

Official Record

Recording requested By
LINCOLN COUNTY POWER DISTRICT

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: Recorded By: AE
Book- 262 Page- 0261

APN # 06-241-24

Recording Requested By
Lincoln County Power District No. 1
HC 74 Box 101
Pioche, NV 89043



RELEASE OF GENERAL IMPROVEMENT DISTRICT LIEN

Know All Men by These Presents:

THAT the General Improvement District Lien claimed by Lincoln County Power District No. 1 against Federal National Mortgage Association upon the real property described in exhibit A attached hereto and located in the County of Lincoln, State of Nevada.

Said real property is hereby released, the claims thereunder have been fully paid and satisfied and that certain Notice and Claim of Lien recorded on Instrument/Pages Numbered 41-43 in Book 257 of the Official Records of Lincoln County, Nevada are hereby satisfied and discharged.

Dated this 22 day of ^{February}~~February~~, 2011

LINCOLN COUNTY POWER DISTRICT NO. 1

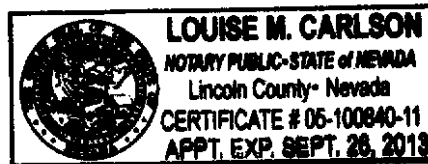
By: *Mick Lloyd*
Mick Lloyd
Secretary/General Manager

STATE OF NEVADA)
)ss:
COUNTY OF LINCOLN)

On 2/22/2011, Mick Lloyd personally appeared before me, a Notary Public of the State of Nevada, Louise Carlson who acknowledged that Mick

Lloyd executed the above instrument. WITNESS my hand and official seal.

Louise M. Carlson
Notary Public in and for
Said County and State





GM-182325-C

EXHIBIT "A"

The land referred to in this Guarantee is situated in the State of Nevada, County of Lincoln, and is described as follows:

That portion of the Southwest Quarter (SW1/4) and the Southeast Quarter (SE1/4) of Section 35, Township 2 North, Range 69 East, M.D.B.&M., Lincoln County, Nevada, more particularly described as follows:

A parcel of land which is a portion of Lot 4 (Book N1, Page 61, Document No. 43761) in Ursine also known as the "Eagle Valley Settlement". Beginning at the Northeast corner whence the Northeast corner of said Lot 4 bears South 70°29' East, 250.00 feet, this beginning point is also the Northwest corner of the Easterly 250 feet of said Lot 4 as described in a Deed in Book 01, page 30 under Document No. 49006; thence North 70°29' West, 300.00 feet along the North line of said Lot 4 to the Northwest corner of this parcel and the Northeast corner of the land in a Deed in Book 28, Page 446 under Document No. 63525; thence South 13°22' West, 289.89 feet along the East line of said land in Book 28, Page 446 to the Southwest corner of this parcel and the South line of said Lot 4; thence North 82°08' East, 67.79 feet along the South line of said Lot 4, also being the North line of the County Lane, to a corner of this parcel and of said Lot 4; thence South 72°25' East, 239.50 feet continuing along the South line of said Lot 4 and the North line of the County Lane to the Southeast corner of this parcel and the Southwest corner of the land in above said Book 01, Page 30, thence North 18°17'18" East, 250.63 feet along the West line of the said land in Book 01, Page 30 to the North line of said Lot 4 and the point of beginning.

The basis of bearings for this legal is South 70°29' East, being the South line of Lot 3 in Ursine as shown in a Deed recorded March 14, 1966 under Document No. 43761 in Book N1, Page 63.