

Official Record

Recording requested By
MESQUITE TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$41.00 Page 1 of 3
RPTT: Recorded By: LB
Book- 263 Page- 0040



WHEN RECORDED MAIL TO:

Western AgCredit, FLCA
P.O. Box 95850
South Jordan, Utah 84095-0850

APN: 011-100-05 thru -10

Space Above This Line For Recorder's Use

Loan Number: 2488930-501

DEED OF RECONVEYANCE

Western AgCredit, FLCA, Trustee, does hereby release and reconvey, without any warranty, to the person or persons legally entitled thereto, all of its estate and interest acquired by appointment or substitution by, through, or under that certain deed of trust dated April 9, 2001, executed by JANE E. WHIPPLE BRADSHAW, also known as JANE WHIPPLE, and KEITH MURRAY WHIPPLE, SUCCESSOR CO-TRUSTEES of that CERTAIN TRUST AGREEMENT DATED MARCH 17, 1969, executed by KENT WHIPPLE and JANE WHIPPLE as TRUSTEES and as TRUSTORS; and WHIPPLE CATTLE COMPANY, INC., a Nevada Corporation in favor of Western AgCredit, FLCA, recorded April 30, 2001, in Book 154, at Page 448-461, as Entry No. 116262, of official records of the County of Lincoln, State of Nevada.

FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This reconveyance is executed at the request of the beneficiary and by virtue of the power vested in the undersigned trustee by covenants of the trustor in said deed of trust which provide that any trustee named therein, or any duly appointed successor, may at any time perform any act, exercise any power, execute any trust, and made any reconveyance thereunder.

Dated: March 11, 2011

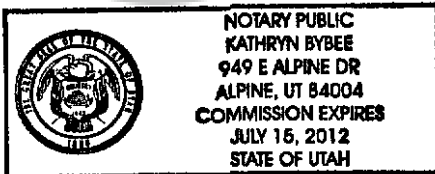
Western AgCredit, FLCA

By:
David G. Brown
Vice President - Credit Services

Notary Acknowledgment:

STATE OF Utah)
COUNTY OF Salt Lake)
ss.

On this 11 day of March, 2011, before me, the undersigned Notary Public in and for said County and State, personally appeared DAVID G. BROWN () personally known to me () proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as VICE PRESIDENT - CREDIT SERVICES, or on behalf of the corporation therein named, and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.



WITNESS my hand and official seal

Notary Public in and for said County and State



EXHIBIT "A"

PARCEL I:

THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) AND THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 18, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B. & M.

AND

THE NORTHEAST QUARTER (NE 1/4) AND THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 19, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B. & M.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL: A PARCEL OF LAND SITUATE ON THE WESTERLY SIDE OF HIGHWAY 93 AND BEING IN THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 19, TOWNSHIP 6 SOUTH, RANGE 61 EAST, MOUNT DIABLO BASE MERIDIAN, AND FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHERE THE WESTERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY 93 INTERSECTS THE SOUTH BOUNDARY LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, SAID POINT OF BEGINNING FURTHER DESCRIBED AS BEARING WEST 216.79 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 19; THENCE RUNNING WEST ALONG SAID SOUTH BOUNDARY OF SAID SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 19, 975 FEET; THENCE IN A NORTHERLY 575 FEET; THENCE IN A EASTERLY DIRECTION 1050 FEET TO THE WESTERLY BOUNDARY OF SAID HIGHWAY 93 RIGHT-OF-WAY; THENCE SOUTHERLY ALONG SAID RIGHT OF WAY LINE 600 FEET TO THE PLACE OF BEGINNING, AS CONVEYED TO NORVIN MANN BY DEED RECORDED MARCH 27, 1967 IN BOOK "N-1" OF REAL ESTATE DEEDS, PAGE 178.

AND

THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 18, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B. & M.

AND

LOT 5 AND THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) AND THE WEST HALF (W 1/2) OF THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 18, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B. & M.

PARCEL II:

THE SOUTH HALF (S 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) AND THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 36, TOWNSHIP 5 SOUTH, RANGE 60 EAST, M.D.B. & M.

THE NORTHEAST QUARTER (NE 1/4), AND THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) AND THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 60 EAST, M.D.B. & M.

EXCEPTING THEREFROM THAT CERTAIN PARCEL OF LAND CONVEYED BY DEED RECORDED JUNE 1, 1937 IN BOOK E-1 OF REAL ESTATE DEEDS, PAGE 259, IN FILE NO. 12070, LINCOLN COUNTY, NEVADA RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 160 FEET SOUTH OF THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 60 EAST, M.D.B. & M., AND RUNNING WEST 275 FEET TO EAST RIGHT-OF-WAY FENCE, THENCE 100 FEET WEST ACROSS THE HIGHWAY TO THE WEST RIGHT-OF-WAY FENCE; THENCE 450 FEET WEST TO NORTHWEST CORNER; THENCE SOUTHERLY 1950 FEET TO THE SOUTHWEST CORNER; THENCE EAST 640 FEET TO WEST RIGHT-OF-WAY FENCE, OR SOUTHEAST CORNER; THENCE, NORTHERLY ALONG THE RIGHT-OF-WAY FENCE 500 FEET; THENCE EAST 100 FEET ACROSS HIGHWAY TO EAST RIGHT-OF-WAY FENCE, THENCE 300 FEET EASTERLY; THENCE NORTHERLY 1450 FEET TO POINT OF BEGINNING, BEING A PORTION OF LOT 1 AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 60 EAST, M.D.B. & M.

AND



THE EAST HALF (E 1/2) OF THE NORTHEAST QUARTER (NE 1/4) AND THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 12, TOWNSHIP 6 SOUTH, RANGE 60 EAST, M.D.B. & M.

AND

THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4) AND THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) AND THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 7, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B. & M.

AND

THE NORTHWEST QUARTER (NW 1/4) OF THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 18, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B. & M.

AND

THE EAST HALF OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4), AND THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4), AND THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4), AND THE SOUTH HALF (S 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 60 EAST, M.D.B. & M.

AND

THE EAST HALF (E 1/2) OF THE EAST HALF (E 1/2) OF THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4), AND THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 12, TOWNSHIP 6 SOUTH, RANGE 60 EAST, M.D.B. & M.

EXCEPTING FROM THE ABOVE DESCRIBED PARCELS OF LAND ANY PORTIONS OF THE LANDS DESCRIBED ABOVE HERETOFORE CONVEYED TO THE STATE OF NEVADA FOR HIGHWAY PURPOSES.

TOGETHER WITH all of the Trustor's right to any and/or all water rights, ditch and ditch rights, appurtenant to the described land, including, but not limited to: Water from Ash Spring for irrigation of 344.2 acres of the security under State of Nevada Certificate of Appropriation of Water #306 Proof #01394; and water from Ash Spring for the irrigation of 507.79 acres of the security under Proof #01793; and water from Crystal Springs for irrigation of 147.5 acres of the security under Proof #01794.