

APN:02-152-1602-152-16
ESCROW NO: 0L1018HJ-100-DM0
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:



David Free
P.O. Box 472
Panaca, NV 89042

GRANT, BARGAIN, SALE DEED

R.P.T.T. **\$ 200.85**

THIS INDENTURE WITNESSETH: That

Federal National Mortgage Association

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

David Free, a married man

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO: 1. Taxes for the fiscal year 2010 - 2011
2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 24th day of February, 2011.

Federal National Mortgage Association

By: Lawyers Title of Nevada, Inc.,
Attorney in Fact for Federal National Mortgage Association

Richard Compton, Authorized Signatory



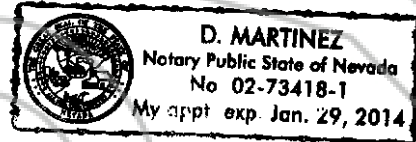
State of Nevada

County of Clark

On 2-24-11, before me, the undersigned, A Notary Public in and for said County and State, personally appeared Richard Compton, personally know to be (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, as Authorized Signatory for Lawyers Title of Nevada, Inc., Attorney-In-Fact of Federal National Mortgage Association aka Fannie Mae.

WITNESS my hand and official seal.

D. Martinez
NOTARY PUBLIC in and for said County and State



02-73418-1

My Commission Expires: 1-29-2014

Document Type: Grant, Bargain, Sale Deed



**EXHIBIT "A"**

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

PARCEL I:

THAT PORTION OF LOT 1, BLOCK 35, IN THE TOWN OF PANACA, AS SHOWN UPON MAP THEREOF, RECORDED IN THE RECORDER'S OFFICE, LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING 93 FEET SOUTH AND 107 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 48 FEET; THENCE EAST 50 FEET; THENCE NORTH 48 FEET; THENCE WEST 50 FEET TO THE POINT OF BEGINNING.

PARCEL II:

THAT PORTION OF LOT 1, BLOCK 35, IN THE TOWN OF PANACA, AS SHOWN UPON MAP THEREOF, RECORDED IN THE RECORDER'S OFFICE, LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING 94 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 58 FEET; THENCE EAST 132 FEET; THENCE SOUTH 115 FEET; THENCE EAST 25 FEET; THENCE NORTH 125 FEET; THENCE WEST 57 FEET; THENCE NORTH 48 FEET; THENCE WEST 100 FEET TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION CONVEYED FROM HAROLD A. HUDSON TO GARLAND HOLLINGSHEAD AND KARMA H. HOLLINGSHEAD IN DEED RECORDED JANUARY 29, 1991 IN BOOK 94, PAGE 323, AS DOC. 95785.

PARCEL III:

THAT PORTION OF LOT 1, BLOCK 35, IN THE TOWN OF PANACA, AS SHOWN UPON MAP THEREOF, RECORDED IN THE RECORDER'S OFFICE, LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 94 FEET; THENCE AT RIGHT ANGLES EAST 100 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING EAST 7 FEET; THENCE SOUTH 48 FEET; THENCE RUNNING WEST 7 FEET; THENCE NORTH 48 FEET TO THE POINT OF BEGINNING.

NOTE : THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 24, 2010, IN BOOK 257, PAGE 637, AS INSTRUMENT NO. 0136344.

STATE OF NEVADA
DECLARATION OF VALUE FORM

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
Recorded By: AE RPTT: \$200.85
Book- 262 Page- 0569

1. Assessor Parcel Number(s)

- a. 02-152-16
- b. _____
- c. _____
- d. _____

2. Type of Property:

- a. Vacant Land
- b. Single Fam Res
- c. Condo/Twnhse
- d. 2-4 Plex
- e. Apt. Bldg
- f. Comm'l/Ind'l
- g. Agricultural
- h. Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. a. Total Value/Sales Price of Property:

\$51,450.00

b. Deed in Lieu of Foreclosure Only (value of property)

(\$ _____)

c. Transfer Tax Value:

\$51,450.00

d. Real Property Transfer Tax Due:

\$ 200.85

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity GRANTOR

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Federal National Mortgage
Association by Lawyers Title of Nevada as Power
of Attorney for Federal National Mortgage
Association Richard Compton, Authorized
Signatory _____

Print Name: David Free

Address: 13455 Noel Road #600, #L1018HJ

Address: P.O. Box 472

City/State/Zip: Dallas, TX 75240-5003

City/State/Zip: Panaca, NV 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

FIRST AMERICAN TITLE
2490 Paseo Verde Pkwy #100
HERNANDON, NV 89074

Escrow #: 0-100-DM0
Escrow Officer: Diane Martinez

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED