

Official Record

Recording requested By  
JASON & JODI ALLEN

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1  
RPTT: \$118.95 Recorded By: AE  
Book- 263 Page- 0002

APN: 011-170-17  
RPPT:



After Recordation, return to:  
Jason Allen  
3836 Moonshine Falls  
North Las Vegas, NV 89085

QUITCLAIM DEED

For other consideration, Jake Alvin Nelson and Norma R. Nelson, husband and wife as joint tenants with right of survivorship,

hereby quitclaims to Jason Michael Allen and Jodi Lee Allen, husband and wife as joint tenants with right of survivorship, all of their right, title and interest in the real property situated in the County of Lincoln, State of Nevada, more particularly described as:

Parcel 2b, 2.24 acres, of the Subsequent Parcel Map for Jake Alvin Nelson and Norma R. Nelson recorded on August 10, 2009, as Document #0134090 in the Official Record of the Lincoln County Recorder, Book C, Page 409.

Witness their hand(s) this 9 day of December, 2009.

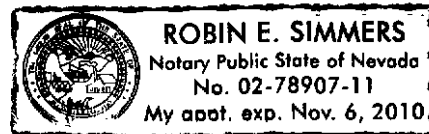
Jake Alvin Nelson Norma R. Nelson  
Jake Alvin Nelson Norma R. Nelson

STATE OF NEVADA )  
 ) ss.  
COUNTY OF Lincoln )

On this 9 day of December, 2009 before me the undersigned, a Notary Public in and for the said County of Lincoln, State of Nevada, personally appeared JAKE ALVIN NELSON and NORMA R. NELSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged that they executed the within, that by their signatures on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Robin E. Simmers  
Notary Public



State of Nevada  
Declaration of Value

DOC # DV-138067  
03/25/2011 04:07 PM  
Official Record

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Page 1 of 1 Fee: \$14.00  
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1. Assessor Parcel Number(s)  
a) 011-70-7  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property  
a)  Vacant Land  
b)  Single Family Res.  
c)  Condo/Townhouse  
d)  2-4 Plex  
e)  Apartment Building  
f)  Commercial /Ind'l  
g)  Agriculture  
h)  Mobile Home  
i)  other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY  
Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property \$ \_\_\_\_\_  
Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
Taxable Value \$ \$ 30,500  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_  
\_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jake A. Nelson Capacity Seller

Signature [Signature] Capacity Buyer

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Jake A Nelson  
Address PO Box 1165  
City Alamo  
State NV Zip 89001

Print Name Jason & Jodi Allen  
Address 3221 Perching Bird Ln  
City N. Las Vegas  
State NV Zip 89084

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)