Fee: \$40.00 RPTT: \$140.40 Book- 260 Page- 0675 APN APN Deep and Certificate of Title of Document **Affirmation Statement** I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by 2 WASS worth Grantees address and mail tax statement: CHITIME WASSUCKEL 6000 00@11 مام WEST HIGH LAND 84 w z

APN 007-221-06

**DOC #** 0137497

Lincoln County - NV

Recording requested By DASVID & CHIRINE WADSWORTH

Leslie Boucher

Official Record

11-25 AM

Page 1 of 2 Recorded By: AE

– Recorder

### Deed and Certificate of Sale

The parcels of land transferred by this instrument in writing are described as follows:

Lot 2 in Block 48 in the Town of Panaca, County of Lincoln, State of Nevada.

#### Parcel 2

A parcel of ground in the Northeast corner of Lot 1 in Block 48 in the Town of Panaca, County of Lincoln, State of Nevada, described as follows: beginning at the Northeast corner of said Lot 1, thence running South along the East boundary of said lot, 100 feet; thence at right angles West 30 feet; thence at right angles North, 100 feet to the North boundary of said lot; thence at right angles East along the North boundary of said lot 30 feet to the point of beginning; thence with any and all improvements situated thereon.

By this instrument in writing and with their signatures, Lark Keller and Merle Keller, trustees of The Merle and Lark Keller Family Trust, declare that they have received payment in full and that for this payment they sell all of their titles and interests to and claims upon Parcel 1 and Parcel 2 to David P. and L. Chirine Wadsworth.

> Merle LeRoy Keller Jr. Lark Keller

The Merle and Lark Keller Family Trust c/o Merle and Lark Keller 575 Morton Drive Salt Lake City, Utah 84116-2415

Signed in the presence of . . .

**MARIE GALKE** August 02, 2010 State of Utah

On April 9,2010 personally appeared before me Merle Leron Keller and Lark Wadshorth Keller, whose identity I varified on the basic of UT DL# 0010010591 & UT DL# 00100102343, to be the signer of the above and they acknowledged that they signed it. NA COMMISSION-ED

# State of Nevada Declaration of Value

## DOC # DV-137497

12/28/2010

Recording requested By

11:25 AM

Official Record

1. Assessor Parcel Number(s)	DASVID & CHIRINE WADSWORTH
1. Assessor Parcel Number(s) a) 002-121-06	Lincoln County - NV
b)	Leslie Boucher – Recorder
c) d)	Page 1 of 1 Fee: \$40.00 Recorded By: AE RPTT: \$140.40 Book- 260 Page- 0675
2. Type of Property	FOR KECONDERD OF LIVIAL OUR OINE
a) Vacant Land b) Single Fan	nily Res. Document / Instrument #
c) Condo/Townhouse d) 2-4 Plex	Book: Page:
e) Apartment Building f) Commerci	
g) Agriculture h) Mobile Ho i) other	Notes:
	A.C.
3. Total Value / Sales Price of Property \$	18,000 WM 35,669
Deed In Lieu Only (value of forgiven debt) \$	
Taxable Value	
Real Property Transfer Tax Due: \$	70, 20 Wa \$1/4040
4. If Exemption Claimed;	
a. Transfer Tax Exemption, per NRS 375.090, section	u:
b. Explain Reason for Exemption:	
•	
that the information provided is correct to the best of their information and belie information provided herein. Furthermore, the parties agree that disallowance of penalty of 10% of the tax due plus interest at 1 ½% per month. Pursuant to NR additional amount owed.	any claimed exemption, or other determination of additional tax due, may result in a S 375.030, the Buyer and Seller shall be jointly and severally liable for any
Signature	Capacity
Signature	Capacity BuyEr
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print Name The MERLE AND LACK Keller Famil	YTRUST Print Name DAVID OF CHITING WADSWORTED
Address 575 Morton Pre	Address 11800 Horth 6000 West
City SLC	City HIGHLAND
State UT Zip 84(16-2415	State UT Zip 84003
	RDING (REQUIRED IF NOT BUYER OR SELLER)
Co. Name	Esc. #
Address	
City	State: Zip

(As a public record, this form may be recorded / microfilmed)