

A.P.N. # 002-250-21  
R.P.T.T. \$458.25  
Escrow No. 40057

Recording Requested By:

Cow County Title Co.

Mail Tax Statements To:

Same as below

When Recorded Mail To:

Scott Andone  
P.O. Box 902  
Panaca, NV 89042



0137522

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That FANNIE MAE a/k/a FEDERAL NATIONAL MORTGAGE ASSOCIATION, organized and existing under the laws of the United States of America for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SCOTT ANDONE and DAWN ANDONE, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.


SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 28, 2010

FEDERAL NATIONAL MORTGAGE ASSOCIATION  
BY: OLD REPUBLIC TITLE COMPANY OF NEVADA, a Nevada Corporation  
Its Attorney in Fact

BY:   
KAREN COOPER  
Its: Vice President





**Exhibit A**

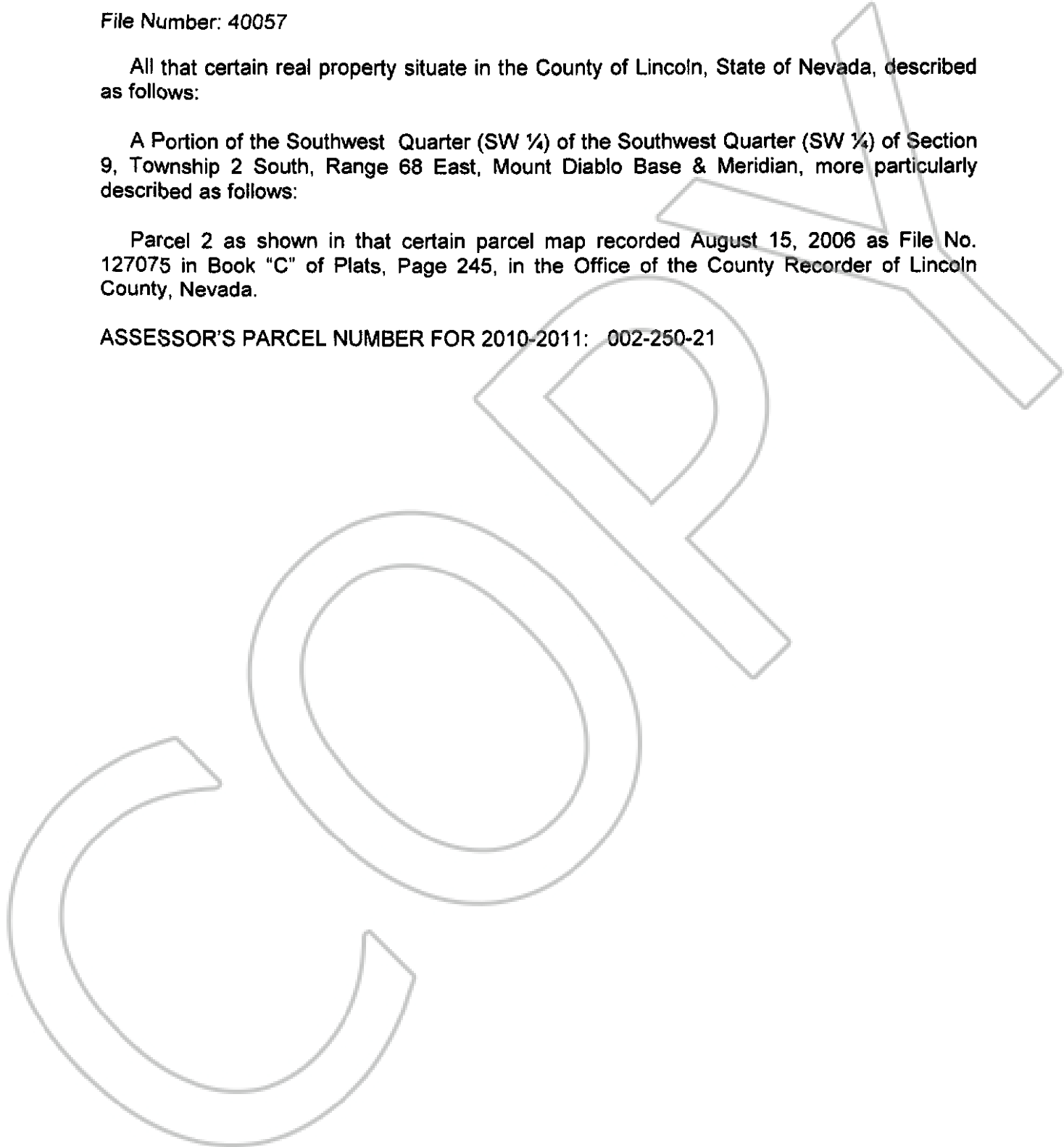
File Number: 40057

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A Portion of the Southwest Quarter (SW ¼) of the Southwest Quarter (SW ¼) of Section 9, Township 2 South, Range 68 East, Mount Diablo Base & Meridian, more particularly described as follows:

Parcel 2 as shown in that certain parcel map recorded August 15, 2006 as File No. 127075 in Book "C" of Plats, Page 245, in the Office of the County Recorder of Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 2010-2011: 002-250-21



STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
COW COUNTY TITLE

Lincoln County - NV  
Leslie Boucher - Recorder

1. Assessor Parcel Number(s)

- a) 002-250-21
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

<b>FOR RECORDER'S USE</b>	
Document/Instrument	_____
Book	_____
Date of Recording:	_____
Notes:	_____

Page 1 of 1 Fee: \$16.00  
Recorded By: DP RPTT: \$458.25  
Book- 261 Page- 0033

2. Type of Property

- a)  Vacant Land
- b)  Single Family Residence
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apartment Bldg.
- f)  Commercial/Industrial
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property

\_\_\_\_\_ \$117,075.00  
 Deed in Lieu of Foreclosure Only (Value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value \_\_\_\_\_ \$117,075.00  
 Real Property Transfer Tax Due: \_\_\_\_\_ \$458.25

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Seller/Grantor

Signature: \_\_\_\_\_ Capacity: Buyer/Grantee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
Address: 14221 Dallas Parkway Ste. 1000  
City/State/Zip: Dallas, TX 75254

Print Name: SCOTT ANDONE  
Address: P.O. Box 902  
City/State/Zip: Panaca, NV 89042

**COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)**

Company Name: Cow County Title Co. Escrow No 40057  
Address: 761 S. Raindance Drive Pahrump, Nevada 89048