

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE COMPANY

**Lincoln County - NV**  
**Leslie Boucher - Recorder**

Fee: \$17.00 Page 1 of 4  
RPTT: \$120.90 Recorded By: AE  
Book- 261 Page- 0186

APN: 02-113-06

**RECORDING REQUESTED BY:**

First American Title  
Escrow No FT100032343-EA  
Title No. 9015-2402560

**When Recorded Mail Document  
and Tax Statement To:**

Clair Barton Anderson  
930 E 100 S  
Springville, UT 84663



0137578

RPTT: \$120.90

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That The Lewis Wendell Mathews Estate pursuant to Court Order confirming sale of real property Case No. PRO 812007

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and

Convey to Clair Barton Anderson, a Married Man as his sole and separate property

all that real property situated in Lincoln County, State of Nevada, bounded and described as follows:

*See exhibit "A" attached*

SUBJECT TO 1. Taxes for the fiscal year 2010-2011

- 2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED: January 3, 2011



STATE OF NEVADA

COUNTY OF CLARK

I, Deborah Burch, a Notary Public of the County and State first above written, do hereby certify that ~~Ruth Mathews~~ and Wendy Griffin as Administrators of The Lewis Wendell Mathews Estate personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

The Lewis Wendell Mathews Estate

BY: Signed in Counterpart  
Ruth Mathews, Estate Administrator

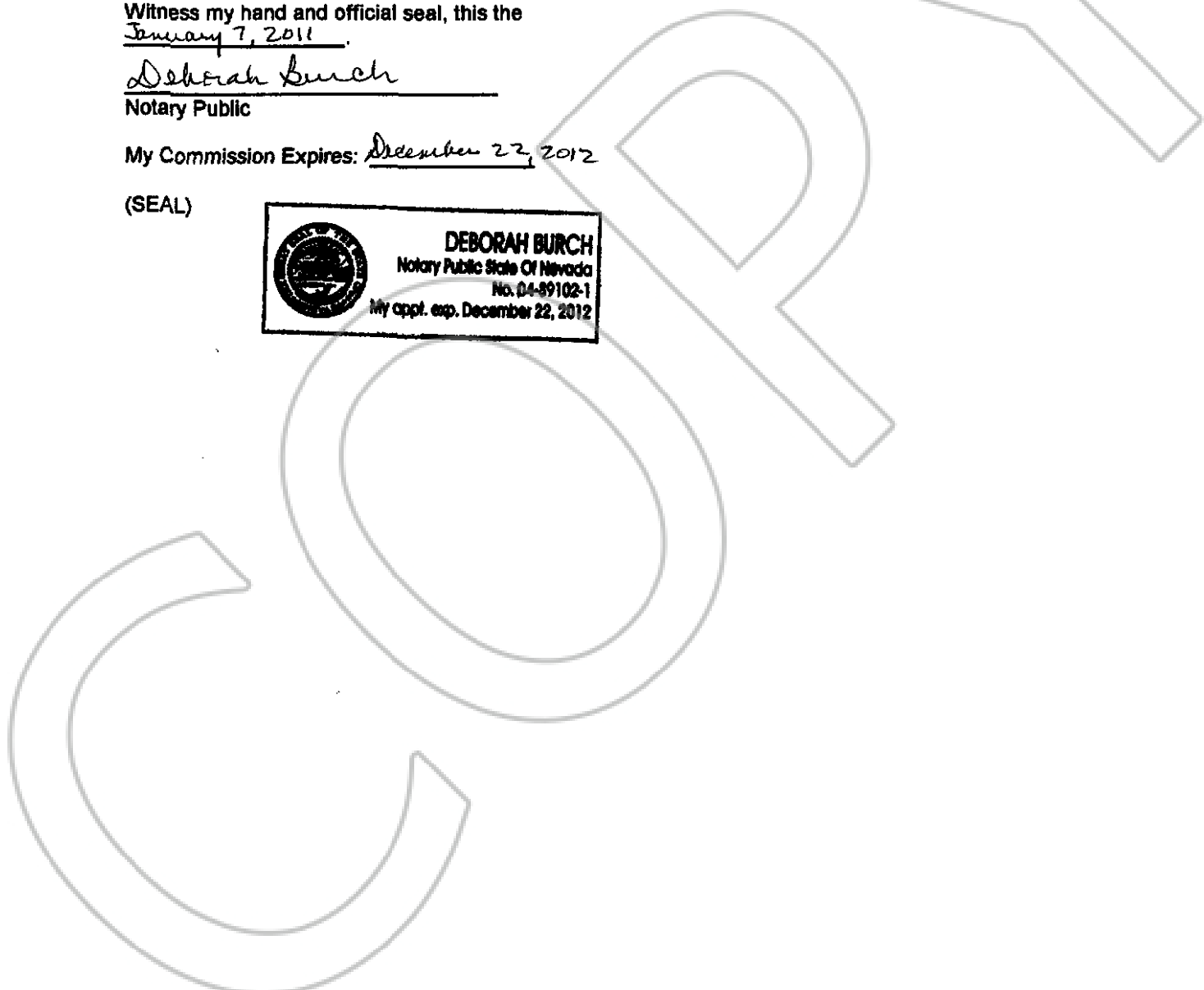
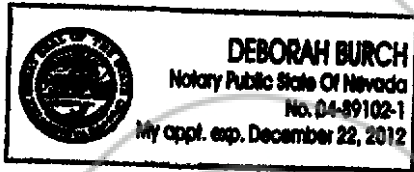
BY: Wendy Griffin  
Wendy Griffin, Estate Administrator

Witness my hand and official seal, this the January 7, 2011.

Deborah Burch  
Notary Public

My Commission Expires: December 22, 2012

(SEAL)





STATE OF Nevada

COUNTY OF Clark

I, Esteban Andrade, a  
Notary Public of the County and State first  
above written, do hereby certify that Ruth  
Mathews and ~~Wendy Griffin~~ as Administrators  
of The Lewis Wendell Mathews Estate  
personally appeared before me this day and  
acknowledged the due execution of the  
foregoing instrument.

The Lewis Wendell Mathews Estate

BY: Ruth Mathews  
Ruth Mathews, Estate Administrator

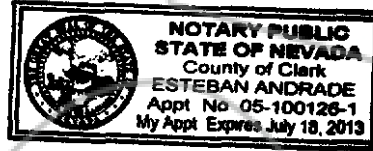
BY: signed in counterpart  
Wendy Griffin, Estate Administrator

Witness my hand and official seal, this the

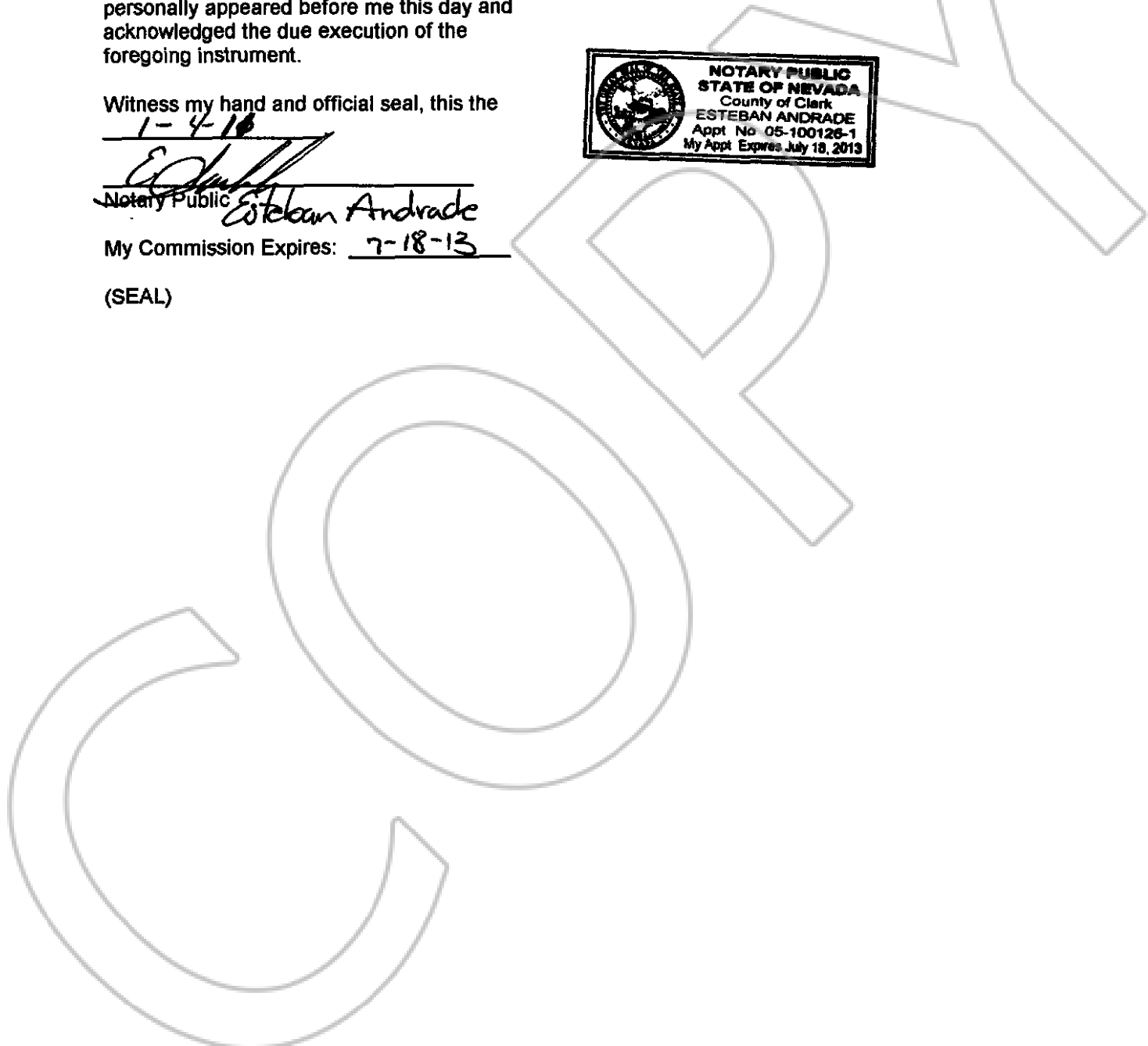
1-4-11  
[Signature]

Notary Public Esteban Andrade

My Commission Expires: 7-18-13



(SEAL)





0137578

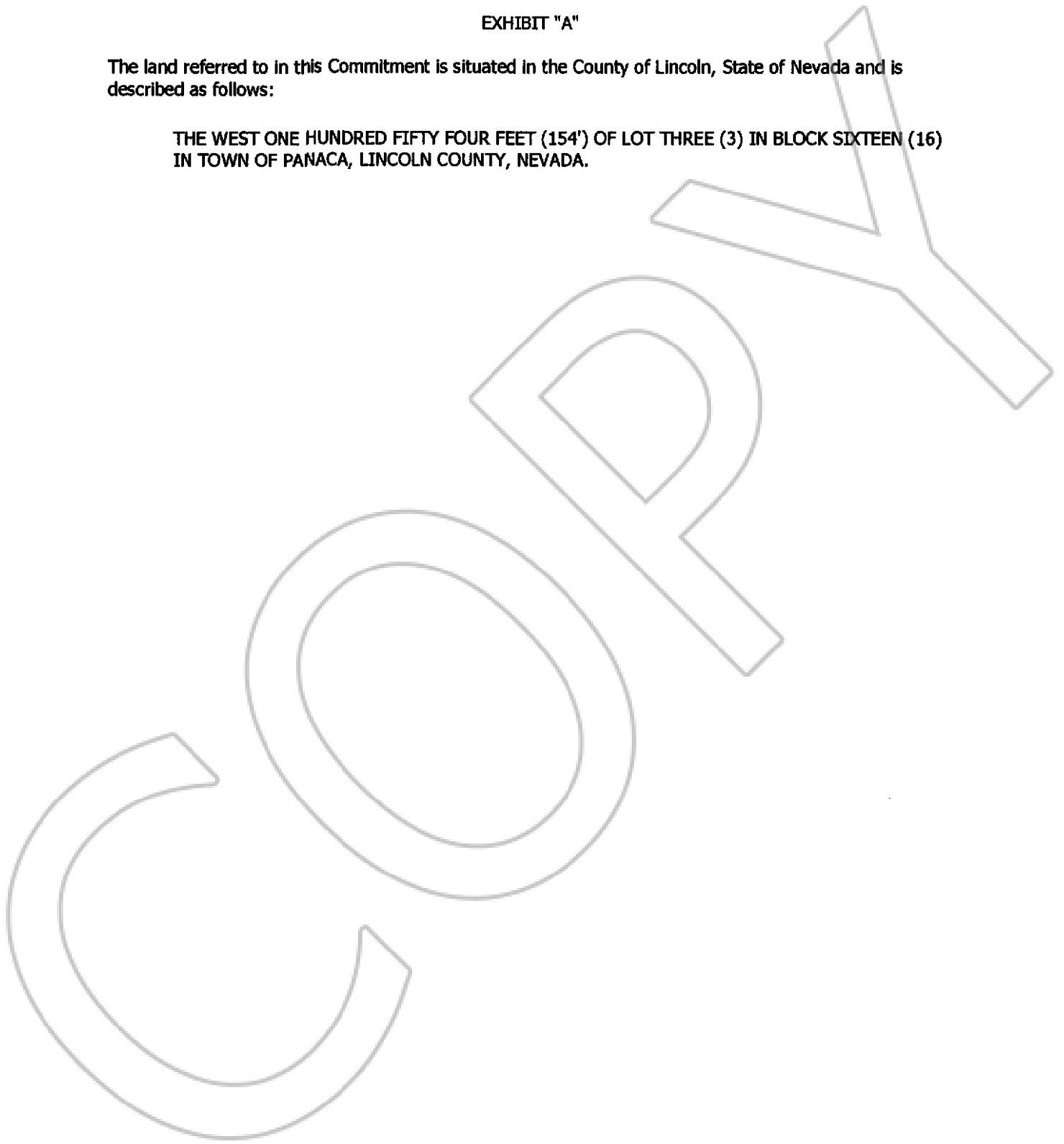
Book 261  
Page 189

01/12/2011  
Page 4 of 4

**EXHIBIT "A"**

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

**THE WEST ONE HUNDRED FIFTY FOUR FEET (154') OF LOT THREE (3) IN BLOCK SIXTEEN (16)  
IN TOWN OF PANACA, LINCOLN COUNTY, NEVADA.**



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**STATE OF NEVADA  
 DECLARATION OF VALUE**

**1. Assessor Parcel Number(s)**

- a) 02-113-06
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |                             |                 |  |                  |
|-----------------------------|-----------------|--|------------------|
| a) <input type="checkbox"/> | Vacant Land     | b) <input type="checkbox"/>            | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Townhouse | d) <input type="checkbox"/>            | 2-4 Plex         |
| e) <input type="checkbox"/> | Apt. Bldg.      | f) <input type="checkbox"/>            | Comm'l/Ind'l     |
| g) <input type="checkbox"/> | Agricultural    | h) <input checked="" type="checkbox"/> | Mobile Home      |
| i) <input type="checkbox"/> | Other           |  |                  |

FOR RECORDERS OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property \$ 31,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_
- c) Transfer Tax Value: \$ 31,000.00
- d) Real Property Tax Due \$ 120.90

**4. If Exemption Claimed:**

- a) Transfer Tax Exemption, per NRS 375.090, Section:
- b) Explain Reason for Exemption:

**5. Partial Interest: Percentage being transferred: 100.00%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Wendy Buffin  
 Signature: \_\_\_\_\_

Capacity: Grantor  
 Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(Required)  
**Print Name:** The Lewis Wendell Mathews Estate  
**Address:** 1489 West Warm Springs Rd. #110  
**City, State, Zip:** Henderson, NV 89014

(Required)  
**Print Name:** Clair Barton Anderson  
**Address:** 930 E. 100 S.  
**City, State, Zip:** Springville, UT 84663

**COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)**

First American Title Insurance Company  
 5310 Kietzke Lane, Ste. 100  
 Reno, NV 89511

Escrow #: FT07-FT100032343-EA