

Official Record

Recording requested By  
BRENT R. ARKINSON

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$40.00

Page 1 of 2

RPTT: \$54.60

Recorded By: AE

Book- 262 Page- 0263

APN 13-030-57

APN \_\_\_\_\_

APN \_\_\_\_\_



Quit Claim Deed

Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

\_\_\_\_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)

[Signature]  
Signature Title

Brent R. Atkinson  
Print

Feb. 24, 11  
Date

Grantees address and mail tax statement:

Brent R Atkinson  
74 W Sunset Cir.  
Brookside Utah 84782



0137856

Book 262  
Page 264

02/24/2011  
Page 2 of 2

### QUIT CLAIM DEED

THE GRANTOR(s) Lane Truman, Kristen Truman, for the consideration of Fourteen Thousand dollars (\$14,000.00)

CONVEYS, RELEASES, and QUIT CLAIM(s) to Grantee, Brent Atkinson, all interest in the following described real estate situated in the County of Lincoln, in the State of Nevada, to wit:

Legal Description: That portion of the Northwest Quarter of Section 2, Township 3 South, Range 67 East, M.D.B. & M., more particularly described as follows: Parcel 4E as shown upon Parcel Map for Lane and Kristen Truman, recorded April 23, 2004, in Plat Book C, Page 37, as File No. 122192

Common Address:

Parcel Identification Number:

Dated this 24 day of (mo.) February, (yr.) 2011.

1 "  
Morgan.

Lane Truman  
Grantor's Signature

Lane Truman  
Type or Print Name

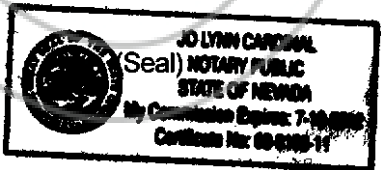
Kristen Truman  
Grantor's Signature

Kristen Truman  
Type or Print Name

STATE OF Nevada  
COUNTY OF Lincoln

I, Jolynn Cardinal, Notary Public in and for the state of Nevada, do hereby certify that on this 24th day of (mo.) February, (yr.) 2011, personally appeared before me Lane Truman & Kristen Truman known to be the individual(s) described in and who executed the within instrument and acknowledged that the individual(s) signed the same as free and voluntary act and deed for the uses and purposes herein mentioned.

Commission expires (mo./day) 07-10, (yr.) 2011.



Jolynn Cardinal  
Notary Public

# State of Nevada Declaration of Value

DOC # DV-137856  
02/24/2011 11:16 AM  
Official Record

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Page 1 of 1 Fee: \$40.00  
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1. Assessor Parcel Number(s)

- a) 13-030-57
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY  
Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property

\$ 14,000<sup>00</sup>

Deed In Lieu Only (value of forgiven debt)

\$ \_\_\_\_\_

Taxable Value

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ 54.60

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature [Signature] Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Lane + Kristen Truman  
Address PO Box 27  
City Caliente  
State Nev. Zip 89008

Print Name Brent R Atkinson  
Address 74 W. Sunset Cir.  
City Brookside  
State Utah Zip 84782

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)