

**LINCOLN COUNTY TREASURER APPROVAL**

Pursuant to NRS 278 468 I hereby certify that the taxes for the fiscal year 2009-2010 on Assessor Parcel Number 06-071-04 Assessed to Gordon & Betty Lytle Trust are paid in full.

*Kathy C. Hixon* 12-28-10  
 Lincoln County Treasurer and Ex-officio Tax Receiver Date

**LINCOLN COUNTY RECORDER APPROVAL**

Pursuant to NRS 278 467 and 278 468 I hereby certify that this map was recorded within one year of planning department approval. The map is in an acceptable format for recording, the treasurer's signature date is within the same tax year as the recording date and all taxes and taxes have been paid for the recording of this document.

*Deputy* 12-28-10  
 Lincoln County Recorder Date

**OWNER'S CERTIFICATE**

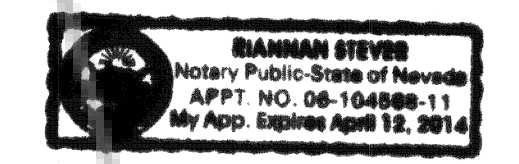
We, The Gordon & Betty Lytle Family Trust, certify that we are the owners of the lands being divided within the boundary shown herein, consent to the preparation and recording of this final plat and have caused the same to be surveyed and platted into lots, streets and easements as shown herein and do hereby offer to dedicate to Lincoln County and its successors and assigns all public streets, public rights of ways or easements of drainage or access, which the Board of County Commissioners may accept in whole or in part at any time.

*Randy Lytle* 12-16-10  
 Gordon & Betty Family Trust by Randy Lytle, Trustee Date

**ACKNOWLEDGEMENT**

STATE OF NEVADA )  
 COUNTY OF LINCOLN )  
 This instrument was acknowledged before me on Dec. 16<sup>th</sup> 2010 by Randy Lytle, freely and voluntarily for the purposes stated.

*Blaine San* My commission expires April 12, 2014  
 Notary public



**PLANNING COMMISSION**

This is to certify that the Lincoln County Planning Commission or its designee on this 9<sup>th</sup> day of DECEMBER 2010 did approve for purposes of land division and accept on behalf of the public any offers of land for dedication for public use in conformity with terms of the offer of dedication per NRS 278.010 through 278.630.

*Doane Combs*, Planning Coordinator  
 Lincoln County Planning Commission

**LINCOLN COUNTY ASSESSOR APPROVAL**

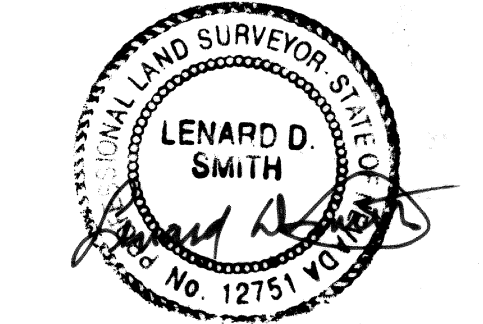
I hereby certify that the ownership information contained hereon is correct and all owners have signed.

*Melanie McBride* 12-16-10  
 Lincoln County Assessor Date

**SURVEYOR'S CERTIFICATE**

I, Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of Randy Lytle.
2. The lands surveyed lie in Sections 5, Township 2 North, Range 70 East, M.D.M. and Section 32, T. 3 N., Range 70 E., M.D.M. The survey was completed on \_\_\_\_\_.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
4. The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



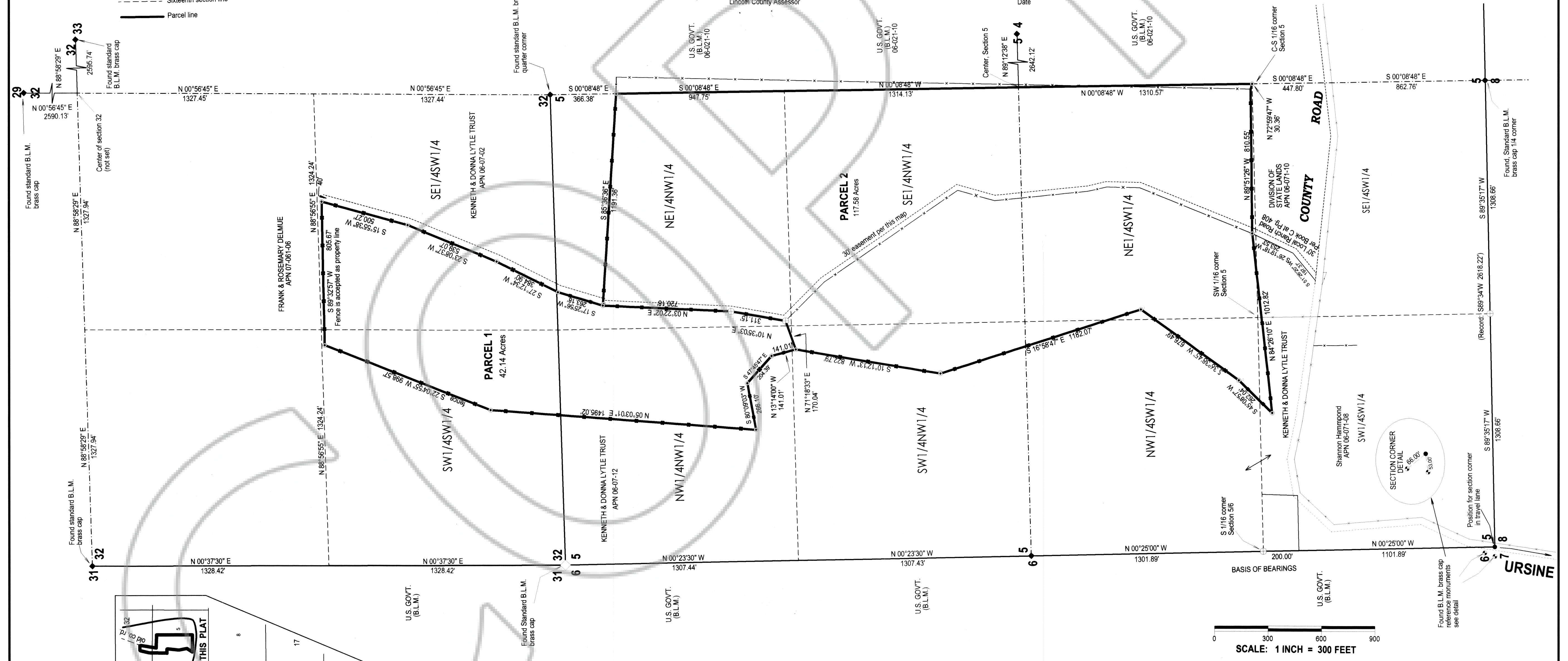
Lenard D. Smith P.L.S. 12751 Exp. June 30, 2012

**PARCEL MAP- Planning # 10-104-PM-A4-PC**

**PLANNING STATEMENT**

This property is being parceled to satisfy a division of the estate.  
 Zoning designation:  
 Land use designation:

- LEGEND**
- ⊕ Set #5 rebar & cap stamped L SMITH PLS 12751
  - Found #5 rebar & cap stamped L SMITH PLS 12751
  - ◇ Found standard BLM brass cap section corner
  - ◆ Found standard BLM brass cap quarter corner
  - Fenced property line
  - Fence
  - Section line
  - Quarter section line
  - Sixteenth section line
  - Parcel line



**BASIS OF BEARING**

The west line of the southwest quarter of Section 5, T. 2 N., R. 70 E., given in the BLM Dependent Resurvey as N 00°25' W.

**MAP REFERENCE:**

BLM. Dependant Resurveys done after original survey completed in 1872 by A. G. Salsman & E. B. Monroe. The Dependent Resurveys were done in 1923 and 1975.  
 Record of Survey, Plat Book C at Page 04

**Parcel Map**  
 For  
**Gordon & Betty Lytle Family Trust**  
 IN THE SW1/4 SECTION 32, T. 3 N., R. 70 N. AND NW1/4 AND SW 1/4 SECTION 5, T. 2 N., R. 70 E., M.D.M. APN 06-071-04

**Lenard Smith Land Survey**  
 509 Main Street  
 P.O. Box 443  
 Caliente, Nevada 89008  
 Phone/Fax 775 726 3365  
 Cell Phone 775 962 1196

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