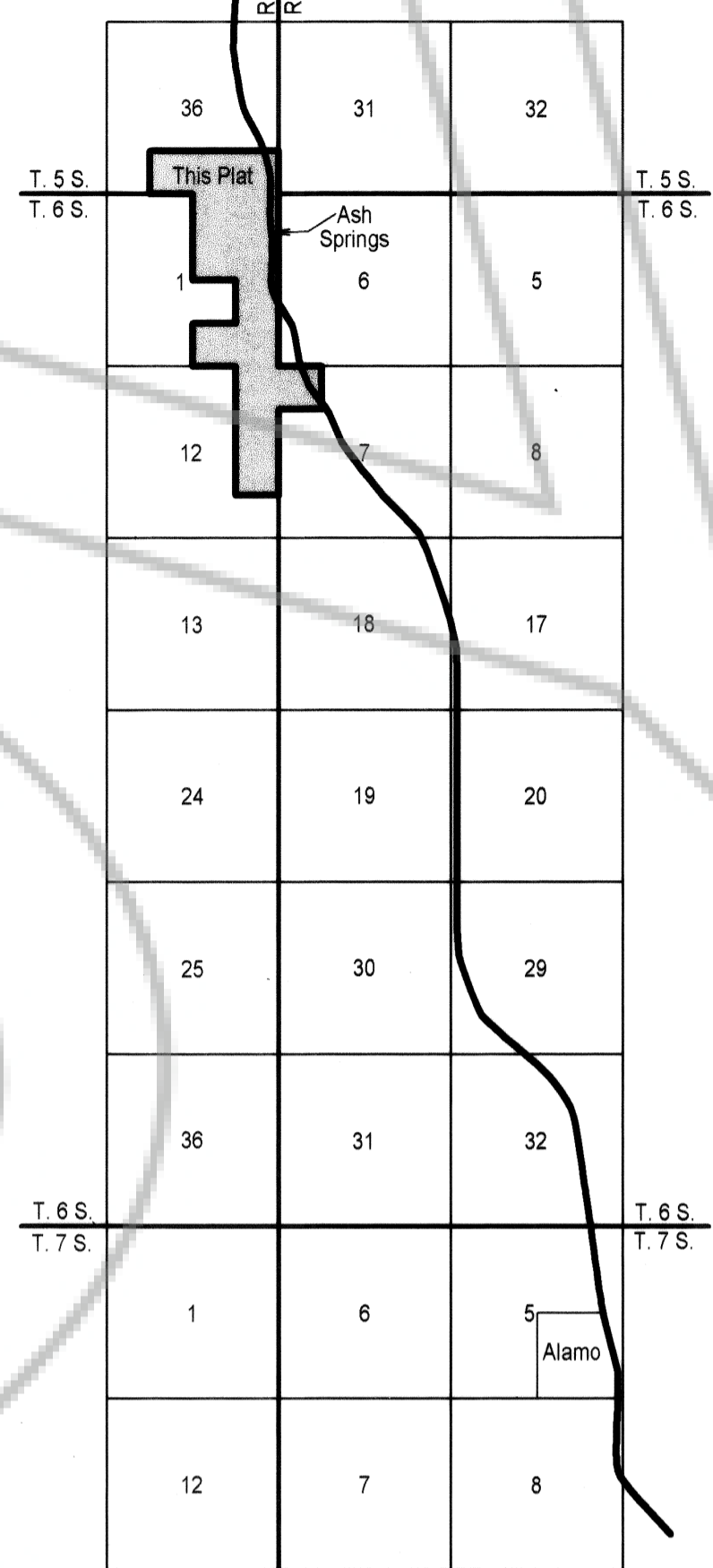
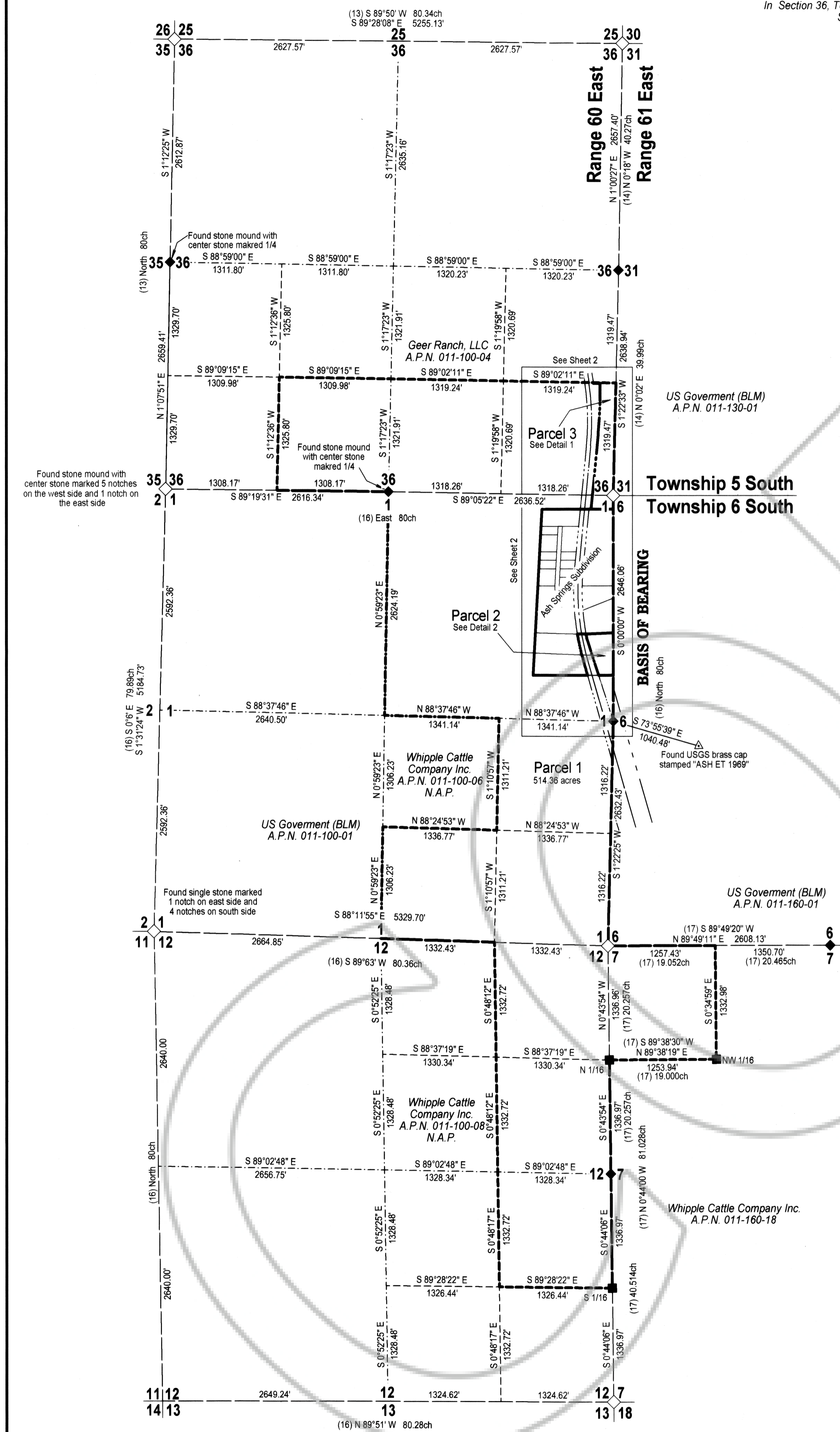


PARCEL MAP- Planning # 11-001-PM

In Section 36, Township 5 South, Range 60 East; Section 1 & 12, Township 6 South, Range 60 East, Section 7, Township 6 South, Range 61 East, Mount Diablo Meridian.



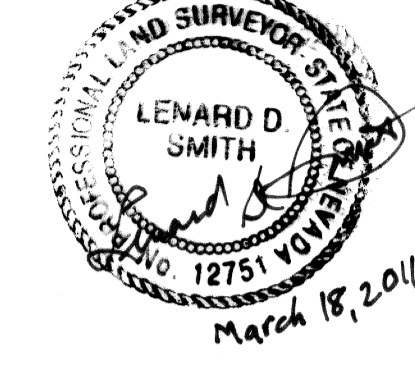
- LEGEND**
- Set 5/8" rebar with 1 1/4" plastic cap stamped "L SMITH PLS 12751"
 - Found 1/2" rebar with 1" plastic cap stamped "PLS 6498 NEVADA"
 - ◇ Found 5/8" rebar with 1 1/4" plastic cap stamped "S HAFEN PLS 16459"
 - ◆ Section corner, Found standard BLM brass cap unless noted otherwise
 - Quarter corner, Found standard BLM brass cap unless noted otherwise
 - Found standard BLM brass cap
 - Found standard NDOT brass cap with station marked as noted
- (0) Recorded data with reference number
- Section line
 - 1/4 section line
 - 1/16 section line
 - Highway right-of-way line
 - Highway center line per map reference 1
 - Darker line denotes parcel line

- REFERENCES**
- The following references are recorded in the Lincoln County Records Office
1. Highway Deed, Book D-1 Real Estate Deeds, Page 451-453, No. 10027, Recorded 03-28-1935
 2. Grant Deed, Book E-1, Real Estate Deeds, Page 258-259, No. 12070, Recorded 06-01-1937
 3. Deed, Book F-1, Real Estate Deeds, Page 323, Do. 17785, Recorded 12-07-1942
 4. Record of Survey Showing Ash Springs Subdivision, Plat Book A, Page 74, No. 45095, Recorded 06-05-1967
 5. Deed, Book 1, Page 371-374, No. 50117, Recorded 06-04-1971
 6. Grant Deed, Book 25, Page 14-15, No. 61683, Recorded 03-28-1978
 7. Grant Bargain Sale Deed, Book 107, Page 595-597, No. 101110, Recorded 11-03-1993
 8. Record of Survey, Plat Book A, Page 414, No. 101741, Recorded 04-21-1994
 9. Grant Bargain and Sale Deed, Book 154, Page 442-447, No. 116261, Recorded 04-30-2001
 10. Parcel Map, Plat Book B, Page 445, File number 118695, Recorded
 11. Parcel Map, Plat Book B, Page 446, File number 118696, Recorded
 12. Record of Survey, Plat Book C, Page 81, No. 123311, Recorded 11-01-2004
- The following references are from the Bureau of Land Management
13. Original Survey, Township 5 South, Range 60 East, M.D.M., Approved 10-20-1870
 14. Dependent Resurvey, Township 5 South, Range 60 & 61 East, M.D.M., Accepted 08-11-1965
 15. Dependent Resurvey, Township 5 South, Range 60 East, M.D.M., Accepted 09-03-1993
 16. Original Survey, Township 6 South, Range 60 East, M.D.M., Approved 10-20-1870
 17. Dependent Resurvey, Township 6 South, Range 61 East, M.D.M., Accepted 05-18-1999

SURVEYOR'S CERTIFICATE

I, Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of Whipple Cattle Company Incorporated.
2. The lands surveyed lie in Section 36, Township 5 South, Range 60 East; Section 1 & 12, Township 6 South, Range 60 East; Section 7, Township 6 South, Range 61 East, M.D.M. The survey was completed on _____.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
4. The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and reliability.



Lenard D. Smith, P.L.S. 12751 Exp. June 30, 2012

OWNER'S CERTIFICATE

We, Whipple Cattle Company Incorporated, certify that we are the owners of the lands being divided within the boundary shown herein, consent to the preparation and recording of this final plat and have caused the same to be surveyed and platted into lots, streets and easements as shown herein.

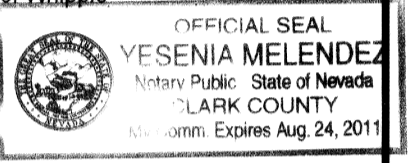
Bret Whipple
Bret Whipple, President of Whipple Cattle Company Incorporated
Date: 3/16/11

ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF LINCOLN) ss

This instrument was acknowledged before me on 3/16/11 by Bret Whipple as president of Whipple Cattle Company Incorporated, freely and voluntarily for the purposes stated.

Debra Miller My commission expires 8/24/2011



PLANNING COMMISSION

This is to certify that the Lincoln County Planning Commission or its designee on this 10 day of March 2011 did approve for purposes of land division and accept on behalf of the public any offers of land for dedication for public use in conformity with terms of the offer of dedication per NRS 278.010 through 278.630.

Walter S. Higgins
Lincoln County Planning Commission

LINCOLN COUNTY ASSESSOR APPROVAL

I hereby certify that the ownership information contained hereon is correct and all owners have signed.

Melanie K. McBride 3-21-2011
Lincoln County Assessor Date

LINCOLN COUNTY TREASURER APPROVAL

Pursuant to NRS 278.468 I hereby certify that the taxes for the fiscal year 2010-2011 on Assessor Parcel Number 011-100-05, 011-100-07, 011-100-09, 011-120-01, & 011-120-16 Assessed to Whipple Cattle Company Incorporated are paid in full.

Kathy C. Hite 3-21-11
Lincoln County Treasurer and Ex-officio Tax Receiver Date

LINCOLN COUNTY RECORDER APPROVAL

Pursuant to NRS 278.467 and 278.468 I hereby certify that this map was recorded within one year of planning department approval. The map is in an acceptable format for recording, the treasurer's signature date is within the same tax year as the recording date and all fees and taxes have been paid for the recording of this document.

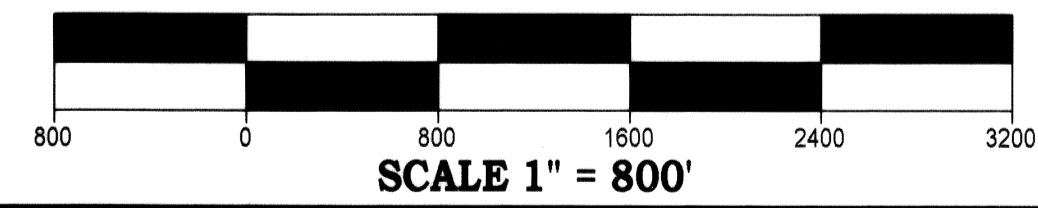
Dana R. Roper 3-21-11
Lincoln County Recorder Date

PLANNING STATEMENT

This property is being parceled for residential purposes
Zoning designation: A4 & RRS
Land use designation: Low density residential and agriculture

BASIS OF BEARING

The East line of the NW1/4, Section 1, Township 5 South, Range 60 East, M.D.M shown on the plat of the General Land Office of said Township 5 South, Range 60 East as North



Parcel Map
For
Whipple Cattle Company Incorporated

In Section 36, Township 5 South, Range 60 East; Section 1 & 12, Township 6 South, Range 60 East; Section 7, Township 6 South, Range 61 East, Mount Diablo Meridian, Lincoln County, Nevada A.P.N. 011-100-05, 011-100-07, 011-100-09, 011-120-01, 011-120-16.

Lenard Smith Land Survey
509 Main Street
P.O. Box 443
Caliente, Nevada 89008
Phone/Fax 775 726 3365
Cell Phone 775 962 1196

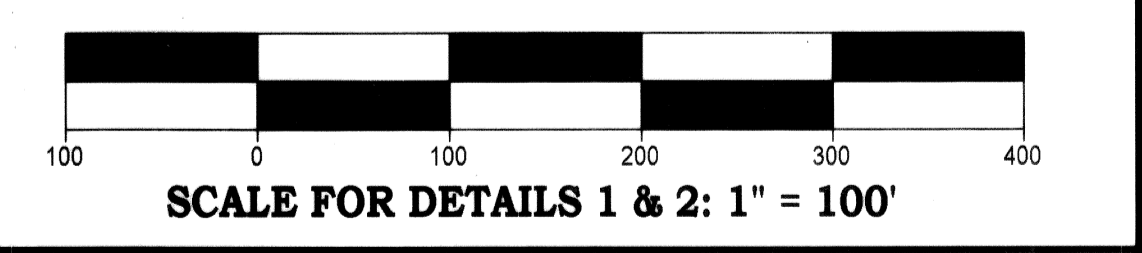
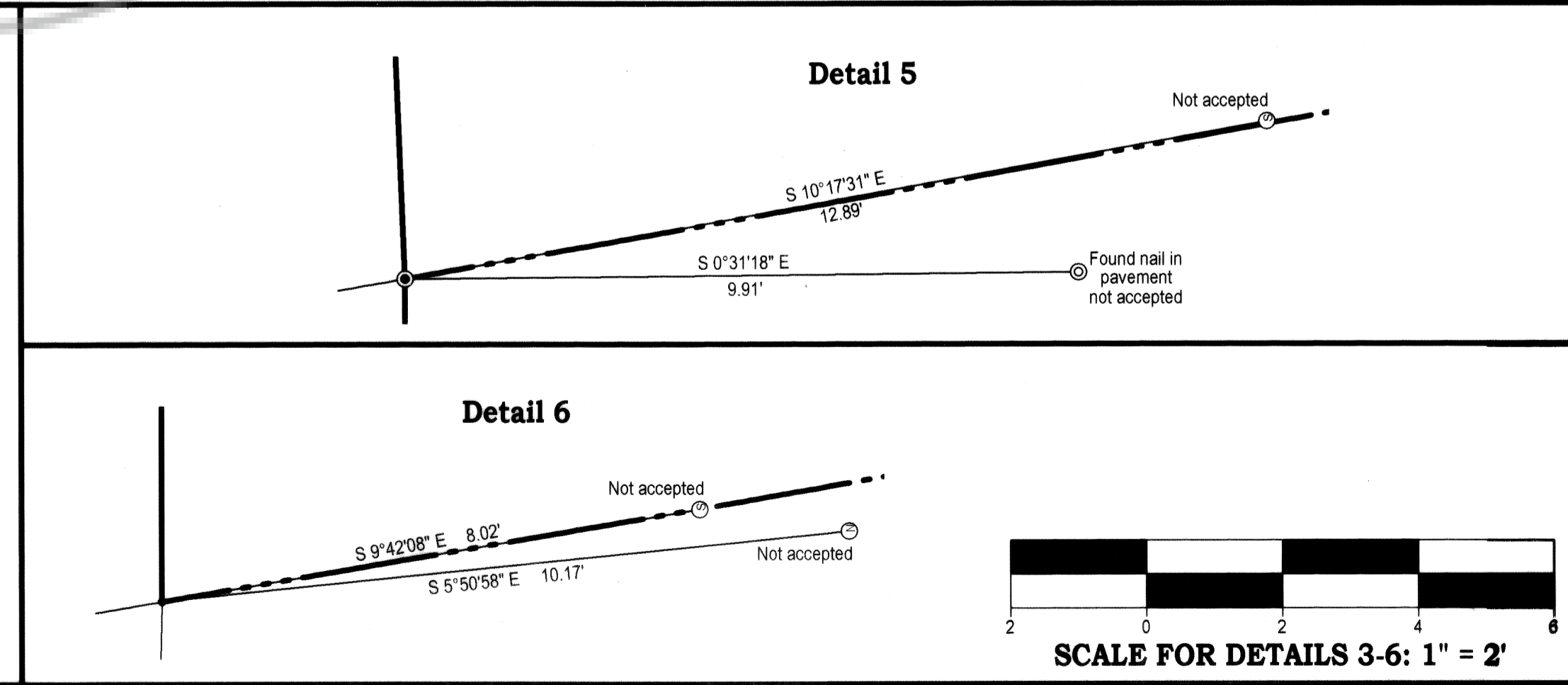
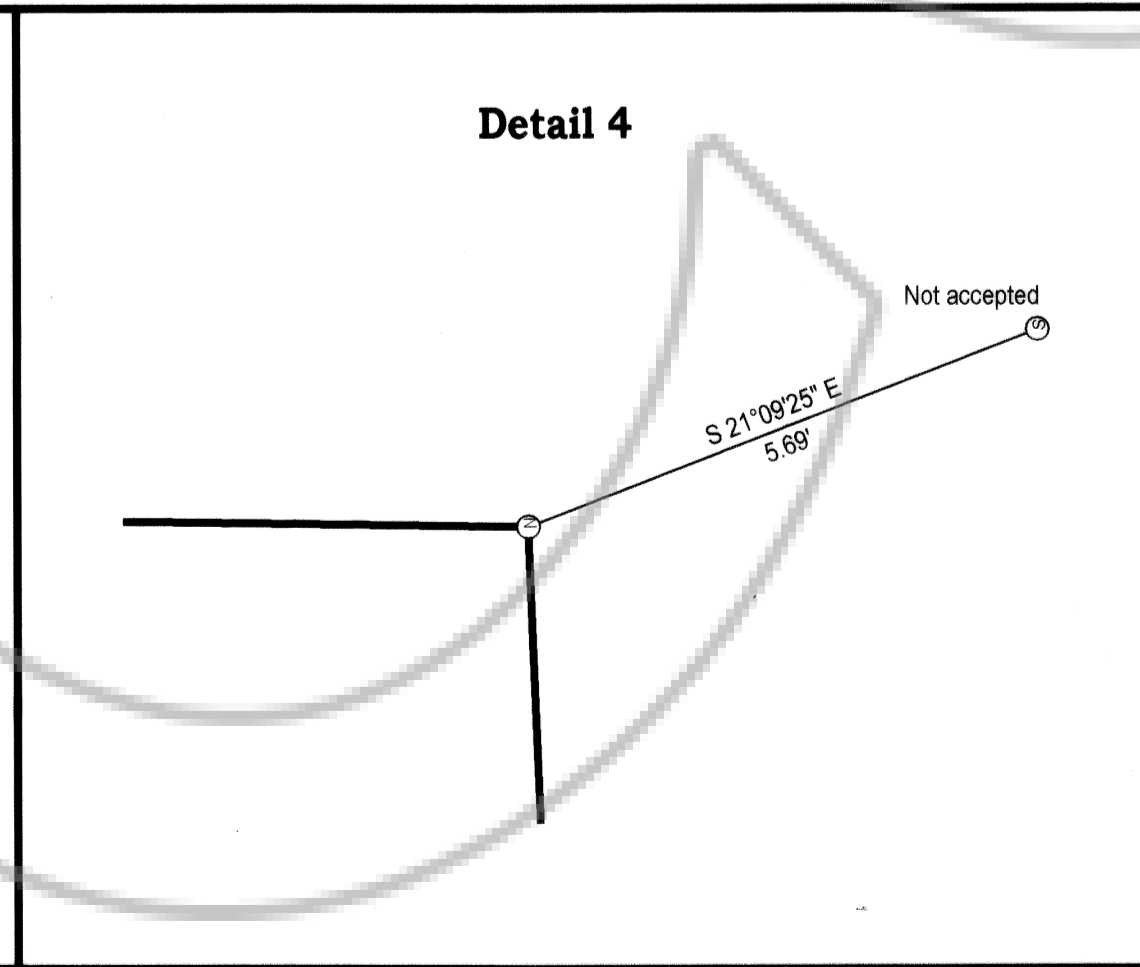
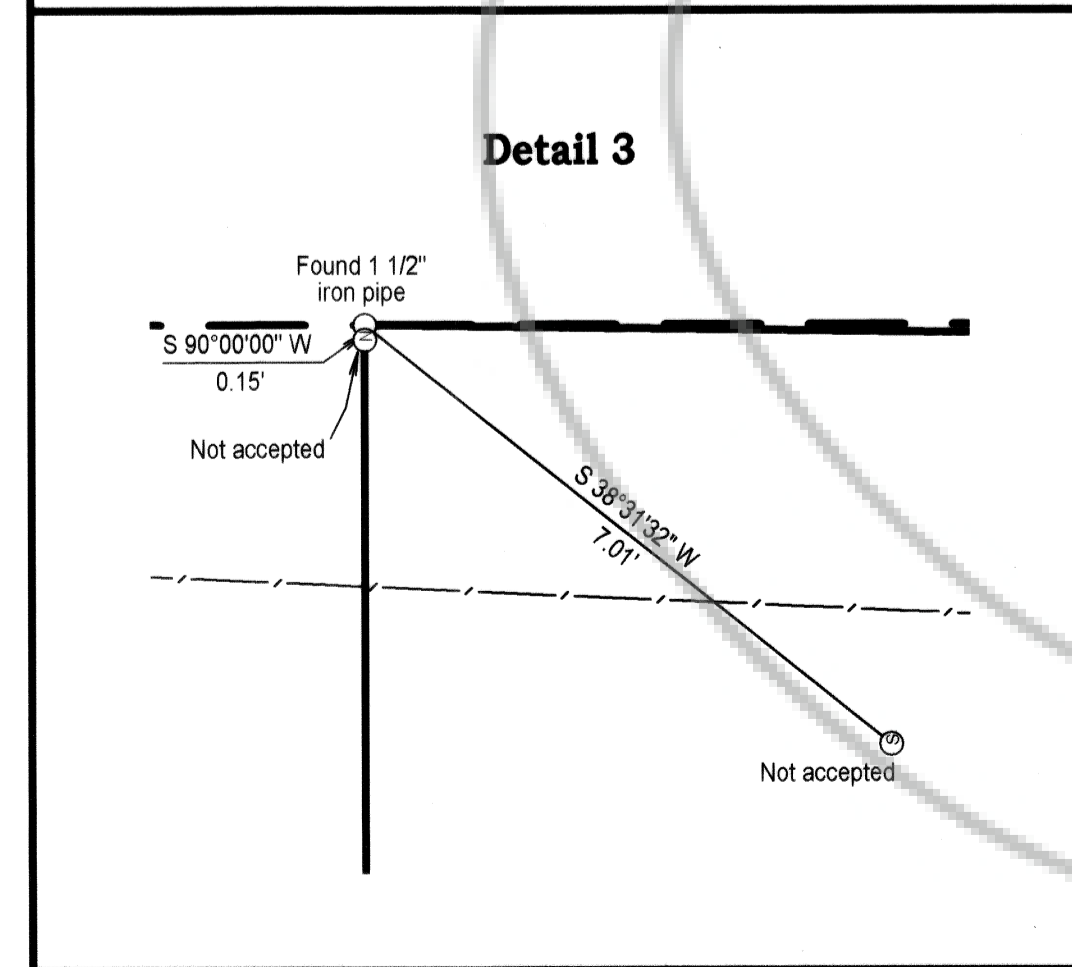
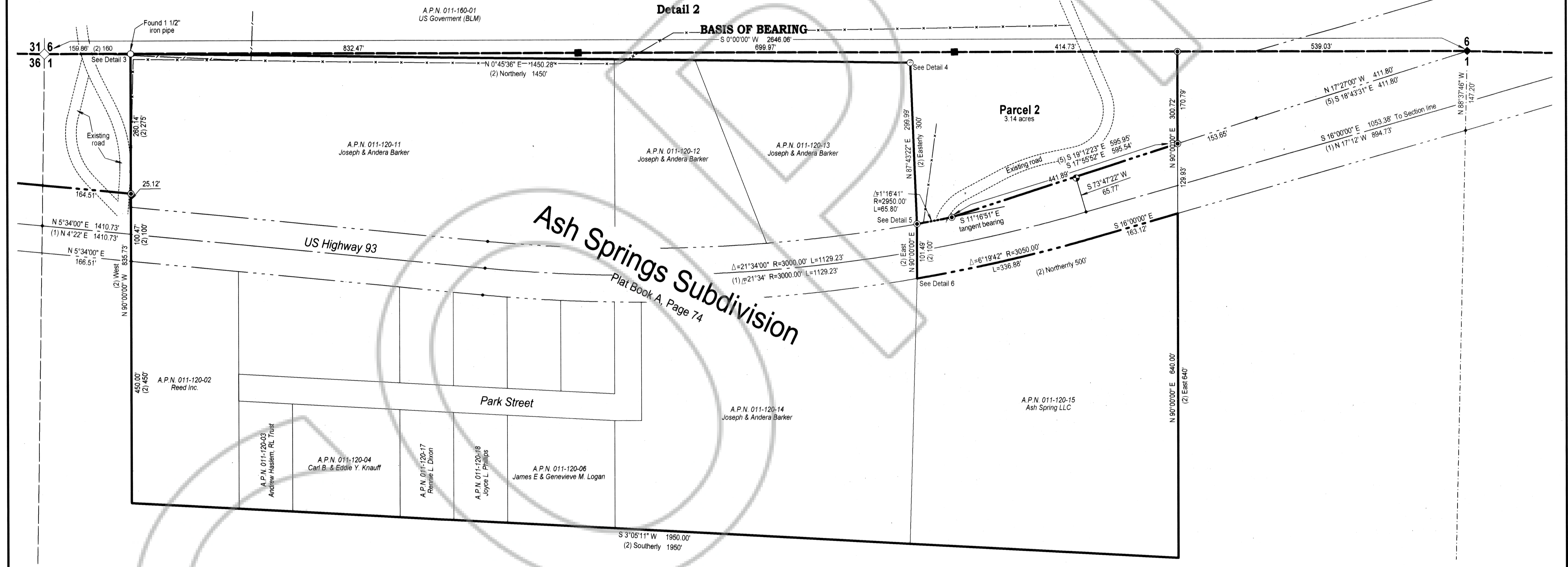
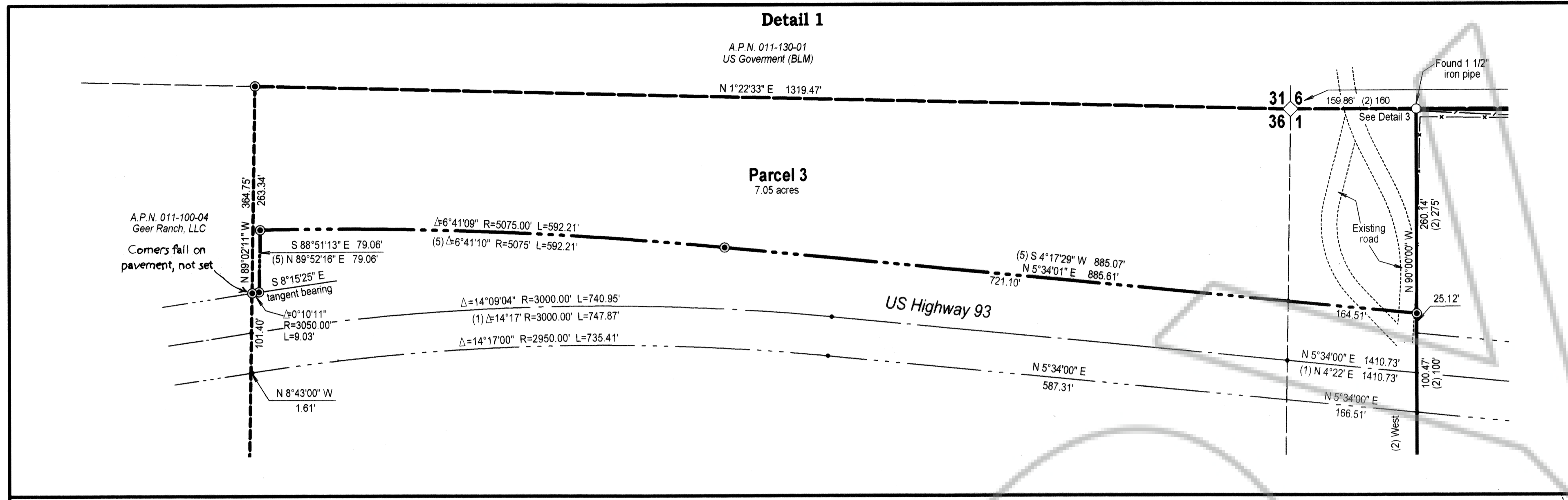
By: C.B.S. Date: 01-31-2011

RECORDERS CERTIFICATE
DOC # 0138049
03/21/2011 10:24 am
Official Record
Recording requested by:
LEONARD D. SMITH, SURVEYOR
Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$31.00 Page: 1 of 2
RP11 Recorded By: GP
Book - C Page - 0041
0138049

LEGEND

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Parcel Map

For
Whipple Cattle Company Incorporated

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Lenard Smith Land Survey
509 Main Street
P.O. Box 443
Caliente, Nevada 89008
Phone/Fax 775 726 3365
Cell Phone 775 962 1196

By C.B.S. Date: 01/31/2011

Sheet 2 of 2