

Official Record

Recording requested By
JASON & JODI ALLEN

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1
RPTT: \$117.00 Recorded By: AE
Book- 263 Page- 0001

APN: 011-170-18
RPPT:



After Recordation, return to:
Jason Allen
3836 Moonshine Falls
North Las Vegas, NV 89085

QUITCLAIM DEED

For other consideration, Jake Alvin Nelson and Norma R. Nelson, husband and wife as joint tenants with right of survivorship,

hereby quitclaims to Jason Michael Allen and Jodi Lee Allen, husband and wife as joint tenants with right of survivorship, all of their right, title and interest in the real property situated in the County of Lincoln, State of Nevada, more particularly described as:

Parcel 2a, 2.31 acres, of the Subsequent Parcel Map for Jake Alvin Nelson and Norma R. Nelson recorded on August 10, 2009, as Document #0134090 in the Official Record of the Lincoln County Recorder, Book C, Page 409.

Witness their hand(s) this 9 day of December, 2009.

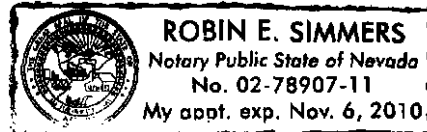
Jake Alvin Nelson Norma R. Nelson
Jake Alvin Nelson Norma R. Nelson

STATE OF NEVADA)
) ss.
COUNTY OF Lincoln)

On this 9 day of December, 2009 before me the undersigned, a Notary Public in and for the said County of Lincoln, State of Nevada, personally appeared JAKE ALVIN NELSON and NORMA R. NELSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged that they executed the within, that by their signatures on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Robin E. Simmers
Notary Public



State of Nevada Declaration of Value

DOC # DV-138066
03/25/2011 04:06 PM
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1. Assessor Parcel Number(s)
a) 011-170-18
b) _____
c) _____
d) _____

2. Type of Property
- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____ | |

FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value / Sales Price of Property \$ _____
Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ \$ 30,000
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jake A Nelson Capacity Seller

Signature Jason & Jodi Allen Capacity Buyer

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Jake A Nelson
Address PO Box 1165
City Primo
State NV Zip 89001

Print Name Jason & Jodi Allen
Address 3221 Perching Bird Ln
City N. Las Vegas
State NV Zip 89084

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)