

Official Record

Recording requested By
MARCHE D KARGER

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00 Page 1 of 4

RPTT: Recorded By: AE

Book- 262 Page- 0310

APN: 001-333-45

Recording requested by and mail documents
and tax statements to:

Name: Marche D. Karger

Address: 7328 Rustic Meadow Street

City/State/Zip: Las Vegas NV 89131

DED104

Nevada Legal Forms & Books, Inc.

www.nevadalegalforms.com



0137899

RPTT: 4

QUITCLAIM DEED

THIS INDENTURE WITNESS that the GRANTOR(S):

Marche Denton Karger and Timi Leigh Karger, husband and wife,
as joint tenants with right of survivorship as to an undivided one-half interest

for and in consideration of Zero Dollars (\$ 0.00)

do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that
real property, the receipt of which is hereby acknowledged, to the GRANTEE(S):

Marche Denton Karger, an Unmarried Man

all that real property situated in the City of , County of Lincoln ,
State of Nevada , bounded and described as follows:

(Set forth legal description and commonly known address)

COMMONLY KNOWN ADDRESS:

Vacant land



LEGAL DESCRIPTION:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE
A PART HEREOF BY THIS REFERENCE FOR LEGAL
DESCRIPTION

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 28 day of JANUARY, 2011.

MARCHE KARGER
Signature of Grantor

Signature of Grantor

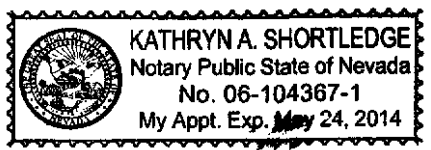
MARCHE KARGER
Print or Type Name Here

Print or Type Name Here

STATE OF NEVADA)
COUNTY OF CLARK)

On this 28th day of JANUARY, 2011, personally appeared before me, a Notary Public, MARCHE D. KARGER,
 personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

Kathryn A. Shortledge
Notary Public



My Commission Expires: 5-24-2014

Consult an attorney if you doubt this forms fitness for your purpose.

LEGAL DESCRIPTION:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE
A PART hereof by this Reference for legal
description

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

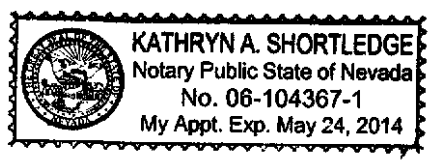
In Witness Whereof, I/We have hereunto set my hand/our hands on 28th day of Jan, 2011.

<u>Timi L. Karger</u> Signature of Grantor	_____ Signature of Grantor
<u>Timi L. Karger</u> Print or Type Name Here	_____ Print or Type Name Here

STATE OF NEVADA)
COUNTY OF CLARK)

On this 28th day of January, 2011, personally appeared before me, a Notary Public, TIMI LEIGH KARGER,
 personally known to me OR approved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

Kathryn A Shortledge
Notary Public



My Commission Expires: 5-24-2014

Consult an attorney if you doubt this forms fitness for your purpose.



0137899

Book 262
Page 313

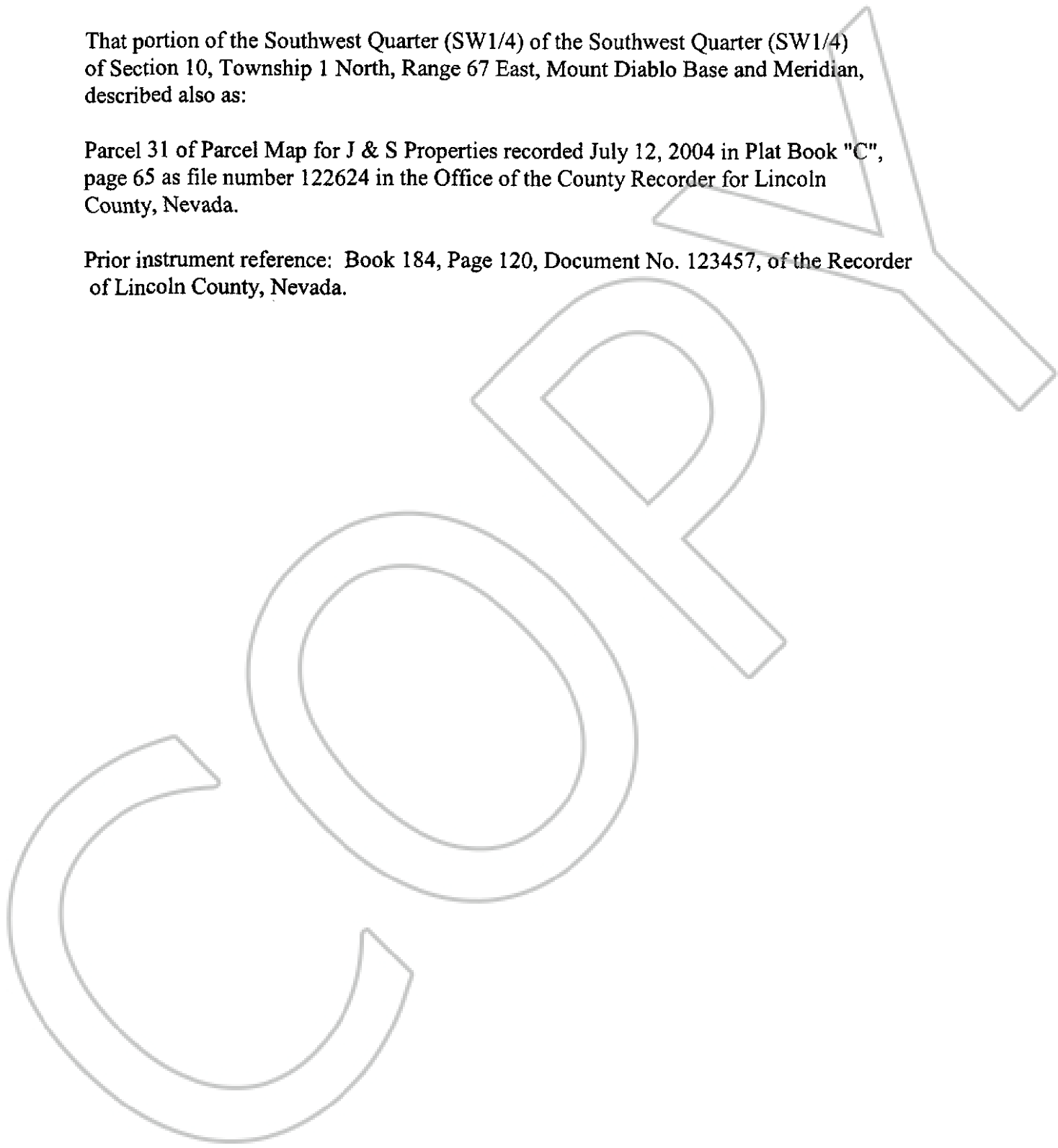
02/28/2011
Page 4 of 4

EXHIBIT "A"

That portion of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section 10, Township 1 North, Range 67 East, Mount Diablo Base and Meridian, described also as:

Parcel 31 of Parcel Map for J & S Properties recorded July 12, 2004 in Plat Book "C", page 65 as file number 122624 in the Office of the County Recorder for Lincoln County, Nevada.

Prior instrument reference: Book 184, Page 120, Document No. 123457, of the Recorder of Lincoln County, Nevada.



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Lincoln County - NV
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Page 1 of 1 Fee: \$17.00
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STATE OF NEVADA
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
 - a. 001-333-45
 - b. _____
 - c. _____
 - d. _____

- 2. Type of Property:
 - a. Vacant Land
 - b. Single Fam. Res.
 - c. Condo/Twnhse
 - d. 2-4 Plex
 - e. Apt. Bldg
 - f. Comm'l/Ind'l
 - g. Agricultural
 - h. Mobile Home
 - Other _____

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: reviewed doc # 123457
 joint tenants all

- 3. a. Total Value/Sales Price of Property \$ 0.00
- b. Deed in Lieu of Foreclosure Only (value of property) (0.00)
- c. Transfer Tax Value: \$ 0.00
- d. Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 4
- b. Explain Reason for Exemption: Remove Co-Owner or Joint Tenant
without consideration (removing Timi Leigh Karger)

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Timi L. Karger Capacity GRANTOR
 Signature Marche Karger Capacity GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Timi Leigh Karger
 Address: 5400 Rose Thicket St
 City: Las Vegas
 State: NV Zip: 89130

Print Name: Marche Denton Karger
 Address: 7328 Rustic Meadow Street
 City: Las Vegas
 State: NV Zip: 89131

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada Legal Forms & Books, Inc. Escrow #: _____
 Address: 3901 West Charleston Blvd
 City: Las Vegas State: NV Zip: 89102

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED