A.P. N. # 01-101-25

RECORDING REQUESTED BY: Jim Vincent

MAIL TAX SATEMENTS TO: Same as below

WHEN RECORDED MAIL TO: Jim Vincent 850 S. Boulder Highway STE: 247 Henderson, NV 89015 DOC # 0138015

02/10/2011

9:15 PM

Official Record
Recording requested By
DYLAN FREHNER ESQ.

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$40.00 RPTT: \$195.00

Page 1 of 2 Recorded By: AE

Book- 262 Page- 0507



## QUITCLAIM DEED

Dated this 3 day of MARCIF, 2011.

For no consideration, J S Properties LLC, A Nevada Limited Liability Company, as the undersigned *Grantor*,

Does hereby REMISE, RELEASE, and FOREVER QUITCLAIM to Jim Vincent, an unmarried man, as *Grantee* the following described real property in the State of Nevada, County of Lincoln:

LOTS 31, 32, 33 & 34 IN BLOCK 18 IN THE TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA AS SAID LOTS AND BLOCK ARE PLATTED AND DESCRIBED ON THE OFFICIAL PLAT OF SAID TOWN OF PIOCHE, NOW ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, NEVADA AND TO WHICH PLAT AND THE RECORDS THEREOF REFERENCE IS HEREBY MADE FOR FURTHER PARTICULAR DESCRIPTION. ASSESSOR'S PARCEL NUMBER 01-101-25

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; also all possession, claim and demand whatsoever as well as in law as in equity of the said party of the first part, of in, or to the said premises.

TO HAVE AND TO HOLD, ALL AND SINGLAR, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

EXECUTED AND DATED this 3 day of MARCH 2011.

JIM VINCENT, MANAGER

WHEREOF, I hereunto set my hand this date: MARCH 3 , 2011.

UBA VILIOTAT

JIM VINCENT, Manager
J&s Properties LLC, Grantor

STATE OF NEVADA )

) ss

COUNTY OF CLARK )

by JM VINCENT

NOTARY PUBLIC



## State of Nevada Declaration of Value

DOC # DV-138015

03/10/2011

Recording requested By

09:15 AM

Official Record

| 1. Assessor Parcel Number(s)                                   | DYLAN FREHNER ESQ.  |
|--|---|
| a)01-101-25  | Lincolm County - NV   |
| b)   | Leslie Boucher - Recorder   |
| c)   |   |
| d)   | Page 1 of 1 Fee: \$40.00<br>Recorded By: AE RPTT: \$195.00  |
|  | Book- 262 Page- 0507  |
| 2. Type of Property  | FOR RECONDERS OF TOTAL OSE ONE  |
|  | Single Family Res. Document / Instrument # Page:  |
|  | Book: Page:   |
| e) Apartment Building f)                                       | Commercial /Ind'l  Mobile Home  Date of Recording:  |
| g) Agriculture h) i) other                                     | Notes:  |
| 1) [3 0 161  |   |
| 3. Total Value / Sales Price of Property                       | \$ \$50,000,00  |
| Deed In Lieu Only (value of forgiven de                        |   |
| Taxable Value  |   |
| 1  | <del>*</del>  |
| Real Property Transfer Tax Due:                                | ( )   |
| 4. If Exemption Claimed:                                       | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |
| a. Trans er Tax Exemption, per NRS                             |   |
| b. Expla n Reason for Exemption:                               |   |
|  |   |
|  |   |
| 5. Partial Interest: Percentage being transferred              | l: <u>/////                               </u>  |
|  |   |
|  | lares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, formation and belief, and can be supported by documentation if called upon to substantiate the |
| nformation provided herein. Furthermore, the parties agree t   | hat disallowance of any claimed exemption, or other determination of additional tax due, may result in a  |
| penalty of 10% of the tax due plus interest at 1 1/2% per mont | h Persuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any   |
|  |   |
| Signature  | Capacity NHORNEY FOR GRAVITUR   |
|  | Capacity NHORIEN FOR GRANTER  Capacity NHORIEN FOR GRANTER  |
| Signature Company  | Capacity NHORIKY FOR GRONTER  |
| SELLER (GRANTOR) INFORMA                                       | ATION BUYER (GRANTEE) INFORMATION   |
| (0111101)  | 2012x(6144/122) # (1 614/12161/   |
| Print Name Tas Proposelies LLC                                 | Print Name Jun Vincent  |
|  |   |
| Address 550 S. Bourse Hismay                                   |   |
| City Herderson   | City <u>Honderson</u>   |
| tate <u>Navoder</u> Zip <u>890/</u>                            | State Newada: Zip 840/5   |
| \ \  | )   |
| \ \ \  |   |
| COMPANY/PERSON REQUES  | STING RECORDING (REQUIRED IF NOT BUYER OR SELLER)   |
| 1. Name 1 1 1 2 2 1  | mer E39. Esc. # 10 FA   |
| ddress P. C. Box 377   |   |
| Sity Procho  | State: <u>Visioolo</u> Zip 89043  |
|  |   |

(As a public record, this form may be recorded / microfilmed)