

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT.

Recorded By: AE

Book- 261

Page- 0627

A.P.N.: 013-030-48  
File No: 9015-2404708 ()  
R.P.T.T.: \$



When Recorded Mail To: Mail Tax Statements To:  
Samuel L. Moore and Kendra Moore  
5004 Blue Desert Trail  
Caliente, NV 89008

**GRANT, BARGAIN and SALE DEED**

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Samuel L. Moore and Kendra Moore

do(es) hereby *GRANT, BARGAIN and SELL* to

Samuel L. Moore and Kendra Moore, as husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA DESCRIBED AS FOLLOWS:**

**PARCEL 1, AS SHOWN UPON PARCEL MAP FOR LANE AND KRISTEN TRUMAN RECORDED MAY 5, 2003, IN PLAT BOOK B, PAGE 489, AS FILE #120125.**

**commonly known as 5004 Blue Desert Trail, Caliente, Nevada 89008.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/21/2011



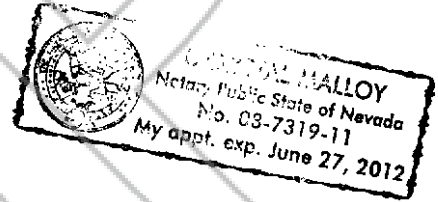
Samuel L. Moore  
Samuel L. Moore

Kendra Moore  
Kendra Moore

STATE OF Nevada )  
COUNTY OF Lincoln ) : ss.

This instrument was acknowledged before me on Jan. 26, 2011 by **Samuel L. Moore and Kendra Moore.**

Raymond Malloy  
Notary Public  
(My commission expires: June 27, 2012)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 21, 2011** under Escrow No. **9015-2404708.**

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Page 1 of 1 Fee: \$15.00  
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STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
  - a) 013-030-48
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

2. Type of Property
 

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of \$ \_\_\_\_\_)
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 3
- b. Explain reason for exemption: Clarifying Ownership

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Handwritten Signature] Capacity: [Handwritten Signature]  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Samuel L. Moore and Kendra  
Print Name: Moore

Samuel L. Moore and  
Print Name: Kendra Moore

Address: 5004 Blue Desert Trail

Address: 5004 Blue Desert Trail

City: Caliente

City: Caliente

State: NV Zip: 89008

State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: FIRST AMERICAN TITLE File Number: 9 0 1 5 - 2 4 0 4 7 0 8 /

Address: 2490 Paseo Verde, Suite 100

City: HENDERSON NV 89014 State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)