± 0137585

Record

Recording requested By BOYCE & GIANNI. LLP

Lincoln County - NV - Recorder Leslie Boucher

of 3 Page 1 Fee: \$16.00 Recorded By: LB

Book- 261 Page- 0209

APN: 013-030-07

RECORDING REQUESTED BY: **BOYCE & GIANNI, LLP**

1701 N. Green Valley Pkwy., Suite 8-A Henderson, Nevada 89074

WHEN RECORDED MAIL TO: **MAIL TAX STATEMENTS TO:**

DOROTHY HENRICHSEN 140 Alpine Court

Henderson, Nevada 89074

QUITCLAIM DEED

For good and valuable consideration, the receipt of which is hereby acknowledged,

ARDEL HENRICHSEN and DOROTHY HENRICHSEN, as Trustees of the ARDEL AND DOROTHY HENRICHSEN FAMILY TRUST DATED SEPTEMBER 5, 1991, do hereby quitclaim

DOROTHY HENRICHSEN, as Trustee of the DOROTHY HENRICHSEN SEPARATE PROPERTY TRUST DATED JANUARY 4, 2011 (Grantee's address: 140 Alpine Court, Henderson Nevada 89074), the following described real property in the State of Nevada, County of Lincoln:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN BY REFERENCE

Subject To:

- 1. Taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights of Way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED this \\ day of 2011.

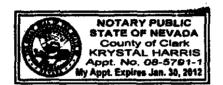
> ARDEL AND DOROTHY HENRICHSEN FAMILY TRUST DATED SEPTEMBER 5, 1991

ARDEL HENRICHSEN, Trustee

STATE OF NEVADA

) ss

COUNTY OF CLARK



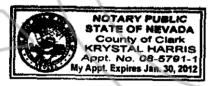
OTARY PUBLIC

STATE OF NEVADA

) ss

COUNTY OF CLARK

On this day of 2011, before me, a notary public, personally appeared DOROTHY BENRICHSEN, who proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or entity upon behalf of which person acted, executed the instrument.



NOTARY POBLIC

Exhibit "A"

Legal Description

APN: 013-030-07

THE LAND REFERRED TO HEREIN SITUATED IN THE STATE OF NEVADA, COUNTY OF LINCOLN, DESCRIBED AS FOLLOWS:

THE WEST HALF (W1/2), OF THE NORTHEAST QUARTER (NE1/4), OF THE SOUTHWEST QUARTER (SW1/4), OF THE NORTHWEST QUARTER (NW1/4), SECTION 2, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M.

LYING WITHIN THE SOUTH HALF (S1/2) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 67 EAST M.D.M., LINCOLN COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE WEST 20.00 FEET AND THE SOUTH 20.00 FEET OF THE WEST HALF (W1/2) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION 2.

TOGETHER WITH THAT 20.00 FOOT SPANDREL AREA IN THE SOUTHWEST CORNER THEREOF, CONCAVE NORTHEASTERLY AND BEING TANGENT TO THE EAST LINE OF SAID WEST 20.00 FEET AND TANGENT TO THE NORTH LINE OF SAID SOUTH 20.00 FEET.

DOC # DV-137585

STATE OF NEVADA **DECLARATION OF VALUE**

DECLARATION OF VALUE		Recording requested By
		BOYCE & GIANNI. LLP
l. Asse	ssor Parcel Number(s) 013-030-07	Lincoln County - NV
· .	V13-030-07	Leslie Boucher - Recorde
b) _.	4	
2 T	a & Duran anton	DDTT
	e of Property:	FOR RECU
a)	X Vacant Land b) Single Fam Re	
c)	Condo/Twnhse d) 2-4 Plex	Doc./Inst. #:
e)	Apt. Bldg. f) Com'l/Ind'l	Book: Page:
g)	Agricultural h) Mobile Home	
i)	Other:	Notes: Trust on tile in Office
	Total Value/Sales Price of Property:	\$ N/A
	Deed in Lieu of Foreclosure Only (value of proj	· · · · · · · · · · · · · · · · · · ·
	Transfer Tax Value:	\$
d)	Real Property Transfer Tax Due:	8
-	Exemption Claimed:	<
a.	Transfer Tax Exemption per NRS 375.090	
b.		IS IS A TRANSFER OF TITLE TO/FROM A
		UST WITH NO CONSIDERATION
5. Pa	rtial Interest: Percentage being transferred:	
		\
The unde	rsigned declares and acknowledges, under per	nalty of perjury, pursuant to NRS 375.060 and
		to the best of their information and belief, and can be
		ate the information provided herein. Furthermore, the
		on, or other determination of additional tax due, may
		t 1% per month. Pursuant to NRS 375.030, the Buyer
and Selle	r shall be jointay and severally liable for any a	dditional amount owed.
0:	1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/	1 \ a \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Signature	: Marino	Capacity: <u>Grantor</u>
G:	(1) Of other Klewicke	4) 0 . 4
Signature	() by some services	Capacity: Grantee
CELLED	(CD ANTOD) DECDMATION	DUMED (OD ANTEEN INTODIAL TION
	(GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIE	(ED)	(REQUIRED)
Daine Man	ADDEL AND DODOCHIV	Print Name: DOROTHY HENRICHSEN
Print Nar	The state of the s	
	HENRICHSEN FAMILY	SEPARATE PROPERTY TRUST
	TRUST DATED	DATED JANUARY 4, 2011
Address:	SEPTEMBER 5, 1991	Address: 140 ALPINE COURT
	140 ALPINE COURT	
City:	HENDERSON	City: HENDERSON
State:	NV Zip: 89074	State: NV Zip: 89074
	COMPANY DECUESTING PECOS	DING (
1	CUMPANY REQUESTING RECUR	RDING (required if not seller or buyer)
Print Nan	ne: BOYCE & GIANNI, LLP	Escrow #: N/A
Address:		
THE STATE OF THE S	e, Zip Henderson, Nevada 89074	IIC 0-VI
City, Stat	e, Lip nemuerson, Nevada 890/4	