DOC # 0137496

Official Record

Recording requested By SUSAN G. AUSTGEN

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$14.00 Page 1 Recorded By: AE Book- 260 Page- 0674

Susan G Austgen

Address:

Name:

P.O. Box 284

City, State, Zip:

Panaca, NV 89042-284

Phone:

775-962-2622

Assessor's

Parcel Number

<u>APN: 002-103-19</u>)

-Above This Line Reserved For Official Use Only-

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH:

After recording please return to:

That Elaine R Kramer Trustee, of The Elaine R. Kramer Living Trust Dated 10/28/91, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim to Susan G Austgen a married women as her sole and Separate property, all that real property situated in the town of Panaca, County of Lincoln, State of Nevada, more particularly described as follows: Lot 20 of Sun Gold Manor Unit No. 1 Subdivision, according to the official map thereof, recorded in the office of the county recorder on September 30, 1952, as File No. 27842, Lincoln County, Nevada.

Commonly Known as 186 Mathews Court.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

withess nand(s) this 15 day of Da	rember .2010.
Elaine & Gramen Truster	-
Signature of Grantor KRAMER	Signature of Grantor
STATE OF NEVADA)	
COUNTY OF LINCOLN)	

This instrument was acknowledged before me on day of December, 2010 by This 15 Elaine R Kramer and

ALYSON HAMMOND **NOTARY PUBLIC** STATE OF NEVADA APPT. No. 99-5313-11 MY APPT, EXPIRES AUG. 26, 2011

State of Nevada Declaration of Value

DOC # DV-137496

12/28/2010

09-36 AM

Recording requested By SUSAN G. AUSTGEN

1. Assessor Parcel Number(s)	DOSAN G. ADSTOLA
a) <u>002-/03-/9</u>	Lincoln County - NV
	Leslie Boucher - Recorder
b)	Page 1 of 1 Fee: \$14.00
d)	Recorded By: AE RPTT:
u)	Book- 260 Page- 0674
2. Type of Property	FOR RECORDERS OPTIONAL USE ONLY
a) Vacant Land b) Single Far	mily Res. Document / Instrument #
c) Condo/Townhouse d) 2-4 Plex	Book: Page:
e) Apartment Building f) Commercial	ial /Ind'l Date of Recording:
g) 🔲 Agriculture h) 🗍 Mobile Ho	ime \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
i)	Notes: Trost of File ac
	1/2
3. Total Value / Sales Price of Property	NIH
Deed In Lieu Only (value of forgiven debt)	
Taxable Value	
Real Property Transfer Tax Due:	
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, section	or of CA
b. Explain Reason for Exemption:	
CONSIDERA	FROM A TRUST WITH OUT
and the second s	
5. Partial Interest: Percentage being transferred:	_%\
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowled	ges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110,
hat the information provided is correct to the best of their information and belie.	f, and can be supported by documentation if called upon to substantiate the
nformation provided herein. Furthermore, the parties agree that disallowance of enalty of 10% of the tax due plus interest at 1 ½% per month. Pursuant to NRS	any claimed exemption, or other determination of additional tax due, may result in a
dditional amount owed.	
Sona tuva	Capacity GRANTOR
Signature	Capacity GRANTOR
signature the first	Capacity GRANTEE
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
/ / 2/ 202	/ / 0 0 1 1
rint Name ElaiNER REAMER TRUSTER	Print Name Susau G Hustorn
ddress P.D. Box 284	Address P.D. Buy 284
ity PANACA.	City PANACA
zip 89042-284	State NV Zip 89092-289
\ \ \	
COMPANY/PERSON REGISTRATING RECOR	DING (REQUIRED IF NOT BUYER OR SELLER)
COMMANDIA ERGON REQUESTING RECOR	TO I WE SOUTH IT HOLD OLD OK BETTER)
o, Name	Esc. #
ddress	
ity	State: Zip

(As a public record, this form may be recorded / microfilmed)