

Official Record

Recording requested By
SAMUEL MOORE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4

RPTT: \$103.35

Recorded By: AE

Book- 261 Page- 0157



0137572

This document prepared by (and after recording return to):
Name: Daniel M. Hooge, Esq.
Firm/Company: Attorney at Law
Address: PO Box 532
Address 2: 5 Love Lane
City, State, Zip: Caliente, NV 89008
Phone: 775-962-2665

-----Above This Line Reserved For Official Use Only-----

Assessor's Parcel No. = 003-151-14

GRANT, BARGAIN, SALE DEED
(LLC to Member)

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, CLOVER CREEK PROPERTIES, LLC, hereinafter referred to as "Grantors", do hereby grant, bargain, sell, and convey unto Lane Truman and Samuel Moore, individuals as tenants in common, hereinafter referred to as "Grantees", the following lands and property, together with all improvements located thereon, lying in the County of Lincoln, State of Nevada, to-wit:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE IN FILE 0131781 OF PARCEL MAPS, IN BOOK C PAGE 406 IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, NEVADA.

Prior instrument reference: Book 234, Page 550-551, Document No. 129714 filed with the Recorder of Lincoln County, Nevada.


LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantors, if any, which are reserved by Grantors.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTORS do for Grantors and Grantors' heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantors are lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantors have a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.


WITNESS Grantors hands this the 23 day of December, 2010.



LANE TRUMAN
Managing Member
CLOVER CREEK PROPERTIES, LLC



SAMUEL L. MOORE
Managing Member
CLOVER CREEK PROPERTIES, LLC



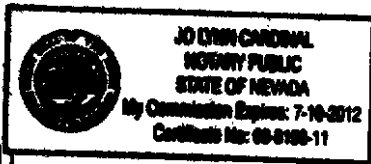
PAUL STEED
Managing Member
CLOVER CREEK PROPERTIES, LLC



STATE OF NEVADA

COUNTY OF LINCOLN

This instrument was acknowledged before me on December 23, 2010 (date)
by LANE TRUMAN, a MANAGING MEMBER OF CLOVER CREEK PROPERTIES, LLC.



(Seal)

Notary Public

My Commission Expires:

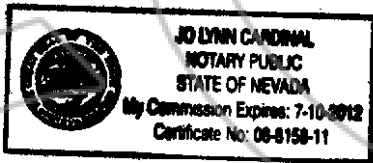
7-10-2012

Printed Name: Jo Lynn Cardinal

STATE OF NEVADA

COUNTY OF LINCOLN

This instrument was acknowledged before me on December 23, 2010 (date)
by SAMUEL L. MOORE, a MANAGING MEMBER OF CLOVER CREEK PROPERTIES,
LLC.



(Seal)

Notary Public

My Commission Expires:

7-10-2012

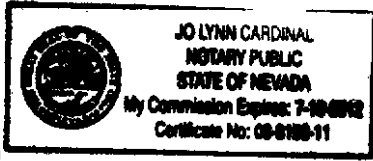
Printed Name: Jo Lynn Cardinal



STATE OF NEVADA

COUNTY OF LINCOLN

This instrument was acknowledged before me on December 23, 2010 (date)
by PAUL STEED, a MANAGING MEMBER OF CLOVER CREEK PROPERTIES, LLC.



(Seal)

My Commission Expires:

7-10-2012

Notary Public

Printed Name: Jo Lynn Cardinal

Grantors(s) Name, Address, phone:
CLOVER CREEK PROPERTIES, LLC

Grantee Name, Address, phone:
Lane Truman and Samuel Moore
P.O. BOX 27
CALIENTE, NV 89008
775-726-3529

**SEND TAX STATEMENTS TO
GRANTEE**

State of Nevada Declaration of Value

DOC # DV-137572
01/11/2011 04:11 PM
Official Record

Recording requested By
SAMUEL MOORE

1. Assessor Parcel Number(s)
a) 003-151-14
b) _____
c) _____
d) _____

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 2 Fee: \$17.00
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2. Type of Property
a) Vacant Land
b) Single Family Res.
c) Condo/Townhouse
d) 2-4 Plex
e) Apartment Building
f) Commercial /Ind'l
g) Agriculture
h) Mobile Home
i) other _____

FOR RECORDERS OPTIONAL USE ONLY
Document / Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value / Sales Price of Property \$ 26,500
Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sam Moore Capacity Buyer
Signature Sam Moore Capacity Agent for Clover Creek

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Clover Creek Properties
Address P.O. Box 273
City Cabeza
State NV Zip 89006

Print Name Sam Moore
Address P.O. Box 273
City Cabeza
State NV Zip 89108

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)



STATE OF NEVADA

Declaration of Value

1. Assessor Parcel Number(s)

- a) 003-151-14
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	_____
Book:	Page: _____
Date of Recording:	_____
Notes:	_____

3. Total Value / Sales Price of Property \$ _____
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

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Signature _____ Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Clower Creek Properties
 Address P.O. Box 273
 City Cahenge
 State NV Zip 89008

Print Name Lane Truman
 Address P.O. Box 27
 City Cahenge
 State NV Zip 89008

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____