A.P. N. # 01-092-35

RECORDING REQUESTED BY: Jim Vincent

MAIL TAX SATEMENTS TO: Same as below

WHEN RECORDED MAIL TO: Jim Vincent 850 S. Boulder Highway STE: 247 Henderson, NV 89015 DOC # 0138014

03/10/2011

9:11 AM

official Record

Recording requested By DYLAN FREHNER ESQ.

Lincoln County - NV

Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$40.00 Page 1 of 2

RPTT: \$195.00 Recorded By: AE **Book-** 262 **Page-** 0505



QUITCLAIM DEED

Dated this 3 day of March, 2011.

For no consideration, J&S Properties LLC, A Nevada Limited Liability Company, as the undersigned *Grantor*,

Does hereby REMISE, RELEASE, and FOREVER QUITCLAIM to Jim Vincent, an unmarried man, as *Grantee* the following described real property in the State of Nevada, County of Lincoln:

LOT 22, IN BLOCK 30 IN THE TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA AS SAID LOT AND BLOCK ARE PLATTED AND DESCRIBED ON THE OFFICIAL PLAT OF SAID TOWN OF PIOCHE, NOW ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, NEVADA AND TO WHICH PLAT AND THE RECORDS THEREOF REFERENCE IS HEREBY MADE FOR FURTHER PARTICULAR DESCRIPTION.

ASSESSOR'S PARCEL NUMBER 01-092-35

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; also all possession, claim and demand whatsoever as well as in law as in equity of the said party of the first part, of in, or to the said premises.

NOTARY PUBLIC

NOTARY PUBLIC

REGINA GUZMAN Appt: No. 07-1687-1 Appt: Expires Jan. 16, 2015

TO HAVE AND TO HOLD, ALL AND SINGLAR, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

WHEREOF, I hereunto set my hand this date: March 3, 2011.

Signature

JIM VINCENT, Manager
J&s Properties LLC, Grantor

STATE OF NEVADA)

SS COUNTY OF CLARK)

This instrument was acknowledged before me on March 3, 2011, by Jun Uincent

State of Nevada Declaration of Value

DOC # DV-138014

Official Recor

1. Assessor Parcel Number(s)	DYLAN FREHNER ESQ.
a) <u>01-082-35</u>	Lincoln County - NV
b)	Leslie Boucher - Recorder
c)	
d)	Page 1 of 1 Fee: \$40.00 Recorded By: AE RPTT: \$195.00
	Book- 262 Page- 0505
2. Type of Property	FOR RECORDERS OF HOMAL USE ONE
a) Vacant Land b) Single Family 1	Res. Document / Instrument #
c) Condo/Townhouse d) 2-4 Plex	Book: Page:
e) Apartment Building f) Commercial /Ir g) Agriculture h) Mobile Home	Date of Recording:
i) other	Notes:
7 -	
3. Total Value / Sales Price of Property \$	\$50,000,00
Deed In Lieu Only (value of forgiven debt) \$	
Taxable Value \$	
Real Property Transfer Tax Due: \$	
4. If Exemption Claimed:	<u> </u>
a. Trans er Tax Exemption, per NRS 375.090, section:	
b. Expla n Reason for Exemption:	
b. Explain Reason for Exemption:	\ \ \ / /
5. Partial Interest: Percentage being transferred:%	
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, u	
that the information provided is correct to the best of their information and belief, and information provided herein. Furthermore, the parties agree that disallowance of any confidence of the parties agree that disallowance of any confidence of the parties agree that disallowance of the pa	
penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.	.030, the Buyer and Seller shall be jointly and severally liable for any
additional amount owed.	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Signature Date -	Capacity & Home of free Courtes
	Capacity Atherey for Courte
Signature	Capacity Hyberry for Geowke
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SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
-1/2 / / 2 / / / / / / / / / / / / / /	T/ 1/
Print Name T&S Properties, UC	Print Name Vincent
Address 35 5 BOLLDER HOHERY STE 947	Address 850 5 Boulder History Ste 24/
City Henderson	City Herderson
State Narada: Zip 890/5	State Nevade Zip 89015
\ \ \	
COMPANY/PERSON REQUESTING RECORDIN	<u>(G</u> (REQUIRED IF NOT BUYER OR SELLER)
Co. Name Denan U Frehar Esq	Esc. # $\mathcal{O}^{\mathcal{H}}$
Address P.C. Box 577	Loc. II //
City Pocks	State: New Col Zip 89043

(As a public record, this form may be recorded / microfilmed)