**#** 0137901

Record Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder Fee: \$15.00

RPTT. \$89.70

Page 1 of 2 Recorded By: AE

Book- 262 Page-0316



A.P. No.

001-332-18

Escrow No.

121-2406038-CMR/VT

R.P.T.T.

\$89.70

WHEN RECORDED RETURN TO: Stanley E. Liedel and Patricia Liedel 502 Woodland Dr. Dixon, IL 61021

MAIL TAX STATEMENTS TO: 502 Woodland Dr. Dixon, IL 61021

#### GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Duane R. Bottoms and Susan Bottoms, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Stanley E. Liedel and Patricia Liedel, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 10, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA DESCRIBED AS FOLLOWS:

PARCEL 5 OF PARCEL MAP FOR J AND S PROPERTIES RECORDED MAY 18, 2004 IN PLAT BOOK C, PAGE 46 AS FILE NO. 122355, FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

#### Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/16/2011

Duane R. Bottoms

Susan Bottoms

Susan Bottoms

STATE OF **NEVADA** ) : **ss.** COUNTY OF **WASHOE** )

This instrument was acknowledged before me on

\_by

Duane R Bottoms and Susan Bottoms.

Notary Public

(My commission expires: 2

CONNIE M. RENDON
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 04-88192-2 - Expires February 7, 2012

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 02/16/2011 under Escrow No. 121-2406038

### DOC # DV-137901

02/28/2011

03 22 PM

#### Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

#### Lincoln County - NV Leslie Boucher - Recorder

Page 1 of 2 Fee: \$15.00 Recorded By: AE RPTT: \$89.70 Rook- 262 Page- #316

# STATE OF NEVADA DECLARATION OF VALUE Assessor Parcel Number(s)

1.	Assessor Parcel Number	·(s)		Book- 262 Page- 0316		
a)_	001-332-18			Book Lot Page 1010		
b)				\ \		
c)_ d)	· · · · · · · · · · · · · · · · · · ·		/			
u,_						
2.	Type of Property	. —		CONTRACTOR OF THE PARTY OF THE		
a)	Vacant Land b	· 🛁 💆	FOR REC	ORDERS OPTIONAL USE		
c)	Condo/Twnhse d	) 2-4 Plex	Book	Page:		
e)	Apt. Bldg. f	) [] Comm'l/Ind'l	Date of Re	cording:		
g)	Agricultural h	) Mobile Home	Notes: C	recket wassessor		
i)	Other					
3.	a) Total Value/Sales Pric	e of Property:	\$2	3,000.00		
	b) Deed in Lieu of Forecl	osure Only (value of	(\$	/_/		
	c) Transfer Tax Value:		<u>\$2</u> :	3,000.00		
	d) Real Property Transfe	r Tax Due	\$8	9.70		
4.	If Exemption Claimed:		/ /			
	a. Transfer Tax Exempti	ion, per 375.090, Secti	on:			
	b. Explain reason for ex-	emption:	/			
5.	Partial Interest: Percenta	ige being transferred:	1	%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS						
375.060 and NRS 375.110, that the information provided is correct to the best of their						
info	rmation and belief, and c	an be supported by do	cumentation if	called upon to substantiate		
the	information provided her	rein. Furthermore, the	e parties agre	e that disallowance of any may result in a penalty of		
109	% of the tax due plus inter	rest at 1% per month.	Pursuant to N	RS 375.030, the Buyer and		
Sell	ler shall be jointly and sev	erally liable for any add	litional amount	owed.		
Sig	nature: William K	Botton	Capacity:	Zeller		
Sig	nature: Jusan	Bottomo	Capacity:	Seiler		
	SELLER (GRANTOR) IN	FORMATION	BUYER (G	RANTEE) INFORMATION		
	(REQUIRE	2)		(REQUIRED)		
<b>5</b> .	Duane R. Botto	ms and Susan	D. bat Alama	Stanley E. Liedel and		
	nt Name: Bottoms	<del></del>	•	Patricia Liedel		
N.,	dress: 2701 Tenaya Dri	ve	_	502 Woodland Dr.		
City			City: Dixo			
Sta		Zip: <u>89706</u>	State: <u>IL</u>	Zip: 61021		
<u>co</u>	COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
Dei-	First American T	itte Insurance	Eila Number	121-2406038 CMR/CMR		
	nt Name: Company dress   5310 Kietzke Lane,	Suite 100	FRE NUMBER	121-2400030 CWIN/CWK		
	/: Reno	, 0010 100	State: NV	Zip: 89511-2043		
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## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		\ \
<u>a)</u>	001-332-18		\ \
þ)			\ \
c) d)			\ \
Ψ,	** · · · · · · · · · · · · · · · · · ·		\ \
2.	Type of Property		
a)	Vacant Land b) Single Fam. R	es. FOR RECO	RDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book	Page:
e)	Apt. Bldg. f) Comm'l/ind'l	Date of Rec	ording:
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$23	000.00
•	b) Deed in Lieu of Foreclosure Only (value of	/	,
		(\$_	<del>                                     </del>
	c) Transfer Tax Value:	_\$23,	000.00
	d) Real Property Transfer Tax Due	\$89.	70
4.	If Exemption Claimed:	\ Y	
	a. Transfer Tax Exemption, per 375.090, Sec	tion:	
	b. Explain reason for exemption:		
_		<del>/ / /</del>	
5.	Partial Interest: Percentage being transferred:		1
97E	The undersigned declares and acknowledges		
	.060 and NRS 375.110, that the information rmation and belief, and can be supported by c		
	information provided herein. Furthermore, t		
	med exemption, or other determination of ad-		
	6 of the tax due plus interest at 1% per month		
	er shall be jointly and severally liable for any acture:	Capacity:	mga. Estitut
	nature: Vature Liedel	Capacity: 7	Kinda
Sigi	SELLER (GRANTOR) INFORMATION		ANTES INFORMATION
	(REQUIRED)		REQUIRED)
	Duane R. Bottoms and Susan	•	Stanley E. Liedel and
Prin	t Name: Bottoms	Print Name: _F	
Add	ress: 2701 Tenaya Drive	Address: 50	2 Woodland Dr.
City	: Carson City	City: Dixon	
Stat		State: IL	Zip: 61021
COI	MPANY/PERSON REQUESTING RECORDING	G (required if not	seller or buyer)
	First American Title Insurance		
	t Name: Company	_ File Number: 12	21-2406038 CMR/CMR
	ress 5310 Kietzke Lane, Suite 100	Cinica And	7:00644 0040
CITY	Reno	State: NV	Zip:89511-2043
	(AS A PUBLIC RECORD THIS FORM MAY	T DE RECURSEL	#MICTULINEY)