

**Official Record**Recording requested By  
HAZEL RICE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: DP

Book- 261 Page- 0600



0137710

RPTT:  
APN: 003-184-03MAIL RECORDED DOCUMENT TO:  
Hazel L. Rice  
PO box 31  
Caliente, NV 89008MAIL TAX STATEMENT TO:  
Hazel L. Rice  
PO box 31  
Caliente, NV 89008**GRANT DEED**

For valuable consideration, receipt of which is hereby acknowledged, HAZEL L. RICE, Grantor and Trustee of the RICE FAMILY TRUST, does hereby Grant, Sell, Bargain and Convey to HAZEL L. RICE, a single woman, all right, title and interest in the real property commonly known as 350 South Spring Heights, City of Caliente, County of Lincoln, State of Nevada, and more particularly described as:

*Lots 35, 36 and 37 together with a portion of Tract B in Block 12 of the Falkner Survey as shown on the Revised Map of Block 12 Caliente Town, filed in Plat Cook A, Page 60 of Lincoln County, Nevada Records, described as follows:*

*Beginning at the northwest corner of said Lot 35 at a PK nail and disc stamped L Smith PLS 12751 from which the southwest corner of Section 8, Township 4 South, Range 67 East, M.D.M. bears S46°31'12"W 2710.06 feet; thence N83°36'36"E 200.01 feet\*; thence S08°28'20"E 131.87 feet\*; thence S83°43'03"W 9.21 feet to the existing fence, and continuing along the fence 65.42 feet to the fence corner\*; thence N08°11'45"W 50.30 feet\*; thence S80°22'21"W 128.06 feet to the South Spring Street right of way\*; thence N06°52'05"W 88.60 feet to the point of beginning.*

*\* = to (or at) a rebar with cap stamped L. Smith PLS 12751*

*Said legal description obtained from the Deed recorded on July 9, 2003, as Document No. 120466.*

*Including the 1982 14'x80' mobile home, Serial No. 2WK80149361, thereon.*

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

///



State of Nevada  
Declaration of Value

DOC # DV-137710  
01/31/2011 10:37 AM  
Official Record

- 1. Assessor Parcel Number(s)
  - a) 003-184-03
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

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**FOR RE**  
 Document **Leslie Boucher - Recorder**  
 Page 1 of 1 Fee: \$15.00  
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 Date of Re \_\_\_\_\_  
 Notes: *added on file*  
*Doc. # 0128838 pp*

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg.
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

- 3. Total Value/Sales Price of Property: \$ \_\_\_\_\_
- Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_
- Transfer Tax Value: \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ \_\_\_\_\_

- 4. **If Exemption Claimed:**
  - a. Transfer Tax Exemption, per NRS 375.090, Section: 07
  - b. Explain Reason for Exemption: Transfer from Trust to Grantor without consideration  
*From trust without consideration*

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Hazel Rice* Capacity *Grantor/Trustee*  
 Signature *Hazel Rice* Capacity *Trustee*

**SELLER (GRANTOR) INFORMATION (REQUIRED)**      **BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Hazel L Rice      Print Name: Hazel L Rice  
 Address: P031 350 So Springht      Address: 350 P031  
 City: Calient      City: Caliente  
 State: Nev Zip: 89008      State: Nev Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_