8:

The Northwest Quarter (NW1/4); and the West One-half (W1/2) of the Northeast Quarter (NE1/4), Section 18, Township 6 South, Range 61 East, M.D.B.&M.

(Parcels 7 & 8 011-160-18; 011-160-21 & 011-160-22)

EXCEPTING from Parcels 1 through 8 above any part or portion lying within the existing right of way for US Highway No. 93.

TOGETHER WITH the following water rights registered with the State of Nevada Division of Water Resources: Water Right Number(s): Proof No. 01793, Proof No. 01794, Proof No. 01394.