RECORDING REQUESTED BY:

Fidelity National Title Agency of Nevada, Inc. Escrow No. FT07-FT100032343
Title Order No.

When Recorded Mail Document To:

The Lewis Wendell Mathews Estate 1489 West Warm Springs Rd. #110 Henderson, NV 89014

APN: 02-113-06

DOC # 0137576

12/2011 04 17 PM

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$16.00 Page 1 of 3

Fee: **\$15.00** Page 1 of 3

RPTT: Recorded By AE **Book-** 261 **Page-** 0180



AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF NEVADA

COUNTY OF LINCOLN

Ruth Mathews, being first duly swom, and deposes and says that affiant is over the age of 18 years and competent to be a witness as to the matters hereinafter stated.

The decedent is one and the same as June Mathews, one of the grantees in that certain deed recorded 8-31-1973 as Book 8, Page 287, Inst. 53425, in the office of the County Recorder of Lincoln, State of Nevada

That Margaret June Mathews who acquired titles as "June Mathews" was one of the grantees name in said deed and was the identical person named as Margaret June Mathews who acquired titles as "June Mathews", the decedent in that certain Death Certificate, certified copy of which is annexed hereto and made a part hereof.

DATED: January 3, 2011

SUBSCRIBED AND SWORN TO before me

this _____ day of Javiary , 20

Notary Public in and for said County and State

Esteban Andrade

Ruth Mathews

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
ESTEBAN ANDRADE
Appl No 05-100126-1
My Appl Expres July 18, 2013

Matheurs

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH VITAL STATISTICS

STATE OF NEVADA-DEPARTMENT OF HUMAN RESOURCES

V	207		DIVISION OF HE	ALTH-SECTION	OF VITAL S	TATISTICS	- / \.		
YPE, OR PRINT IN TERMANENT INK SEE HANDBOOK FOR INSTRUCTIONS	LOCAL FI	LE NUMBER		IFICATE O			_ \ \	75-00:	3338
	DECEASED - NAME	FIRST	ж	DDIE	LAST	ΕX	DATE OF DEATH	(MONTH, DAY, YEAR	}
		Margaret	June	******		Fem.		0, 1975	
	RACE WHITE, NEGRO, A.	MERICAN INDIAN, AC	SE-LAST UNDER I YE	DAYS HOURS MIN		H (MONTH, 'DAY,	COUNTY OF DEA	ATH	
	4. White	So.	THOAY (YEARS) MOS.	Sc.	June	,5,1933	, Linco	ln	
	CITY, TOWN, OR LOC	ATION OF DEATH	HABIDE CITY SPECIFY YES	OR NO I		ON-NAME III NO		1	
DECEASED ISUAL RESIDENCE WHERE DECEASED IVED. IF DEATH DCCURRED IN NSTITUTION, GIVE	h. Panac		, 7c. No	7d. 🛊 M		t of Pa	naca Hi	Wy # 25	
		OT IN U.S.A., NAME CIT	IZEN OF WHAT COUNTRY	MARRIED, NEV	'ER MARRIED, IYORCED (SPECIFY)	SURVIVING SE	OUSE (IF WIFE, GI	1	
	. Utah	9.	U.S.A.					hews	
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ESIDENCE BEFORE	12. RESIDENCE STATE	130.	Housew1f		13	b Own			
		COUNTY.		N, OR LOCATION #	- 10	INSIDE CITY LIMITS		76.	
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PARENTS		ames	/AIDOIS	Jones	ARU I HER — MAIL	1 1777 17	la La	Nunl (usi ∋♥
`	INFORMANT—NAME			MAILING ADD	RESS	STREET OR R.F.D. NO	., CITY OR TOWN, S		
	174	l Mathews	(Husband) p. P. (Box	82 Par	naca, N	evada 890	042
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ſ	INJURY AT WORK (SPECIFY YES OF NO)	PLACE OF INITIBY	T WOME FARM STREET SACE	ORY, LOCATION	STREET	Overti	OR TOWN, STATE)		
Į	20e. NO	office appearance of State	Hiway	20g 1/4	Mile we	est of l	anaca,	Hiway #	25
CERTIFIER	CERTIFICATION— PHYSICIAN: I ATTENDED THE 21g. DECEASED FROM	MONTH DAY	YEAR MONTH C	YEAR AND	LAST SAW HIM/HEM. AONTH DAY	ALIVE ON BODY A		OF A	HE PLACE, ON THE , AND, TO THE BES AY KNOWLEDGE, DE HE CAUSE(S) STATE
	EXAMINATION OF THE BOD DEATH OCCURRED ON THE	CAL EXAMINER OR CO Y AND/OR THE INVESTIGA DATE AND DUE TO THE CA	RONER: ON THE BASIS OF TION, IN MY OPINION, USB(S) STATED.	HE HOUR OF BEAT	in the second se		t. 30	R HOUR	
	220. CERTIFIER—NAME (TYPE			SIGNATURE A	0011	A DE	GREE OR THILE.	DATE SIGNED IM	ONTH, DAY, YEAR)
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r	BURIAL, CREMATION,	_ : :	EMÉTERY OR CRÉMATORY	NAME	LOCATI		CITY OR TOWN	5T/	LTE S
	24a. Bur 1		170	Cemetery			naca,	Nevada	
EURIAL .j.	DATE Oct. 3		Lincoin C	ounty Moi	tuary 1	CITY O' TOWE			13
	FUNERAL DIRECTOR-	SIGNATURE	RE	GISTRAR SIGNATURE	B KI.		DATE RECEIV	ED BY LOCAL REGISTS	IAR



CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

AUG 1 0 2010

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.





EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

THE WEST ONE HUNDRED FIFTY FOUR FEET (154') OF LOT THREE (3) IN BLOCK SIXTEEN (16) IN TOWN OF PANACA, LINCOLN COUNTY, NEVADA.

