APN NO.:

205311

WHEN RECORDED MAIL TO:

Van J. Cluff P.O. Box 447 Panaca, NV 89042 MAIL TAX STATEMENTS TO: SAME AS ABOVE

Affix RPTT: Exempt 5 (spouse to spouse)

ESCROW NO.: 10480505

DOC # 0137587

12:37 PM

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16,00

Page 1 Recorded By: AE

Book- 261 Page- 0384



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Van Jay Cluff and Melanie Cluff, husband and wife as joint tenants with right of survivorship

in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Van J. Cluff, a married man as his sole and separate property

all that real property situate in the County of Lincoln, State of Nevada, described as follows:

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

THIS DEED IS GIVEN TO RELINQUISH ANY AND ALL COMMUNITY INTEREST IN THE ABOVE DESCRIBED PROPERTY

SUBJECT TO:

- 1. General and special taxes for the current fiscal year.
- 2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

Van Jay Cluff

Whilanie Cluff

Melanie Cluff

STATE OF Nevada COUNTY OF CLARK

On_ 01.12.201

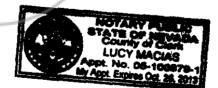
Personally appeared before me, a Notary Public

Van Jay Cluff & Melanie Cluff

Who acknowledged that he/she/they executed the above instrument.

Notary Public

My commission expires: 10.26.2013



Ss:

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

THE EASTERLY 132 FEET OF THE SOUTHERLY 99.5 FEET OF LOT THREE (3) IN BLOCK EIGHTEEN (18) OF THE TOWN OF PANACA, AS SHOWN BY MAP THEREOF RECORDED IN PLAT BOOK A, PAGE 34, IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 3 AND RUNNING WEST ALONG THE SOUTH LINE OF SAID LOT A DISTANCE OF 132 FEET TO THE SOUTHWEST CORNER OF THIS PROPERTY;

THENCE NORTH AT RIGHT ANGLES A DISTANCE OF 99.5 FEET;
THENCE AT RIGHT ANGLES EAST A DISTANCE OF 132 FEET TO THE EAST LINE OF SAID LOT 3;
THENCE RUNNING SOUTH ALONG THE EAST LINE OF SAID LOT A DISTANCE OF 99.5 FEET TO

THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 26, 2007, IN BOOK 229, PAGE 0089, AS INSTRUMENT NO. 0128433.



DOC # DV-137587

01/18/2011

12 - 37 PM

Official Record

DECLARATION OF VALUE FORM	FIRST AMERICAN TITLE COMPANY
1. Assessor Parcel Number(s)	
a) <u>205311</u>	Lincoln County - NV
b)	Leslie Boucher - Recorder
c)	Page 1 of 1 Fee: \$16.00
d)	Recorded By: AE RPTT:
2. Type of Property:	Book- 261 Page- 0384
a) Vacant Land b) Single Fam. Res	FOR RECORDER'S OPTIONAL USE UNLY
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind'l	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
Other	
A \ M (1371 /0.1 p.)	
3. a) Total Value/Sales Price of Property	\$0.00
b) Deed in Lieu of Foreclosure Only (value of property)c) Transfer Tax Value:	20.00
d) Real Property Transfer Tax Due	\$ <u>0.00</u> \$0.00
d) Real Hoperty Hallster Tax Due	3 <u>0.00</u>
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Section 05))
b. Explain Reason for Exemption: Spouse to spouse wit	
	7 7 7
5. Partial Interest: Percentage being transferred: 100%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to	
NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief,	
and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore,	
the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may	
result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and	
Seller shall be jointly and severally liable for any additional amount owed.	
Signature: Van Van Capacity: Sporse	
Capacity.	
Signature: C	apacity:
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION	
(REQUIRED)	
Print Name: Vah Jan Cluff ? Print Name: Vah J. Cluff	
Melance clutt	/ /
Address: P.O. BOX 447	
City: 40WCA City: State: State:	NV zip: 97042
State.	IVV Zip. 3 to CZ
\	
COMPANY/PERSON REQUESTING RECORDING (requi	
	scrow #: 10480505
Address: 742 W. Pioneer Blvd.	

STATE OF NEVADA

City, State & Zip: Mesquite, NV 89027