

Official Record

Recording requested By
IVIE B. DONOHUE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2

RPTT: Recorded By: DP

Book- 261 Page- 0207

A.P. N.: 06-241-48

When Recorded Return To: Mail Tax Statements To:

Nykki L. Holton
P.O. Box 414
Panaca, NV. 89042



0137584

R.P.T.T.: 375.090.3

QUITCLAIM DEED

For A Valuable Consideration, Receipt of which is hereby acknowledged,

Owen L. Donohue and Ivie B. Donohue Husband and wife, Acquired title as Owen L. and Ivie B. Donohue

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Nykki L. Holton, an married woman

All right, title, and interest of the undersigned in and to the real property situated in the county Of Lincoln, State of Nevada, Described as follows:

Please See Exhibit: A.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or acquired in the future.

Nykki L. Holton
Nykki L. Holton

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 13 DAY OF JANUARY 20 11

BY Nykki Holton, Owen Donohue & Ivie Donohue

Owen L. Donohue
Owen L. Donohue

Ivie B. Donohue
Ivie B. Donohue

NOTARY PUBLIC





EXHIBIT: A.

DESCRIPTION, Donohue Parcel

Area Eleven (11) located in the SE1/4SE1/4NW1/4SE1/4 and the SW1/4SW1/4NE1/4SE1/4 Section 35, T. 2 N., R. 69 E., M.D.M. in the Settlement of Ursine, Lincoln County, Nevada as shown on the Record of Survey Map, File No. 0134086, Plat Book C at Page 0487 of Lincoln County, Nevada Records and more particularly described as follows:

Beginning at a point* on the northeast corner of said Area 11 from which the southwest corner of said Section 35 bears S 71°03'24" W 4259.35';
Thence S 18°45'12" E 7.16' *;
Thence a tangent curve concave northwesterly with a Delta 78°14'04", Radius 85.84' and Arc length 117.22' *;
Thence N 69°44'33" W 196.84' on the fence line*;
Thence N 24°31'35"1" E 94.44' *;
Thence S 67°38'18" E 265.70' to the point of beginning.
Containing 22,548 square feet more or less.

The basis of bearings is the east line of the SE quarter of said Section 35, T. 2 N., R. 69 E., M.D.M. given in the Bur. of Land Management Dependent Resurvey as N 01°01' W.

* = at or to a #5 rebar with plastic cap stamped L SMITH PLS 12751.

End of description.



Feb 17, 2010

State of Nevada Declaration of Value

DOC # DV-137584
01/13/2011 02:58 PM
Official Record

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1. Assessor Parcel Number(s)

- a) 06-241-48
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value / Sales Price of Property

\$ 0.00

Deed In Lieu Only (value of forgiven debt)

\$ _____

Taxable Value

\$ 0.00

Real Property Transfer Tax Due:

\$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, section: 5 J.D.

b. Explain Reason for Exemption: Parents to Daughter

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ivie B. Donohue Capacity Grantor

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Oswald Donohue and Ivie B. Donohue
Address P.O. Box 404
City Proche
State NV Zip 89043

Print Name Nykesha L. Holton
Address P.O. Box 414
City Janaca
State NV Zip 89042

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)