

Official Record

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT Recorded By: AE  
Book- 261 Page- 0190

APN: 02-113-06

RECORDING REQUESTED BY:

Fidelity National Title Agency of Nevada, Inc.  
Escrow No. FT07-FT100032343-EA  
Title Order No.



When Recorded Mail Document  
and Tax Statement To:

Clair Barton Anderson  
930 E 100 S  
Springville, UT 84663

RPTT: exempt

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Mary Ann Anderson, spouse of Grantee

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant,  
Bargain, Sell and Convey to Clair Barton Anderson, a married man as his sole and separate property  
all that real property situated in Lincoln County, State of Nevada, bounded and described as follows:

*See exhibit "A" attached*

Grantor herein makes this deed for the purpose of relinquishing any and all community or  
homestead interest to said real property and to establish that said property is to be the sole  
separate property of the grantee herein.

- SUBJECT TO:
1. Taxes for the fiscal year 2010-2011
  2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

DATED: January 3, 2011

STATE OF Utah  
COUNTY OF Utah  
This instrument was acknowledged before me  
on 7- January - 2011  
by Marry Ann Anderson

*Marry Ann Anderson*  
Marry Ann Anderson

Signature *Mary P Neff*  
Notary Public

My Commission Expires: 26- January - 2013





0137579

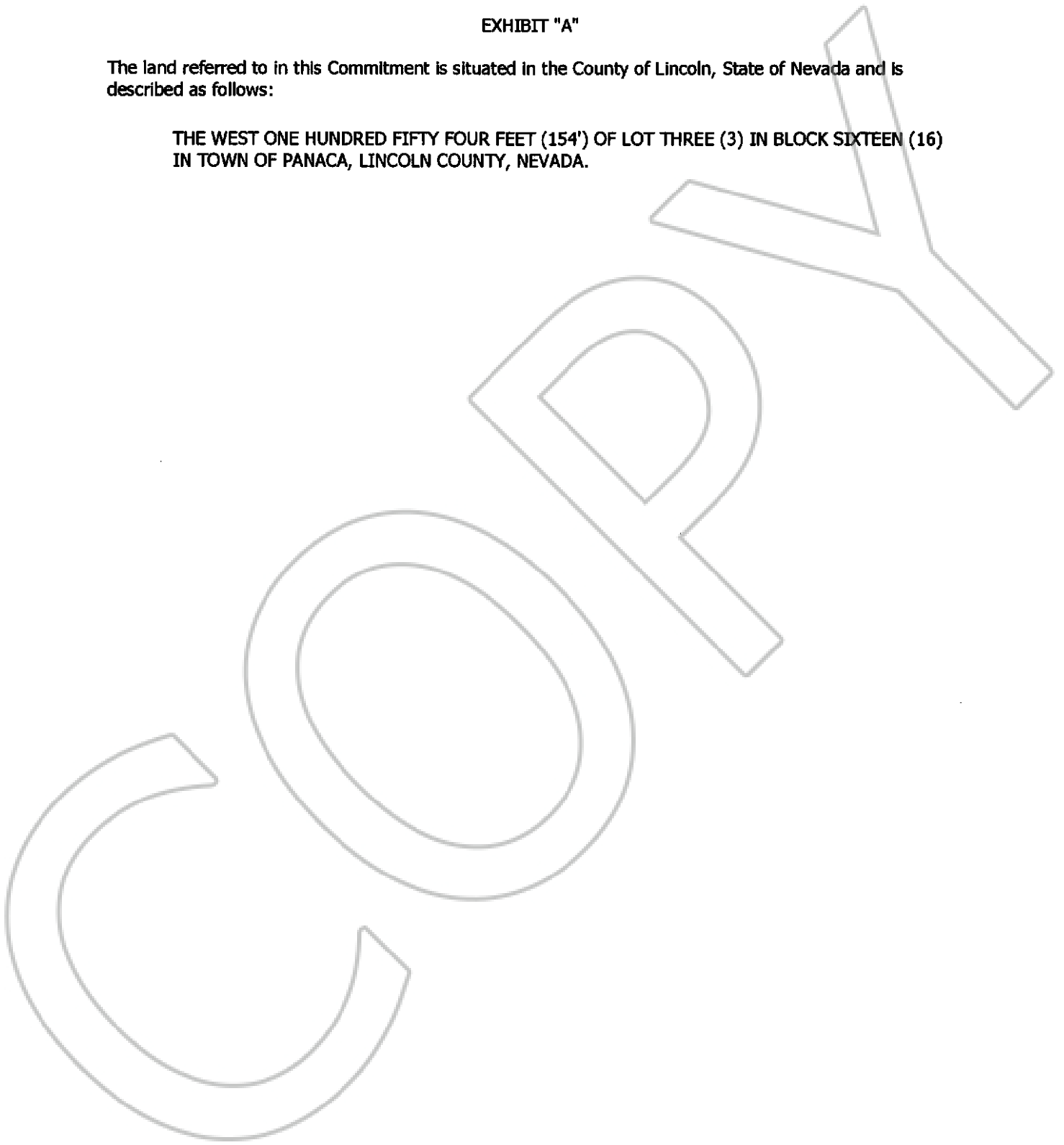
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01/12/2011  
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**EXHIBIT "A"**

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

**THE WEST ONE HUNDRED FIFTY FOUR FEET (154') OF LOT THREE (3) IN BLOCK SIXTEEN (16)  
IN TOWN OF PANACA, LINCOLN COUNTY, NEVADA.**



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STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 02-113-06
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- |                             |                 |  |                  |
|-----------------------------|-----------------|--|------------------|
| a) <input type="checkbox"/> | Vacant Land     | b) <input type="checkbox"/>            | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Townhouse | d) <input type="checkbox"/>            | 2-4 Plex         |
| e) <input type="checkbox"/> | Apt. Bldg.      | f) <input type="checkbox"/>            | Comm'l/Ind'l     |
| g) <input type="checkbox"/> | Agricultural    | h) <input checked="" type="checkbox"/> | Mobile Home      |
| i) <input type="checkbox"/> | Other           |  |                  |

FOR RECORDERS OPTIONAL USE ONLY

Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes:

- 3. a) Total Value/Sales Price of Property \$ \_\_\_\_\_
- b) Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_
- c) Transfer Tax Value: \$ \_\_\_\_\_
- d) Real Property Tax Due \$ 0

4. If Exemption Claimed:

- a) Transfer Tax Exemption, per NRS 375.090, Section: 5
- b) Explain Reason for Exemption:  
Transfer from Wife to Husband without consideration

5. Partial Interest: Percentage being transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_  
Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_ Grantor  
Capacity: \_\_\_\_\_ Grantee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(Required)  
Print Name: Mary Ann Anderson  
Address: 930 E 100 S  
City, State, Zip: Springville, UT 84663

(Required)  
Print Name: Clair Barton Anderson  
Address: 930 E 100 S  
City, State, Zip: Springville, UT 84663

**COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)**

First American Title Insurance Company  
5310 Kietzke Lane, Ste. 100  
Reno, NV 89511

Escrow #: FT07-FT100032343-EA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)