

Official RecordRecording requested By
RANDY LYTLELincoln County - NV
Leslie Boucher - Recorder

Fee: \$18.00

Page 1 of 5

RPTT:

Recorded By: LB

Book- 261 Page- 0004



0137509

APN: 006-241-41,006-241-32,
006-241-40,006-241-42,
006-241-21,005-141-12,
006-031-11,005-171-23.

RETURN RECORDED DEED TO:

Holly Lytle
HC 74 Box
Pioche, Nevada 89043

Joe Michael Lytle
HC 74 Box
Pioche, Nevada 89043

GRANTEE/MAIL TAX STATEMENTS TO:

Holly Lytle
HC 74 Box
Pioche, Nevada 89043

Joe Michael Lytle
HC 74 Box
Pioche, Nevada 89043

QUITCLAIM DEED

THIS INDENTURE, made and entered into this 8th day of Oct., 2010, between Gordon R. Lytle and Betty J. Lytle Revocable Family Trust, and Randy Lytle, Trustee of the Gordon R. Lytle and Betty J. Lytle Revocable Family Trust, and as, the party of the first part, hereinafter referred to as "GRANTOR", and Holly Lytle, a single person, as her sole and separate property, and Joe Michael Lytle, a single person, as his sole and separate property, as Joint Tenants with rights of survivorship, and as, the party of the second part, hereinafter referred to as "GRANTEES."

WITNESSETH:

That the GRANTOR, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEES, and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby quitclaim unto the GRANTEES, and to their heirs and assigns, forever, all their right, title and interest in and to those certain lots, pieces and parcels of land situate in Pioche, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

///



PARCEL 1:

Area One (1) located in the NE1/4SE1/4NW1/4SE1/4 and NW1/4SW1/4NE1/4SE1/4 Section 35, T. 2 N., R. 69 E., M.D.M. in the Settlement of Ursine, Lincoln County, Nevada as shown on the Record of Survey, File No. 0134086, Plat Book C at Page 0487 of Lincoln County, Nevada Records and more particularly described as follows:

Beginning at a point* on the east side of Main Street at the southwest corner of said Area 1, from which the southwest corner of said Section 35 bears S 63°17'42"W 4276.54';
Thence N 18°27'27" E 40.30*;
Thence S 76°38'43" E 98.55*;
Thence S 21° 36'23" E 66.40*;
Thence N 70°49'47" W 140.91' to the point of beginning
Containing 5520 square feet more or less.

The basis of bearings is the east line of the SE quarter of said Section 35, T. 2 N., R. 69 E., M.D.M. given in the Bur. Of Land Management Dependent Resurvey as N 01°01' W.

*=at or to a #5 rebar with plastic cap stamped L SMITH PLS 12751.

ASSESSOR'S PARCEL NUMBER: 006-241-41

PARCEL 2:

Area Five (5) located in the NE1/4SE1/4NW1/4SE1/4 and the SE1/4SE1/4NW1/4SE1/4Section 35, T. 2 N., R. 69 E., M.D.M. in the Settlement of Ursine, Lincoln County, Nevada, as shown on the Record of Survey, File No. 0134086, Plat Book C at Page 0487of Lincoln County, Nevada, Records and more particularly described as follows:

BEGINNING AT a point* on the east side of Main Street at the northwest corner of said Area 5 from which the southwest corner of said Section 35 bears S 65°31'58" W 4117.97';
Thence S 71°10'02" E 101.93*;
Thence S 18°40'58" W 108.09*;
Thence N 65°51'45' W 102.00*;
Thence N 18°27'27" E on Main Street to the point of beginning,
containing 10,515 square feet more or less.

The basis of bearings is the east line of the SE quarter of said Section 35, T. 2 N., R. 69 E., M.D.M. given in the BLM Dependent resurvey as N 01°01' W.

*=at or to a #5 rebar with plastic cap stamped L SMITH PLS 12751.



ASSESSOR'S PARCEL NUMBER: 06-241-32

PARCEL 3:

Lot Six (6) located in the NE1/4SE1/4NW1/4SE1/4, the NW1/4SW1/4NE1/4SE1/4, SW1/4SW1/4NE1/4SE1/4, and the SE1/4SE1/4NW1/4SE1/4 Section 35, T. 2 N., R. 69 E., M.D.M. in the Settlement of Ursine, Lincoln County, Nevada as shown on the Record of Survey, File No. 0134086, Plat Book C at Page 0487 of Lincoln County, Nevada, Records and more particularly described as follows:

BEGINNING AT a point* on the northeast corner of said Lot 6 from which the southwest corner of said Section 35 bears S 67°34'49" W 4296.64';
Thence S 29°39'09" E 20.58*';
Thence S 21°21'21" W 112.24';
Thence N 67°47'42" W 100.15*';
Thence N 67°48'54" W 29.20*';
Thence N 65°51'45" W 12.51*';
Thence N 18°40'58" E 108.09*';
Thence S 69°19'51" E 18.00*';
Thence S 75°57'44" E 113.80' to the point of beginning
Containing 16,767 square feet more or less.

The basis of bearings is the east line of the SE quarter of said Section 35, T. 2 N., R. 69 E., M.D.M. given in the BLM Dependent Resurvey as N 01°01' W.

*=at or to a #5 rebar with plastic cap stamped L SMITH PLS 12751.

ASSESSOR'S PARCEL NUMBER: 006-241-40

PARCEL 4:

Area Seven (7) located in the SW1/4SW1/4NE1/4SE1/4 Section 35, T. 2 N., R. 69 E., M.D.M. in the Settlement of Ursine, Lincoln County, Nevada as shown on the Record of Survey, File No. 0134086, Plat Book C at Page 0487 of Lincoln County, Nevada Records and more particularly described as follows:

Beginning at a point* on the northwest corner of said Area 7 from which the southwest corner of said Section 35 bears S 67°34'49" W 4296.64';
Thence S 89°53'15" E 243.82' on the 1/256th line* to the 1/256th corner;
Thence S 01°06'39" E 303.03' on the 1/256th line to the 1/16th line*;
Thence N 89°52'45" W 327.00' on the 1/16th line to the 1/16th corner;
Thence N 01°08'32" W 33.35' on the 1/64th line;
Thence S 69°44'31" E 36.22' to a tangent curve;
Thence on a curve concave northwesterly, Delta 78°14'04", Radius 85.84' and Arc length of 117.22*';
Thence N 18°45'12" E 97.16*';
Thence N 67°27'30" W 126.04' to a fence corner;
Thence N 21°21'21" E 112.24*';



Thence N 29°39'03" W 20.58' to the point of beginning
Containing 74,841 square feet (1.72 acres) more or less.

The basis of bearings is the east line of the SE quarter of said Section 35, T. 2 N., R. 69 E., M.D.M. given in the Bur. Of Land Management Dependent resurvey as N 01°01' W.

*=at or to a #5 rebar with plastic cap stamped L SMITH PLS 12751.

ASSESSOR'S PARCEL NUMBER: 006-241-42

PARCEL 5
EAGLE VALLEY HILLSIDE

Also, all of the Southwest quarter of the Southeast quarter SW ¼ SE ¼ of Section 35, T2N., R69E, M.D.B. &M., situate on the East side of lots numbered 6,7,8, and 9 as shown by map of Eagle Valley Settlement, surveyed and platted by Frank Walker, County Surveyor, and containing 11 acres, more or less.

ASSESSOR'S PARCEL NUMBER: 006-241-21

PARCEL 6
WOODS MCCULLOCH

South one-half of the North two-thirds of the Southeast one-quarter of the Northwest one-quarter of Section 21, Township 6 North, Range 69 East, Mount Diablo Meridian.

ASSESSOR'S PARCEL NUMBER: 005-141-12

PARCEL 7
MUD SPRING

West 15 acres of the Northwest one-quarter of the Southeast one-quarter of Section 14, Township 4 North, Range 68 East, Mount Diablo Meridian.

ASSESSOR'S PARCEL NUMBER: 006-031-11

PARCEL 8
SWALLOW PROPERTY

Garrison Cabin
40 Acres
Southeast one-quarter of the Southwest one-quarter of Section 21, Township 5 North, Range 68 East, Mount Diablo Meridian.

ASSESSOR'S PARCEL NUMBER: 005-171-23

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.



TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR have hereunto set his hand the day and year first above written.

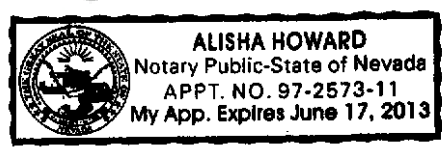
Randy Lytle
RANDY LYTLE, Trustee of the Gordon R. Lytle and Betty J. Lytle Revocable Family Trust

State of Nevada)
)ss.
County of Lincoln)

On this 8th day of October, 2010, Randy Lytle personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Alisha Howard
NOTARY PUBLIC



State of Nevada Declaration of Value

DOC # DV-137509
01/04/2011 02:38 PM
Official Record

1. Assessor Parcel Number(s)

- a) 006-241-41, 006-241-32
- b) 006-241-40, 006-241-42
- c) 006-241-21, 005-141-12
- d) 006-031-11, 005-171-23

Recording requested By
RANDY LYTLE

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 2 Fee: \$18.00
Recorded By: LB RPTT:
Book- 261 Page- 0004

FOR RECORDING OFFICIAL USE ONLY

Document / Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: Trust on file

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

3. Total Value / Sales Price of Property \$ _____

Deed In Lieu Only (value of forgiven debt) \$ _____

Taxable Value \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: #7
- b. Explain Reason for Exemption: TRANSFER FROM TRUST WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Randy Lytle

Capacity EXECUTOR OF TRUST

Signature Randy Lytle

Capacity AGENT FOR HOLLY LYTLE

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name GORDON & BETTY LYTLE FAMILY TRUST
Address RANDY LYTLE HC 74 BOX 180
City PIOCHE
State NV Zip 89043

Print Name HOLLY LYTLE
Address HC 74 BOX 240
City PIOCHE
State NV Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name RANDY LYTLE
Address HC 74 BOX 180
City PIOCHE NV 89043

Esc. # EXECUTOR OF TRUST
State: NV Zip 89043

(As a public record, this form may be recorded / microfilmed)



Declaration of Value

1. Assessor Parcel Number(s)

- a) 006-241-41, 006-241-32
- b) 006-241-40, 006-241-42
- c) 006-241-21, 005-141-12
- d) 006-031-11, 005-171-23

2. Type of Property

- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument # _____	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value / Sales Price of Property

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Signature Randy Lytle Capacity EXECUTOR OF TRUST

Signature Randy Lytle Capacity AGENT FOR JOE LYTLE

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name GORDON & BETTY LYTLE FAMILY TRUST

Address % RANDY LYTLE HC 74 BOX 180

City PIOCHE

State NV. Zip 89043

Print Name JOE LYTLE

Address % LISA LYTLE HC 74 BOX 250

City PIOCHE

State NEVADA Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name RANDY LYTLE (EXECUTOR) Esc. # _____

Address HC 74 BOX 180

City PIOCHE, NV State: NV Zip 89043