

Official RecordRecording requested By
BOYCE & GIANNI, LLPLincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00

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RPTT:

Recorded By: LB

Book- 261 Page- 0209



APN: 013-030-07

RECORDING REQUESTED BY:BOYCE & GIANNI, LLP
1701 N. Green Valley Pkwy., Suite 8-A
Henderson, Nevada 89074**WHEN RECORDED MAIL TO:****MAIL TAX STATEMENTS TO:**DOROTHY HENRICHSEN
140 Alpine Court
Henderson, Nevada 89074**QUITCLAIM DEED**

For good and valuable consideration, the receipt of which is hereby acknowledged,

ARDEL HENRICHSEN and DOROTHY HENRICHSEN, as Trustees of the ARDEL AND DOROTHY HENRICHSEN FAMILY TRUST DATED SEPTEMBER 5, 1991, do hereby quitclaim to

DOROTHY HENRICHSEN, as Trustee of the DOROTHY HENRICHSEN SEPARATE PROPERTY TRUST DATED JANUARY 4, 2011 (Grantee's address: 140 Alpine Court, Henderson Nevada 89074), the following described real property in the State of Nevada, County of Lincoln:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"
AND INCORPORATED HEREIN BY REFERENCE**

Subject To:

1. Taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights of Way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED this 11 day of January, 2011.ARDEL AND DOROTHY HENRICHSEN
FAMILY TRUST DATED SEPTEMBER 5, 1991

 A handwritten signature in black ink, appearing to read 'Ardel Henrichsen'.

ARDEL HENRICHSEN, Trustee

 A handwritten signature in black ink, appearing to read 'Dorothy Henrichsen'.

DOROTHY HENRICHSEN, Trustee



Exhibit "A"

Legal Description

APN: 013-030-07

THE LAND REFERRED TO HEREIN SITUATED IN THE STATE OF NEVADA, COUNTY OF LINCOLN, DESCRIBED AS FOLLOWS:

THE WEST HALF (W1/2), OF THE NORTHEAST QUARTER (NE1/4), OF THE SOUTHWEST QUARTER (SW1/4), OF THE NORTHWEST QUARTER (NW1/4), SECTION 2, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M.

LYING WITHIN THE SOUTH HALF (S1/2) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 67 EAST M.D.M., LINCOLN COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE WEST 20.00 FEET AND THE SOUTH 20.00 FEET OF THE WEST HALF (W1/2) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION 2.

TOGETHER WITH THAT 20.00 FOOT SPANDREL AREA IN THE SOUTHWEST CORNER THEREOF, CONCAVE NORTHEASTERLY AND BEING TANGENT TO THE EAST LINE OF SAID WEST 20.00 FEET AND TANGENT TO THE NORTH LINE OF SAID SOUTH 20.00 FEET.

**STATE OF NEVADA
 DECLARATION OF VALUE**

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 BOYCE & GIANNI, LLP

**Lincoln County - NV
 Leslie Boucher - Recorder**

Page 1 of 1 Fee: \$16.00
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1. Assessor Parcel Number(s)
 a) 013-030-07
 b) _____

2. Type of Property:
 a) Vacant Land b) Single Fam Res
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Com'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other: _____

FOR RECC
 Doc./Inst. #: _____
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: Trust on file in office

3. a) Total Value/Sales Price of Property: \$ N/A
 b) Deed in Lieu of Foreclosure Only (value of property): (_____)
 c) Transfer Tax Value: \$ _____
 d) Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 007
 b. Explain Reason for Exemption: **THIS IS A TRANSFER OF TITLE TO/FROM A TRUST WITH NO CONSIDERATION**

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor
 Signature: [Signature] Capacity: Grantee

**SELLER (GRANTOR) INFORMATION
 (REQUIRED)**

**BUYER (GRANTEE) INFORMATION
 (REQUIRED)**

Print Name: **ARDEL AND DOROTHY HENRICHSEN FAMILY TRUST DATED SEPTEMBER 5, 1991**
 Address: 140 ALPINE COURT
 City: HENDERSON
 State: NV Zip: 89074

Print Name: **DOROTHY HENRICHSEN SEPARATE PROPERTY TRUST DATED JANUARY 4, 2011**
 Address: 140 ALPINE COURT
 City: HENDERSON
 State: NV Zip: 89074

COMPANY REQUESTING RECORDING (required if not seller or buyer)

Print Name: BOYCE & GIANNI, LLP
 Address: 1701 N. Green Valley Pkwy., Suite 8-A
 City, State, Zip: Henderson, Nevada 89074

Escrow #: N/A

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)