

**DOC # 0138001**

03/07/2011

08:32 AM

**Official Record**

Recording requested By  
FIRST PLACE BANK

**Lincoln County - NV**

**Leslie Boucher - Recorder**

Fee: \$40.00

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RPTT:

Recorded By: AE

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0138001

**SATISFACTION OF ASSIGNMENT OF RENTS AND LEASES (LINCOLN) County, NV**

**THE ASSIGNMENT LISTED BELOW IS HEREBY SATISFIED AND DISCHARGED.**

<b>Date of Asgmt</b>	<b>Date Recorded</b>	<b>Assignor</b>	<b>Amount</b>	<b>Instrument #</b>	<b>Book/Page</b>
10/6/10	10/15/10	T & N Properties LLC	\$553,000	0136557	258/0726

**Known as Lots one (1) and two (2) and the South 37.42 feet of Lot three (3) in Block D of the WEST END ADDITION to the City of Caliente, Lincoln County, Nevada as shown on the subdivision map thereof recorded October 6, 1926 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, Page 44, Lincoln County, Nevada records.**

**Parcel# 2010-2011: 03-144-03**

**105 W 2<sup>nd</sup> Street, Caliente NV**



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DATE SIGNED: 2-14-11

FIRST PLACE BANK

Sign: *Beth Soroka*  
Type: Beth Soroka, Vice President

STATE OF OHIO, MAHONING COUNTY, ss:

On February 7, 2011 before me, the undersigned, a Notary Public in and for the said state, personally appeared, Beth Soroka personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as the Vice-President of First Place Bank, a corporation, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors, and that the seal that is affixed to the within instrument is the corporate seal of said corporation.

WITNESS my hand and official seal.

*Martha E. Kusic*

Notary Public



MARTHA E. KUSIC  
Notary Public, State of Ohio  
My Commission Expires

2-26-14

Prepared by  
First Place Bank  
724 Boardman Poland Rd  
Youngstown OH 44512